



Province of the
EASTERN CAPE
EDUCATION

NATIONAL SENIOR CERTIFICATE

IBANGA 12

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**ISIXHOSA ULWIMI LOKUQALA OLONGEZELELWEYO(FAL) – P2
MEMORANDUM**

AMANQAKU: 70

Le memorandum inamaphepha ali – 16.

ICANDELO A: INOVELI (KUSA KUSIHLWA)**UMBUZO 1 (Umbuzo omde)**

- UNomakhwezi uyinkosikazi kaLungile engumongikazi. Xa aze kubonwa nguLungile akafuni kubona mntu ubhinqileyo oncokoliswa nguLungile.
- Uthe akufudukela eMlazi wavana noNozililo ekwathi kanti kukuqala kokuphela koxolo nokungavani phakathi kwakhe nomyeni wakhe. uNozililo emphathela indaba zokuba umyeni wakhe uyathandana kwaMashu naye wayikholelwa lo nto.
- Uyayingqanda indoda yakhe ukuba ingabe iphinde iye kwaMashu kumhlobo wayo uSigwili.
- Konke oku kwenze ukuba kungabikho xolo nakuthembana apha kwaNtsibande.
- Ebesoloko engakhululekanga apha evenkileni nto leyo ethe yakha yabagxotha abathengi, konke oku kukungathembi nokusoloko ekrokrela abathengi kumyeni wakhe.
- Uthi angavani nomyeni wakhe xa yena ecebisa ukuba kufuneka umninawa wakhe uThamsanqa azokuncedisa apha evenkileni.
- Uyonyukelana ethukisela ngokuba umyeni wakhe ufuna izinto zomzi wakhe ziphelele kubantu bakowabo.
- Endaweni yoko yena ubiza udadobawo wakhe uYolisa engavumelananga noLungile.
- Akakwazi kuthetha kakuhle nabantu ingakumbi umyeni wakhe. Mve xa athi “Okokoko wangena kulomzi weinshorensi unento yokusa kwaye useza kundixelela ukuba ulalaphi menemenendini,” le indlela yokuthetha ibonisa ukungayihloniphi indoda nobukrwada.
- Ungumntu ohleli nje unochuku apho akhoyo akukho konwaba.
- Uthi xa indoda isithi yinkcitho into yokuqesha abantu ababini aphenndule athi, “Ubuwoyisiwe yivenkile wade wagula andiboni nto imbi xa uphunyezwa” la ngamazwi aphoxayo, ahlekisa nangokugula komyeni wakhe.
- Ishishini liyagexa kuba unenkicitho eninzi, xa ethethiswa nguThamsanqa umtyhola ukuba bazithandisa elokishini ngempahla yevenkile yakhe.
- Ungumntu onentlamba emlanda umntu, xa athetha noYolisa ebemkhumbuza ukuba akazazi izinto zomzi kuba akazange wenda.
- Yonke le nto uyithetha kuba ebecetyiswa ukuba ayeke ukutshomana gqithi nabantu belokishi.
- Ingxabano yakhe ifikelela kwinqanaba eliphezulu mhla entlimfiza imoto yomsebenzi ngamatye kuba eve ukuba uLungile ebehleli nenenekazi eStar hotele.
- Yonke le nto uyenza kuba ethuthelwe ulwimi nguNozililo ebesoloko elunyukiswa ngaye.
- Ngemini aqhuba imoto usapho lwakhe lonke lukhwele apho, athi kuba uqhuba esazele ingqumbo nentiyo kuba ebexabene nomyeni wakhe
- Suka aphose igophe iqengqeleke imoto konzakale uMpumelelo noYolisa, yena nomyeni wakhe bafele apho ngokutsha.

[35]**OKANYE**

UMBUZO 2**KUSA KUSIHLWA (IMIBUZO EMIFUTSHANE)**

- 2.1 2.1.1 Esikolweni eBlythswood (1)
- 2.1.2 Lityala likaMpumelelo lokuduka ngexesha lasebusuku kwindawo yokulala, lityala lokulwa kwamakhwenkwe kumdaniso naye ke erhanelwa kweso senzo kuba ebengekho egumbini lakhe lokulala ngobo busuku. (2)
- 2.1.3 Hayi, wayengenalwazi, yena wazigqibela ebukele umfanekiso bhanya-bhanya wazokufunyanwa ngamakhwenkwe elele kwindlwana ephezu komfula. (3)
- 2.1.4 Ugwetyelwa ukohlwaywa imivumbo emihlanu, okwesibini uza kuvaleleka apha esinaleni kude kuphele iinyanga ezintathu engayi ndawo yimbi enje ngedolophu okanye indawo apho abanye bonwaba khona. (2)
- 2.1.5 Yayisaziwa ngumntu wonke/yayigcwele indawo yonke. (2)
- 2.1.6 Kukungabonakalisi velwano, ukungayithandi, ukungayamkeli mpela into. (2)
- 2.1.7 Ewe/Hayi, omnye uyakuthi ewe ngoba yinto abantu abakholelwa kuyo into yokuba umntwana kufuneka eqeqeshiwe. Hayi omnye akayi kuvuma kuba esithi kumaxesha esiphila kuwo oko akukho mthethweni, makuthethwe nomntwana aboniswe impazamo yakhe. (2)
- 2.1.8 Utitshala/utitshalakazi. (1)
- [15]**
- 2.2 2.2.1 NguNomakhwezi/ngumama kaMpumelelo. (1)
- 2.2.2 Ngumntu onobukhwele/onomona ngalomntu athandana naye. (2)
- 2.2.3 UNozililo sisihlobokazi sikaNomakhwezi ebesimthuthela indaba ezingezizo. /Yinkosikazi kaNtongana Makhwetshu bahlala eMlazi. (Nezinye izimvo ezichanekileyo zomfundi ziyakwamkeleka) (3)
- 2.2.4 Wayithenga kumfo waseLusuthu owayeyithengisa kuba kwakukho umthetho omtsha othi amathuba anje makanikelwe kubemi nabantu baloo ndawo. (2)
- 2.2.5 NguLungile (1)

2.2.6	Ucaphukile	(1)
2.2.7	“Ayinaliso lihle kwabanye abantu”	(2)
2.2.8	ongenasifuba.	(1)
		[13]
2.3	2.3.1 Kumzi othengisa imichako yempahla/kwaBriana fem.	(1)
	2.3.2 Waye wagula, sisifo esinxulumene nokunyuka kwegazi okubangwa kukusebenzisa ingqondo kakhulu, ugqirha wacebisa ukuba afune umsebenzi ongomnye. (yihigh blood)	(2)
	2.3.3 Kumzi we-inshorensi	(1)
	2.3.4 Zingcinga zokungaphatheki kakuhle ekhayeni ngenxa yomfazi wakhe onguzwilakhe, okrwada, onobukhwele nokungahambi kakuhle kweshishini lakhe ngenxa yomfazi wakhe.	(2)
	2.3.5 Ingxilimbela/imbukumbuku/ngumntu owondlekileyo/isidudla	(1)
		[7]
		[35]

OKANYE

UMBUZO 3 (UMBUZO OMDE)**UMQOL'UPHANDLE-P.M NGANI**

- Ngokobungqina abuyokeleleyo okaHlobo uLinda ebenokugwetywa avalelwe kwesimnyama isisele okanye axhonywe.
 - Okokuqala ileta ayibhalele uEddie iyambophelela njengomtu oye waba nengxabano nomfi lo.
 - Indlela le ebethetha ngayo kule leta ibonakalisa ukuba ebesemsindweni ongathethekiyo.
 - ULinda ungejiwe nguEddie kwaye sekulithuba, akasazi isizathu sokuba angade amtshate ngoba ngoku nokwakhe akaziboni ezingxaki uEddie athetha ngazo ngoba akanamntu uxhomekeke kuye, imali yakhe yeyakhe, abe esamkela imali eninzi lento imenze umsindo.
 - UEddie ngalo lonke eli xesha amlindileyo uyathandana esithubeni.
 - ULinda ubengumntu onobukhwele kakhulu, noLulama isithandwa sikaEddie esisecaleni siyayazi lo nto.
 - Ngalo mhla wandulela ukufa kwaba, uLinda wenze into angazange ayenze ebomini bakhe, ukusela utywala anxile angazazi negama, mhlawumbi kungacingeleka ukuba wayeqweba isibindi sokwenza eli nyala lokubulala.
 - Mhlawumbi wayesele egqibile ukuba bamncame bobabini ke noLulama uEddie lo ungudlalani. Le nto yobutywala imbeke engozini yokungakwazi ukuzithethelela.
 - Umnweba wakhe webhatyi yodidi lweMink coat nayo iyambophelela ngoba ngokwenkcazelo kaBumba, likhona inenekazi elalinxibe kanye ngolu hlobo phaya eNight Club ngobu busuku bokusweleka kooEddie.
 - Ngokweli bali babini kuphela abantu abanoluhlobo lwebhatyi yena ke ungomnye wabo.
 - ULinda uthi elahlekelwe ngumpu angayi uyokuchaza emapoliseni, ngelishwa uhlobo lwembumbulu edubule uEddie iphuma koluhlobo lompu wakhe oyi .38 automatic, nto leyo emrhintyela mpela ukuba inganguye umdubuli ngoba khange awuchaze umpu ukuba ulahlekile, yonke into eyenziwe ngalo mpu iza kumrhintyela.
 - Okokugqibela umzila wamavili ofumaneke kule ndawo kwenzeke khona le ngozi ibiluhlobo lamavili akhe iRoadmasters.
 - Intethwana ezenziwe nguNkosikazi Hobe ebonakalisa ukungamthembi lo Linda ndini nazo bezinokumrhanalisa mpela.
- (Nezinye izimvo zomfundi zokwamkeleka)

[35]**OKANYE**

UMBUZO 4 (IMIBUZO EMIFUTSHANE)**UMQOL'UPHANDLE – PM NGANI**

- | | | | |
|-----|-------|---|-------------|
| 4.1 | 4.1.1 | nguLulama | (1) |
| | 4.1.2 | Kungokuba yena ebesele engejiwe nguEddie. | (1) |
| | 4.1.3 | Apho kuvuke uqhushululu – ibe ke asiloyiki nganto nalo. | (1) |
| | 4.1.4 | Baphume baye ebhayaskophu/kumboniso bhanya-bhanya, bayokubukela umfanekiso othi, uNongqawuse. | (2) |
| | 4.1.5 | Kungokuba uyamazi ukuba ungumntu onamaqhinga kakhulu. | (2) |
| | 4.1.6 | Umazi engumntu onobukhwele kakhulu. | (2) |
| | | | [9] |
| 4.2 | 4.2.1 | Yeka Linda Monti | (1) |
| | 4.2.2 | Uchaza ukuba le ndlu ibithandwa ngumntu wayo, ilibhongo elikhulu kuye. | (2) |
| | 4.2.3 | Wayesenza uphando ngokufa kukaEddie noLulama, wayefuna neyiphi into ebubungqina enokumnceda ukusombulula eli tyala. | (2) |
| | 4.2.4 | Ngumqeshwa kaLinda, uDuma Hlelo ebexakeke etshintsha amavili emoto. | (2) |
| | 4.2.5 | Ngumoya walo ndawo odalwa livumba elimnandi leentyatyambo elihlaziwayo. | (1) |
| | 4.2.6 | Ithetha ukuba lo mbhalo wawuphume wodwa ugqamile/ucacile. | (1) |
| | 4.2.7 | Yindawo engumhlaba ephakathi emanzini, isiqithi iRobben Island. | (2) |
| | 4.2.8 | Lisetyenziswe ukubonakalisa ubuncinane okanye ukunciphisa. | (1) |
| | | | [12] |
| 4.3 | 4.3.1 | YiFemina House | (1) |
| | 4.3.2 | Kungokuba yivenkile ebithengisa uhlobo lwebhatyi ayibone kwaLinda, kwakhona ibiluhlobo lwebhatyi ezisemgangathweni ezinqabileyo, ebefuna ukuqonda ukuba ingaba akakho na omnye umntu onalo olu hlobo lwebhatyi. | (2) |
| | 4.3.3 | YiMink coat | (1) |

- 4.3.4 Waphuma edanile, engonwabanga kwafumaniseka ukuba ayingoLinda kuphela owathenga le bhatyi ukhona nomnye kodwa akaziwa ukuba ngubani na. (2)
- 4.3.5 “Babemthe ntshoo” (1)
- 4.3.6 Yintaka (1)
- 4.3.7 Usoka-dala wokwenene (1)
- 4.3.8 Ithetha ukuba makajonge ezakhe ingxaki kuphela ayeke ezabanye abantu. (2)
- 4.3.9 Hayi/ngokwasesiXhoseni ayamkelekanga lo nto tu kwaphela ngumntu oyindoda kuphela ekulindeleke lo nto kuye. Iihlazo nesinyeliso lonto esiXhoseni. (3)

[14]**[35]****OKANYE**

ICANDELO B**UMBUZO 5 (UMBUZO OMDE)****NDIYEKENI: D M JONGILANGA.**

- Okokuqala utywala abulunganga komdala nakomncinci.
- Zininzi iingxaki neengozi umntu osele utywala anokugaxeleka kuzo kube nzima ukuzikhupha kuzo.
- UNdila usela kanye ngexesha lesikolo into ecacileyo ukuba akazokuwenza ngandlela umsebenzi obalulekileyo wokufundisa abantwana.
- Angayenza ingozi yokuba onzakalise abantwana aba kuba ephantsi kwempembelelo zotywala.
- Angalusebenzisa nolwimi olurhabaxa ekungafanelekanga alusebenzise ebantwaneni, kuba enxilile bacinge abantwana ukuba kulungile ukuthuka.
- Izigede zamakhoba azigcina kwikhabhathi yesikolo zingenza ukuba abantwana bacinge ukuba yinto elungileyo ukusela utywala.
- Naye ngokwakhe abantwana bakumcingela ukuba wenza into elungileyo kuba engumntu ohloniphekileyo ongutitshala abafanele ukujonga kuye ukuze nabo baphumelele ebomini.
- Abantwana abathuma utywala ngexesha lesikolo nabo bangadibana nengozi babe abazali besazi ukuba abantwana basesikolweni abagqibi lokishi bejikeleza izirhoxo zotywala.
- Xa ebelele enxilile ngezolo uza kuvuka enengcala-ngcala angakwazi ukufundisa ngengomso, libe ke ilungelo lokufundiswa kwabantwana linyhashwa ngawo omabini.
- UNdila akaphelelanga nje ukunxila yedwa ngomnye unyaka ubetha amacala namakhwenkwe kwathengwa utywala banxila bonke.
- Uwuthobe isidima umsebenzi wootitshala ngokunxila nangomhla obalulekileyo kwikhalenda yesikolo umhla wethoko lamabhaso.
- Konke oku bekusenzeka bekuyingozi ethuleyo ebinokusuka iphume nodlolwazana. Isizwe besiyakufa sibulawa ngumntu omnye ongawuhloniphanga umsebenzi wakhe nekamva lomntwana ekufanele ukuba alakhe esakhela isizwe siphela.
- Umsebenzi wetitshala ubalulekile ngeyona ndlela engenakuthelekiswa nanto ekuphuhliseni iinkokheli ezizizo zangomso.
- Nakwigumbi lokufundela abantwana abakhuselekanga noxa ekho xa enxilile. Umzekelo, xa benokulwa kwabona bodwa bonzakalisane.

[35]**OKANYE**

UMBUZO 6 (UMBUZO OMFUTSHANE)**NDIYEKENI : D M JONGILANGA**

- | | | | |
|-----|-------|---|-------------|
| 6.1 | 6.1.1 | Kukubona into obungayilindelanga/umntu ongamlindelanga. | (2) |
| | 6.1.2 | Ngumntu otshatileyo/ngumntu onomfazi. | (2) |
| | 6.1.3 | NguMawonga Loni | (1) |
| | 6.1.4 | Ithetha ukuba abo baselayo bona bayayikhupha imali. | (1) |
| | 6.1.5 | Ogcisayo ngemali. | (1) |
| | 6.1.6 | Kungokuba umthandile kwaye akanqweneli ukuba makamfake etywaleni. | (2) |
| | 6.1.7 | Buza kum | (1) |
| | 6.1.8 | Ukucima | (1) |
| | 6.1.9 | Umdlezana ngumama wosana/indlezana kanti yona ngumntu onobubele. | (2) |
| | | | [13] |
| 6.2 | 6.2.1 | NguFuneka | (1) |
| | 6.2.2 | KwiUnit yakwa 3. | (1) |
| | 6.2.3 | NguMawonga Loni, bekufuneka adityaniswe noZanele. | (2) |
| | 6.2.4 | (a) Ithetha ukuba uhleli koko ucinga kakhulu. | (1) |
| | | (b) Uyamlumkisa ukuba angazigqibeli ngento angayaziyo okanye angaqinisekanga ngayo. | (2) |
| | 6.2.5 | Ukuba ephumelele izifundo zobongikazi. | (1) |
| | 6.2.6 | Akafuni ukuzibonakalisa kulo mfana ukuba umncwasile, umlindlele nje ukuba azitshololo kuye. | (2) |
| | 6.2.7 | Kungokuba ufundile/uyinqununu yesikolo emsebenzini wakhe/kwakhona ungumntu onemali. | (2) |
| | | | [12] |

- 6.3 6.3.1 D./ Funeka
- 6.3.2 E./ Zanele
- 6.3.3 J./ Madala
- 6.3.4 I./ Mawonga
- 6.3.5 F./ Thulethu
- 6.3.6 A./ Maziko
- 6.3.7 B./ Njobe
- 6.3.8 C./ Nomawele
- 6.3.9 H./ Nomadinga
- 6.3.10 G./ Ray

[10]**[35]****OKANYE**

ICANDELO C: AMABALI AMAFUTSHANE**UMBUZO 7 (UMBUZO OMDE)****NDAKUYICEL'IVUTHIWE- LL NGEWU & EZ GUQA**

- UMathidala ugxotha abantwana bakhe kuba baye bakhulelwa besesekhaya.
- Simdanisile esi sehlo lo mfo ngoba eyona njongo yakhe yena ibikukwendisa ezi ntombi zakhe ukwenzela ukuba bande nangakumbi ubuhlanti bakhe zinkomo ezilotyolwe ngazo ezi ntombi.
- Ukhuphe intombi yakhe yokuqala esikolweni egama lingu Thandiwe, ngethamsanqa yayisele igqibile esikolweni. Wahlala nje unyaka wamnye ekhaya wafumana umsebenzi kwisikolo saseMpheko phesheya koMthatha. UMathidala umxelele ukuba kwakuya kunyanzeleka ukuba afduke nolo sana lwakhe ukuya eMthatha apho.
- Emva kwenyangana ezimbalwa ezinye intombi zakhe ezimbini, uNobesuthu noNomtha behlelwe sisehlo esehlele udadewabo.
- Nabo aba babini ubagxothile baze babalekela kwabawokazi wabo uTyhobeka.
- UTyhobeka uzamile ukuya kubathethelela kumntakwabo kodwa watsho phantsi.
- Azihlalanga thuba lingakanani ezi ntombi apha zalanda ekhondweni likadade wazo uThandile.
- Unge angasothula isikhalo uThandiwe exakwe ukuba uza kuluthini usapho olungaka.
- UThandile ugqiba ukuba akazokubalahla abantwana bakowabo.
- Ebeyintlekisa kule lali kuhlekwa ukuba igumbi aliqeshileyo lijike layindawo yokubelekela.
- Wada waphiwa negama lokuba nguMidwife behlekisa ke phofu.
- Nabanye ootitshalakazi bebehlekisa ngaye besithi ebefanele ukuba ngumongikazi hayi utitshalakazi.
- Ebengonwabanga esikolweni, kanti naxa ebuyile engonwabi kuba engazi ukuba kuza kulalwa kutyiwe ntoni.
- Ebetsala nzima engabonakali nokuba uyaphangela ngokuba bekufuneka imali ayicukuceze kude kungasali kwanto.
- Namhla babeleka oodadewabo ubathwale ngamazinyo exolele ukuba kungatyi yena kunokuba bangatyi bona.
- Nasebusuku bebengonwabi begezela ngamakhwenkwe elali nokujweda kweentsana ngelo xesha kusalindeleke ukuba avukele emsebenzini.
- UThandile ubathumele esikolweni oodadewabo kanye phantsi kwezo meko zobunzima.
- UThandile ebesele ingathi akanqakuli kodwa kuba ebenze isifungo sokuba soze abalahle abantwana bakowabo, khange ajike.
- Ngethamsanqa zithe ezi ntombi zakuphumelela esikolweni zawufumana msinyana umsebenzi.
- Nangona zazifungile ukuba soze zigoduke zakugoduka mhla kufiwe ukuya kubeka nje ilitye. Zithe mhla zinemalana zayazi indlela egodukayo.
- Zifike uyise engasenayo la mfuyo yayigcwalise iintlanti.
- Ebesele eyinto esokolayo ngoku ejonge ukuba angakhutshwa kulo ntsokolo zezintombi zakhe wayezilahlele.
- Liyinyani elithi umntu akalahlwa.

OKANYE

UMBUZO 8 (UMBUZO OMFUTSHANE)

NDAKUYICEL'IVUTHIWE – LL NGEWU & EZ GUQA

- | | | | |
|-----|--------|--|-------------|
| 8.1 | 8.1.1 | NguMNTuyedwa | (1) |
| | 8.1.2 | Wayenikwe imalana engayangaphi/engeninzanga. | (2) |
| | 8.1.3 | Kukwamkelwa ngobubele. | (2) |
| | 8.1.4 | Wayegxothwa ngabahlali bendawo yakhe kuba eziphethe ubufazi ekubeni eyindoda. | (2) |
| | 8.1.5 | Ndingakhathazeka kakhulu ukushiya ikhaya lam nomzali wam. | (2) |
| | 8.1.6 | Bebesaziwa ngokuzibuka iindwendwe. | (1) |
| | 8.1.7 | Umke entywizisa inyembezi. | (1) |
| | 8.1.8 | (ii) Uyazidla | (1) |
| | 8.1.9 | Uthetha ukuba akazenzanga ukuba lolu hlobo lomntu anguye koko udaliwe nguThixo ingekuba naye uyakholwa kukuba abe yindoda-mfazi. | (3) |
| | 8.1.10 | Kukuhlala nje endaweni okomzuzwana usajonge ukudlulela ngaphambili. | (2) |
| | 8.1.11 | Ingayibhasi, imoto encinci, ilori, iveni okanye uhlobo naluphi lwekhombi. | (1) |
| | | | [18] |
| 8.2 | 8.2.1 | Ebengonwabanga/ibibuhlungu, ebecuntsula kanobom kule nto yabantwana. | (3) |
| | 8.2.2 | Ibilityala lodlwengulo. | (1) |
| | 8.2.3 | Unondaba/umchola-choli wendaba. | (1) |
| | 8.2.4 | NguTshayizule, ebedume ngobukhali kwicala lokutshutshisa, ebesoyikwa ngabamangalelwa abanetyala ngokuthi bavume iziphoso bacele uxolo bathembise ukuba abasoze baphinde benze tyala okanye baphule umthetho. | (2) |
| | 8.2.5 | Wonyulwe ngenxa yamava akhe ukuba aze kuchophela esi sintsompothi setyala. | (2) |

- 8.2.6 Naye wayefaka ugcogco lwepensile emva kwendlebe yasekhohlo, oko ibikukubonisa ukuba nabanina ebenakho ukuyifaka ipensile ngoko ke obo ayibobungqina buqinileyo anokuthi umphawule ngayo ummangalelwa. (3)
- 8.2.7 Ityala liye lachithwa, ummangalelwa wafunyanwa engenatyala. (1)
- 8.2.8 Okokuqala nakuba ummangali lo wayehlaselwa akenzanga nanye inzame yokuzama ukuzikhusela/okwesibini akakhalanga ukubiza abantu ukuze bazokumnceda/okwesithathu akasebenzisanga nalunye uzipho kwezo nzipho zakhe bezibabazwa ngobude/okwesine njengamntu ebehlaselwa akanawo namkrwelo odiza ukuba ebexhathisa esenziwa into angayifuniyo. (4)
- [17]
- [35]

OKANYE

ICANDELO D: ISIHOBE

VUKANI MADODA KUSILE

UMBUZO 9 (UMBUZO OMFUTSHANE)

FUNZELA EZULWINI

- 9.1 Imbongi isixelela ukuba ubomi ngumzamo, uyasikhuthaza ukuba somelele, singatyhafi xa ubunzima bufuna ukusongamela. (2)
- 9.2 Umlisela nomthinjana. (1)
- 9.3 Le ntetho ithetha ukuthi ubomi bunzima bufuna abantu abanyamezelayo nabomeleleyo. (2)
- 9.4 Imbongi isebenzisa ukhetho zandi oo'q' noo'c' ezihambelana nokutsha kwento emlilweni into ecacisa ukuba ubomi bufana nomlilo. (2)
- 9.5 Kukukhulula impahla/ukuhlubula impahla. (½)
- 9.6 Ngumntu ongoyikiyo/ikrothi/igorha/ongelilo igwala (1)
- 9.7 Onke lo maqela akukhwebela kuwo. (2)
- 9.8 Ngumbalwa/ncinane ngokomyinge. (1)
- 9.9 Isicebisa ukuba masibalumkele/masingabahoyi sifunzele enzulwini. (2)

- 9.10 (a) Bubuxoki (1)
- (b) Yinyaniso (1)
- 9.11 Ngokuba ligama lomntu omkhulu uThixo. (2)
- [17½]

OKANYE

UMBUZO 10

IBHABHATHANE

- 10.1 Yisonethi (1)
- 10.2 Nal'ibhabhathane libhabha-bhabha, sisifanodumo/imfanozandi. (2)
- 10.3 Le ntetho ithetha ukuba ibhabhathane alinasandi lisenzayo okanye isikhalo ngaphandle nje kokubhabha lijikeleza. (2)
- 10.4 Umbhali uthetha ukuthi ezi zindawo ezithandwa libhabhathane. (2)
- 10.5 Kukuzola, unyabe ubonakalisa ukukhathazeka. (1)
- 10.6 Umhloli (1)
- 10.7 Amanzi xa ezakubila aqala atsholoze. (1)
- 10.8 Sisinambuzane (½)
- 10.9 Sisiqhamo esinomphandle omhle obukekayo/ubuhle bekhiwane zimpethwana. (2)
- 10.10 Ngexesha lasebusika. (2)
- 10.11 Yonwabile, ibonakalisa ukulithanda nokulibukabuka ibhabhathane. (3)
- “Obu buhle busisigubungelo somphefumlo wam”. [17½]

OKANYE

UMBUZO 11**INTABA KANDODA****IIMPENDULO**

- 11.1 Ikwiphondo le Mpuma Koloni/Eastern Cape. (1)
- 11.2 Yintab'encoph' isondela ezulwini/lubabazo okanye ubaxo/ugqithiso ngoba ayindanga kangako le ntaba koko imbongi icacisa ukuxabiseka kwayo. (3)
- 11.3 Uthetha ukuba isizwe sakwaXhosa siyazidla ngale ntaba. (2)
- 11.4 B/Ophoxakeleyo (2)
- 11.5 Kukuncokola (2)
- 11.6 NguRharhabe noGcaleka (2)
- 11.7 Omnye onguRharhabe zange athande ukuhlala ndawonye nomntakwabo wakhetha ukuhamba ayokuzifunela eyakhe indawo yena nesizwe sakhe, kwakhona nangenkolo yokuba "inkunzi ezimbini azikhonyi buhlantini bunye", ngokulula bebengazokukwazi ukuhlalelana bebeya kusoloko besilwa. (2)
- 11.8 Inkosi ngumlawuli wesizwe ukanti ikumkani yongamela inkosi nezizwana ezo zayo. (2)
- 11.9 Ewe (1)
- 11.10 Iyakhonya (½)
- [17½]**

OKANYE**UMBUZO 12****AMASELE PHEZU KODONGA**

- 12.1 Yindubule (1)
- 12.2 Ayephume ngobuninzi bawo amasele. (2)
- 12.3 "Uphume ngendlu umzi kasele, sisimntwiso. (2)
- 12.4 Ngabantu basebukhosini abo bazinkosi. (1)

- 12.5 Linika umfanekiso womntu omkhulu ngesiqu, oyinkosi esizweni ofanele ukuba ahlonitshwe. (3)
- 12.6 Lirhamba (½)
- 12.7 Liqela labantu abaninzi (1)
- 12.8 Kukubaleka (1)
- 12.9 B/Ebulewe angaziwa umbulali (1)
- 12.10 Kuthiwa ngamaphakathi (2)
- 12.11 Ngutata kaYoli (1)
- 12.12 Ngumbongo-bungoma/ngumhobe-bungoma (2)
- [17½]**

AMANQAKU EWONKE : 70