



Province of the
EASTERN CAPE
EDUCATION

NATIONAL SENIOR CERTIFICATE

IBANGA 12

SEPTEMBER 2011

ISIXHOSA ULWIMI LWASEKHAYA – IPHEPHA LESIBINI

IMEMORANDAM

AMANQAKU: 80

Le memorandam inamaphepha ali – 21.

ICANDELO A : ISIOBE**IMIBONGO EMISELWEYO**

VUKANI MADODA KUSILE – IZIBONGO NAMANQAKWANA: Ingqokelela yababhali

UMBUZO 1 (Umbuzo omde)

AMAZWI OBULUMKO : V. L. Mabinza

Umfundi anganyathela kwezi ngongoma zilandelayo:

Imbongi ithulula iziyaleli xa ixhobisa abantu ngamazwi obulumko kungoko isebenzisa intetho eqingqiweyo khon'ukuze abantu bachukumiseke, benze kanye njengoko imbongi isitsho.

- Imbongi ithande ukusebenzisa iziyaleli ezikwisininzi phantse kwimiqolo yonke kuba ithetha noluntu ngokubanzi.
- Kumqolo 1 ngesiyaleli esisebenzisileyo “Yivani” ihlaba ikhwelo lokuba mayiphulaphulwe kuba iza neendaba ezimnandi zokwakha
- Kumqolo wesibini isihlanganisi esiqhagamshela ingcamango engentla nale ilandelayo isibonisa ukuba impumelelo ebomini iya kubakho xa abaphulaphuli bemamele.
- Kwimiqolo 3 ukuya kowe 6 imbongi isebenzisa uthotho lweziyaleli ukubonisa uluntu ukuba malube ngabantu abanjani ukuze luphumelele ebomini. Izenzi ezikwizixando zokwenzana kumqolo 6 zizama ukutyala umoya wentsebenziswano kwanobunye.
- Umqolo 7 ngesihlanganisi esiphinde sasetyenziswa imbongi icacisa phandle ukuba impumelelo iza emveni kokuba abantu benze kanye njengoko beyalelwe.
- Umqolo 8 ubonisa kwaye ubethelela ukuba makunikwane imbeko ukuze kubekho impumelelo.
- Umiqolo 9 imbongi iyalela ukuba kulahlwe izinto ezingakhiyo njengekratshi.
- Imiqolo 10 ukuya kumqolo 12 nalapha imbongi isahlaba ikhwelo lokuba abantu bathandane, baphathane kakuhle. Konke oku kungayimpumelelo xa abantu benokuzilahla zonke ezi zinto zenza ubomi bungabi yimpumelelo.
- Imiqolo yokugqibela emibini ishwankathela zonke ezi ziyalo ngokuvala ngelithi kakade abantu bayafana ngokudalwa.

(10)

OKANYE

UMBUZO 2 (Umbuzo omfutshane)**UNXUNGUPHALO : N. Shasha**

- 2.1 Ndivumeleni ndizityand'igila: Sibonisa ukuthetha wophele/Ukukhupha yonke imbilini yakho (2)
- 2.2 A/Ntsikana Gabha (1)
- 2.3 Sisifaniso (1)
- 2.4 Abantu abangengobendawo babonakala behamba ngokungenaxhala ngelixa abendawo kungenjalo. /Abantu bamanye amazwe banamalungelo ngelixa aboMzantsi Afrika beneendawo abangahambi kuzo. (nezinye ezithetha into enye nale) (2)
- 2.5 Abomthonyama/Abomz'ontsundu/Abe-Afrika (1)
- 2.6
- 2.6.1 C/Ndiza kuba mde kwintetho yam (1)
- 2.6.2 A/Ukunyotywa kwabantu ngeemali ezinkulu khon' ukuze bavukelane (1)
- 2.7 Ukruthakruthwano, ukuvukelana nokwenzakalisana okubangela ukufa (1)
- [10]**

OKANYE**UMBUZO 3: (Umbuzo omfutshane)****UVUKANI MADODA KUSILE: Z. W. V. Mzukwa**

- 3.1 Nkunz' edla kamnandi edla nemazi. (1)
- 3.2 Wakhony 'emnyangw'emini
Wagxothwa kub 'ubiz 'iindwendwe kulanjwa (1)
- 3.3 Kukuzincoma uzibonisa ubukhulu/ukwenza amatshamba/Indlela ohamba ngayo umqhagi iwenza ubonakale umatshamba kuba inguwo ophetheyo ezinkukhwini. (1)
- 3.4 Kuboniswa umqhagi ukhusela isidima sawo xa ubuxabana nomnye umqhagana othe wafuna ukuphazamisana nomhlambi ewalusileyo. (1)
- 3.5 neemazi: nezikhukukazi/namathokazi
nangamathole: nangamantshontsho (2)
- 3.6 Yimvano siqalo, isetyenziselwe ukugxininisa oku kwenza amatshamba kwalo mqhagi nokwakha isingqisho/Ukwakha umfanekiso ngqondweni weliso (2)
- 3.7 Kuboniswa izandi ezenziwa ziinkukhu ngokungathi ziyathetha/ziyathintitha (1)
- 3.8 Wokuvela kufutshane kwento kungalindelekanga/Wokuthi thu komqhagi kungalindelwanga kwenza ukuba iinkukhu zibaleke/Usoloko usothusa ngendlela ovela ngayo (1)
- [10]**

OKANYE**UMBUZO 4 (Umbuzo omfutshane)****IMBONGI YESIZWE, U S. E. K. Mqhayi : J. J. R. Jolobe**

- 4.1 Sisimbambazelo/Yi – eleji, ngumbongo othetha ngokufa komntu obenegalelo elikhulu eluntwini/Wazisa ngokufa/Ubonakalisa ukumazi ongasekhoyo/Ulilela izinto ahambe nazo (2)
- 4.2
- 4.2.1 Uwela umlambo kant 'uza neTyala lamawele/Untonga yaqingqwa ngumCirha kwaGompo (1)
- 4.2.2 Ithe wambu umnweba wemisebenzi encamisa/lphethe intshuntshe nomnqayi wokholo/Kunamhla seyimana isalatha inqwal' iwisa (1)
- 4.3 YiNciba/Kei River (1)
- 4.4 Isihlonipho (1)
- 4.5 Ugama lifukanyw'ezintliziweni zeemfundi (1)
- 4.6 Kuxelwa ingqeqesho yepolitiki awayifumana ku W. B. Rubusana ngexesha yena Mqhayi waye ngunobhala-jikelele we-A. N. C. kwibhoda (1)
- 4.7 Ukubethelela uluvo oluthile/ukugxininisa/ukwakha isingqisho ukwenzela ukuba umbongo unambitheke/Umenza mkhulu lo athetha ngaye njengoko emchaza engabizi gama ukuze umntu ade abuze ukuba ngubani lo kuthethwa ngaye (1)
- 4.8 Ukutsala iingqondo zabantu kwesi sehlo/Ukubika/Ukubonisa ukufa okukholeleka ukuba kwenziwe nguThixo (1)

[10]**KUNYE**

Imibongo engamiselwanga**UMBUZO 5 (Umbuzo omde)****INTWASAHLOBO: M. Kosani**

Umfundi anganyathela kwezi ngongoma zilandelayo:

- Bekuxa: Umbhali ubonisa ukungena kwehlobo xa kanye kuqalayo ukufudumala
- Lahluba: Esi simntwiso sizoba ngokuphandle umahluko ngokwembonakalo othe wabonakala kwimiwewe yamawa lakube lithwasile ihlobo
- Engxathe: Isimntwiso sibonisa ubume utsho ube nomfanekiso ntelekelelo wamawa ajinga phezu kwezo ntili
- Isifanekiso zwi: “Wambu” sinika umfanekiso ngqondweni weliso ube ngathi uyazibona ezo ntili zigqunywe yinkungu
- Obunjalo ubuqhaqhawuli, obunjalo ubuyokoyoko, buza kanye ngethongo: Imbongi incoma, izoba ubuhle obumangalisayo nobothusayo mva nje kwindalo
- Kuloo mixethuka yemixawuka: Ukusetyenziswa kwemfano kulo mqolo kubethelela uluvo lwendawo embi nekuthe kuyo kwabonaka kukho umahluko ngenxa yokuthwasa kwehlobo
- Intlokoma: Kuboniswa ukuvuseleleka kwendalo ebe sele ifana nefileyo
- Yayisik’umxhelo: Uzoba umfanekiso wochulumanco olwendeleyo
- Ingca: Nayo yavuseleleka kuba yatsho yafumana ukufuma
- Obachwayitisa: Ngesi sibaxo umbhali ubonisa ukuvuseleleka okwakukho jikelele, kwindalo yonke
- Suka bathi phatsha zingoma zemilonji neziculukujeje: Isifanekisozwi kulo mqolo singqina ngokuphandle oku kuthabatheka kungakanana bubuhle obuboniswa nayindalo
- Bumbejembeje: Kuzotywa ubuhle bendalo obuphawulekayo kanye ngelaa xesha lokuthwasa kwehlobo ngenyanga yoMsintsi
- Lo yayingumbono wanaphakade, ngokukhonxwa liliso lengqondo: Kuzotywa ukuthabatheka kwengqondo nokubonisa umbono ekungelula ukuba usithele engqondweni

(10)

OKANYE

UMBUZO 6 (Umbuzo omfutshane)

- 6.1 Imilonji nezicukujeje (2)
- 6.2 Ingca yayiyok'ozel'umbethe/Lihluba loo miwewe yamawa/Obunjalo ubuqaqawuli/ubuyokoyoko/Bumbejembeje nobukhazikhazi boMsintsi (1)
- 6.3 6.3.3/Septemba (1)
- 6.4 Sisimntwiso sibonisa indlela ame ngayo amawa evelele iintili (2)
- 6.5 ✓ Umfanekiso ngqondweni weliso ube ngathi uyazibona ezoo ntili zigqunywe yinkungu/Ubumfumamfuma/Ukonwaba kweentili ngenxa yeli futhe (1)
- 6.6 Lobuqheleqhele/Lobuhle obubangelwa yintwasahlobo (1)
- 6.7 Kukuzoba indawo engentlanga nekungelula ukuhamba kuyo. (2)

[10]**AMANQAKU ECANDELO A: 30**

ICANDELO B: INOVELI**UMBUZO 7 (Umbuzo omde)****NYANA WAM! NYANA WAM!: W. K. Tamsanqa****Umfundi makachankcathe kwezi ngongoma zilandelayo**

- Ufika esikolweni eDikeni azibalule ezifundweni zakhe kanye njengoko wayesenza njalo kwisikolo sakwaBlayi.
- Kangangobukrelekrele bakhe uliphumelele emagqabini ibanga lobutitshala kangangokude enziwe umphathi wamakhwenkwe.
- Obu bukrelekrele bubenze lula ubomi bakhe kuba naku enikwa ithuba lokuba afunde simahla nto leyo ibingasenzeki kwesi sinala.
- Oku kuwelwa ngumqa esandleni kumcende kakhulu njengomntu owayesuka kwikhaya elingathathi ntweni.
- Ikwabobukrelekrele abubonakalise kwiingxoxo mpikiswano ezazisenzeka esikolweni okumenze wonyulwa ngabanye abafundi ukuba aye kubamela kwingqungquthela yabafundi eKapa.
- Nalapho eKapa wazibalula umfo kaMkwayi ngobuchule awabubonisayo ekuxoxeni nangolwazi olwendeleyo kwezombuso nezonqulo.
- Ngexesha aseDikeni uyazibalula kwiingxoxo zamaqela nakwiintshumayelo azenzayo kangangokuba ude waguqula abafundi abaninzi.
- Izinga eliphezulu wayexoxa ngalo lamenzela indumasi lashiya abafundi abantsundu nabamhlophe bekhamnqile.
- Kuthe kanti oku kuzibalula kumvulela amathuba okuqhubeka nemfundo yakhe kuba naku iqela lombutho labafundi ekuthiwa yiNusas limthembisa ngokumhlawulela ukuqhubela phambili izifundo zakhe.
- Abafundi balo mbutho kuba befuna ukumncenda bade bamcebisa ngamakhondo anokuwalandela anje ngezobuzwe nonqulo.
- Uddi ngalunye lwabafundi abamele lamakhondo lubonakale lumtsalela kulo limbonisa ukuba angaluncedo njani kwilizwe ingakumbi olu didi lumele ikhondo lonqulo.
- Ubuyela esikolweni sakhe sele kuzakubhalwa imviwo zokuphela konyaka. Nalapho uye wafumana iziphumo ezihle.
- Oku kubalasela kwakhe kwiingxoxo ebeye kuzo eKapa kumenze wonyulwa ngabafundi ukuba aye kumela uMzansti Afrika kwingqungquthela yayiseNgilane.
- EseNgilane wenze iziqwenga kwimibandela emibini awayexoxa ngayo wabashiya abantu bengayivali imilomo.

- Ubukrelekrele bakhe bamsebenzela kuba naku ekubuyeni kwakhe eNgilane efika amalungiselelo okokuba aqhubele phambili nemfundo yakhe kwicala lobufundisi sele enziwe. Necawe yaseWesile yayisele izimisele ukuzihlawula zonke iindleko zokufunda kwakhe.
- Kungekudala ebuyile ufumana ileta evela eNgilane enesipho semali kuba ube ngumfundi ogqwesileyo ngexesha lengqungquthela.
- Kuphinda kufika enye ileta ekwavela eNgilane imcela ukuba aye kulandela izifundo zobufundisi ngaphandle kwentlawulo
- Uyasamkela esi sicelo afike afunde de ayityekeze imfundo ngenxa yobukrelekrele bakhe.
- Ubuyela ekhaya sele engumfundisi ovunyiweyo ade obu bukrelekrele bakhe abubonakalise ngokuphumelela ukulimisa ibandla laseGeorge Goch elalixakile.

(25)

OKANYE

UMBUZO 8 (Umbuzo omfutshane)

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|------|---|-----|
| 8.1 | Uvela eGeorge Goch/Kwibandla lakhe iGeorge Goch | (1) |
| 8.2 | YiGcuwa | (1) |
| 8.3 | Ufika ehamba noThozama (umfazi wakhe), UMkwayi (uyise) noThembelani (unyana wakhe) | (3) |
| 8.4 | Xa bekufika uMangaliso kwakhe evela ekulahlekeni emva kokuba kwakuvakele ukuba abahlobo bakhe baqwengwa ziingonyama. | (2) |
| 8.5 | Ewe kuba ufika enguchwenene, umpondozihlanjiwe womfundisi | (2) |
| 8.6 | Ukusebenzisana/Ubunye/Ukuthandana/Ukumanyana/Ukukhathalelana | (1) |
| 8.7 | Ithemba elihle | (1) |
| 8.8 | 8.8.3 /Isisombululo | (1) |
| 8.9 | Abefundisi babefuna ukwazi ukuba uMangaliso wenze njani na ukuze afumane le nkxaso ingakanana kubantu baseGeorge Goch. | (2) |
| 8.10 | Kukunxila okugqithisileyo | (1) |
| 8.11 | UMangaliso usemncinci unokuthi ahendeke lula ziziyolo zelizwe kwaye - ufunde gqitha, ngoko ke ubalulekile akungelungi ukuba athunyelwe kwindawo ephantsi engenayo nendlu yokukhonzela | (2) |

- 8.12 - Ngexesha engumfundi eDikeni
 - Ngexesha ekwingqungquthela yabafundi eKapa
 - Kwingqungquthela eNgilane
 - Ngexesha aqhuba nezifundo zakhe zobufundisi e-Oxford de abe ngumfundisi ovunyiweyo
 - Ngexesha azenza igqirha eKnysna (Khethe zibembini) (2)
- 8.13 Ukuphila ngethemba kukusa kwimpumelelo/Inkolo sesona sixhobo sinceka ekuphanziseni amacebo angendawo ukuze iminqweno iphumelele. (1)
- 8.14 Yinyani kuba kwakungekho mfundisi uphumelelayo ukulilungisa eli bandla. (2)
- 8.15 Ngokushumayela ilizwi likaThixo ukuguqula abantu/Ngesakhono sakhe sokushumayela (1)
- 8.16 Sisifaniso sibonisa ukuba abantu babeyikhupha imali khululekileyo/ngomzimba ongenaxhala (2)
- [25]**

OKANYE

UMBUZO 9 (Umbuzo omde)

UKHOZI OLUMAPHIKO: N. Saule

Umfundi anganyathela kwezi ngongoma zilandelayo:

- UMfazwe ufika esikolweni abantwana bephandle kwaye kucaca mhlophe ukuba lukho uqhushululu olukhoyo.
- Abantwana besikolo abalawuleki kangangokuba izithuthi ezimi ngaphandle kwesikolo zithulula iimbumbulu ukuthomalalisa oku kungalawuleki.
- Abantwana bayaleqwa ngala mapolisa kwaye ababethela ukubabulala.
- Kunguwashiywa kubaleka mntwana, titshala ukuzisindisa.
- Lo mbhodamo wabantwana besikolo uchaphazele nabahlali bakwaQaka kuba nabo bazibone besemngciphekweni wokwenzakaliswa ngamapolisa.
- Kuloo mbhodamo abantwana baphindise ngeembokotho ukuzikhusela nokuziphindezela emapoliseni.
- Ukungenelela kwabahlali kubonakalisa ukuba eli dabi ayiselilo elabantwana besikolo kuphela.
- Izithuthi ezihambisa amakhamba kwimizi ethengisayo zaba nokuchatshazelwa zezi zixholoxholo kuba zantunyekwa ngomlilo

- Izithuthi zamapolisa azizolanga ziyajikeleza.
- Kutshiswa sikolo saseFunda, kutshiswa venkile.
- UMfazwe ufumanisa ukuba utshisiwe umzi wakowabo.
- Ukuva iindaba zokusweleka kwelinye lamaqhawe UK.K. kwenze abantwana abalawuleka ngakumbi.
- Kukho ukuphazamiseka ngamapolisa nakwinkonzo yesikhumbuzo sikaK. K.
- Ekuhlaleni uMfazwe akonwabanga kuba uyazingelwa ngooFriday kuba besithi uyimpimpi.
- Sele kungcwatywa amaqhawe awe emzabalazweni anje ngoK.K. nabantwana abadutyulwe ngamapolisa akukho kuzola.
- Le meko yezixholoxholo inyanzelisa ukuba uRhulumente azivale izikolo ze eso senzo sidale unxunguphalo ngakumbi nangakumbi.
- Le meko idala unxunguphalo ngakumbi kuMfazwe kuba uba ngaya zintlanganisweni angamkeleki, abe yena efuna ukuhlamba igama lakhe njengoko kudume ukuba uyaxela.
- Uba ngahamba zinto zasekuhlaleni ezimchaphazelayo angonwabi kubonakale ukuba makazimele ukuzisindisa kuba uyazingelwa.
- Kuyacaca ukuba lo moya mbi wokungafunwa kwakhe sele ooFriday bewuhlwayele kuba uzibhaqa elikheswa ade abe uphulukana nesidima sakhe sobutitshala.
- UMfazwe ukuzisindisa ekufeni nasekubanjweni ubhenela ekubhaceni emva kokucetyiswa ngumfundisi uHlathi.

(25)

OKANYE

UMBUZO 10 (Umbuzo Omfutshane)

- 10.1 Ngumama wentokazi athandana nayo/Ngumama kaNokuzola athandana naye (1)
- 10.2 NguMachule (1)
- 10.3 10.3.1/1976 (1)
- 10.4 Uye kukhangela isithandwa sakhe, uNokuzola. (1)
- 10.5 “Lowo ndimgudlileyo waza wandijonga, atsibe kude ngathi uphephainja enukayo” (2)
- 10.6 NguFriday (1)
- 10.7 Ufuna ukuhlamba igama lakhe kule nto yokuba kudume ukuba yimpimpi. (1)
- 10.8 Bubuxoki kuba wala ukuba yimpimpi nangona wayethenjiswa ngemali. (2)
- 10.9 Ubonisa ukothuka kwakhe. (1)
- 10.10 Ngumntu owenzakalisa ngokungaqondakaliyo. (1)
- 10.11 Ilanga lalingekatshoni (1)
- 10.12 Uya elubhacweni, kuhanjwa xa litshonayo ilanga ngabantu abathabatha olu hambo ukwenzela ukuba bahambe bengabonwa. (2)
- 10.13 Ngunkosi uZamlandela, ikomkhulu yiMhlabiso (2)
- 10.14 10.14.1/Womntu omfutshane (1)
- 10.15 Inxulunyaniswa nezinyanya (1)
- 10.16 Ngelaa xesha awela imida (1)
- 10.17 Ewe, ibisithi yakubonakala izinto zimlungele (2)

- 10.18 –Into yokumana esehla esitishini xa uloliwe efika kufuneke athenge elinye itikiti ukuze akwazi ukuqhubekeka nohambo ibiphantse yamenzela phantsi njengoko amapolisa ebejikeleza apha esitishini.
–Nanje ngomntu owaziwayo kwezemidlalo imikhwazo, “The Eagle” ubeyifumana ngexeshana esahlile kuloliwe iphantse yamfaka enkathazweni
–Akufumanisa ukuba uyalandelwa ngamapolisa nangona sele ekuloliwe kumenze ukuba aphume kuloo loliwe axolele ukuhamba ngeenyawo acande amathafa anobungozi
–Esendleleni udibana nempi ethe yamswantsulisa kuba isithi uyintlola nombulali
–Esahubekeka nolu hambo lwakhe uyadutyulwa ukuze abe sisiqhwala (Nasiphi na isibini) (2)
- 10.19 Impendulo efanelekileyo iya kuvela kumfundi kodwa anganyathela kule mizekelo:
Ukunyamezela kunomvuzo/impumelelo isezandleni zakho/Ubukroti bunembuyekezo (Neminye imizekelo) (1)
- [25]

AMANQAKU ECANDELO B: 25

ICANDELO C: IDRAMA**UMBUZO 11 (Umbuzo omde)****A - a - a JONGUMSOBOMVU****NguMkonto B. B.**

Umfundi unokunyathela kwezi ngongoma xa ephendula.

- URufus simva efaka isimangalo kuSomerset esithi ubalekwe likhoboka lakhe uToli elimbele izinto ezininzi eberhweba ngazo waze apho amfumene khona wamtyatyusha kanobom.
- Siphinda simbone ekhalazela isigwebo asinikwe yinkundla kaMaqoma ngokubetha uToli de ambhale imivumbo ebonakalayo abe yena engenayo.
- Simva ekhalaza kuSomerset ngokugwetywa kwakhe inkabi yonke yenkomo yinkundla kaMaqoma esithi ufuna ityala lakhe lichotshelwe ngabaMhlophe ngoba ngabo abanelungelo kulo mhlaba bakuwo kuba ngowoKumkani waseBritane.
- URufus simbona engafuni ukuyamkela into yokuba iKumkani yaseBritane yathi akusekho mntu unakhoboka yaye nalo mthetho wokukhululeka kwamakhoboka waphhelelelwa yiyo ngokwayo ngokomgaqo-siseko woburhulumente baseBritane.
- Ungumrhwebi ongakhathalele nto yimbi ngaphandle kokuqhatha abantu abathengisele izinto ezimbi nezingenaxabiso, umzekelo izinto ezikhazimlayo ezifana namacici, iibhengile nempahla enxitywayo.
- Ungcolile kuba kooKondile, Filiphu kunye noNgcongolo uthi uza neendaba ezimnandi xa ebaphathela udaba lokuba unkosi uJongindyebo ubulewe nguQuka encediswa ngamajoni abo, nto leyo eya kutsho abamhlophe kunye nabashumayeli bevangeli yobuKrestu bahambe ngokuphola ebaThenjini kuba inkosi ebekiweyo nguQuka ilunga lomfo owabamkela ngobubele.
- URufus usoloko ecingela isiqu sakhe kuphela, engamkhathelelanga omnye umntu kuba uthi ehleli nje abe abantu ebaqhatha ebathengisela le mpahla ayithengisayo, ayikho enye into ayikhathalele ngaphezu kwenzuzo engenela isiqu sakhe. Yonke into uyithatha lula kuba simva esithi xa efile ke ngoku uBawana makuxelelwe zonke iinkosi ukuba mnye umntu onelungelo lokuphatha nokwavunyiweyo sisizwe kwindawo yale nkosi nguQuka. URufus uyothuka xa ebona iinqwelo ezininzi esithi zibonakalisa ukuba amakhoboka akhululwe onke abe yena eyibona le nto njegokugqejwa kwamafama uduma kuba akazi kuba namakhoboka okusebenza.
- Simbona uFiliphu emkhumbuza uRufus ukuba umthetho osekiweyo uthi umntu ngamnye makaziqeshele umqeshwa wakhe aze amhlawule ngokufanelekileyo nangemvisiswano phakathi komqeshwa nomqeshi. Into ebangela ukuba uFiliphu angafuni ukuyingena into kaRufus namakhoboka kukumazi ukuba ingxaki kaRufus kukuthanda ukuxhaphaza abantu aze akugqiba angafuni kubahlawula. Ukubonakalisa ukuba ngumntu apha ongenankathalo nongawase so amalungelo abantu abamnyama kunye namalawu simva uFiliphu emyala ukuba aze aziphathe kakuhle kwihambo esuka eRhini eya kuhlasela ngevangeli, phofu injongo ikukufumana umhlaba. Makayeke ukuthi ngeli xesha bona beshumayela iindaba eziungileyo abe yena esenza imikhwa emibi efana nobuqhetseba.

- UFiliphu uthi xa embuza uRufus ukuba uwahlawule malini na lamadoda ebemsebenzela afumanise ukuba ebengawahlawuli koko ebewanika ukutya neempahla njengoko athi yayizizigqibo zabo ezo.
- Kulapho uFiliphu asuke wamxelela ezinkonkqeni ukuba makathi esiya kula madoda ebewasebenzisa abe selungise imali yawo yokuwahlawula ngazo zonke ezi ntsoke ebemsebenzela ngazo.
- Utsho esithi ukususela ngoku makawaxelele esiva naye ukuba uza kuwahlawula imali ethile yaye engafuni ngxoxo ngaloo nto. (25)

OKANYE

UMBUZO 12 (Umbuzo omfutshane)

- 12.1 Hayi, uMaDlomo akaboni sihlava kumfazana ofika emzini wakhe aqale ngokusila utywala ekubeni yena uMamCirha ebona owona msebenzi afanele ukuqala ngawo umfazana xa efika emzini kukulima. (2)
- 12.2 12.2.1/Lokwalamana (1)
- 12.3 NguNtsikana (1)
- 12.4 Kuxa intombi igqithelwe lixesha lokwenda (1)
- 12.5 UMamCirha ebesengenwe kakhulu yinguquko yenkolo yobuKrestu. Amatheko asila iindywala kunye nabafazi abasilayo emizini yabo ubabona njengabahedeni. Udikwa kukuba le nkosi ayinyembayo ifike yasila abe yena ebucekisa. (2)
- 12.6 Ixhwangushakazi (1)
- 12.7 12.7.2/Ukuthozama koMendi eqhuba ngokwendlela afanele ukwenza ngayo emzini. (1)
- 12.8
 - 12.8.1 Niyithini le yale nkosi ingathi ifula intsimi yayo kukuthatha ezi ntombi ngeentombi. (1)
 - 12.8.2 Ndiya kuyicel'ivuthiwe apha kuwe MaDlomo. (1)
- 12.9 Bubuxoki. Ngokwesi simo sentlalo sale ndawo abafazana bayasila qha yena uMamCirha kuba sele engenwe yingqobhoko ukubona ukusila ibubuhedeni. (2)
- 12.10 Kukugwintwa kwenkosi uBawana/Jongindyabo (1)
- 12.11 Ngamaphakathi kaJongindyabo uQuka noMngxongo bekwakunye neqela labaxhasa inkolo yobuKrestu abangamahlakani kaQuka. (2)

- 12.12 Ewe kuba naku uMngxongo ebonakalisa ukuba uyavuma ngokuthi ulukuhlwe nguQuka ukuba babulale inkosi uBawana./Hayi, ayamkelekanga into yokuba into embi mayiphindiswe ngobubi. (2)
- 12.13 Ibangelwa nguQuka obefuna esi sikhundla sobukhosi kuba ekhohliswe yimpi yamagqobhoka ukuba inkosi efunekayo esikhundleni sale inguBawana iya kube iyinkosi eguqukileyo yangumKrestu njengaye uQuka lo. (2)
- 12.14 Ukunabela uqaqa kuthethwa ukufa. (2)
- 12.15 Uyawubona ke lo umzi uwushiye kugxavalala kunje. Thetha ke kuloo manyange ngena kwezo zihlwele zakowenu, uzichazele ukuba ushiya umntwana kweli khaya, maze zimkhusele/ungalibali ukubika ngale ngxaki yokulahlekelwa yimihlaba yakowethu. (2)
- 12.16 12.16 .2/Ukubulela (1)
[25]

UMBUZO 13 (Umbuzo omde)

AMAZA: Z. S. Qangule

Umfundi anganyathela kwezi ngongoma kwimpendulo yakhe:

- Ukubonisa ukuba uNamhla uwuchasile lo mtshato uvezwa esenyelisa iimpahla zakhe zokwenda.
- Ukungawufuni kwakhe lo mtshato sele etshatile kuboniswa ngeentetho azenza kuSidima ngobusuku kuza kusa ehamba uSidima ukubuyela eRhawutini.
- UNamhla uthandana phandle noLizo. Akabakhathalele abantu bomzi wakhe.
- Ukhamba ngawo omane kwakuthethwa ngesiko lokungenwa kuba ebhujelwe yindoda.
- Indlela athetha ngayo nabantu abakhulu kanye aba bomzi wakhe ibonisa ukungabinambeko.
- Akayeki ukuthandana noLizo ngoku kanye esazilile kangangokuba ude akhulelwe.
- ULizo xa efika entangeni kaNamhla umfaka umsesane ukubonisa ukuba ungowakhe.
- ULizo kuba engamfuni umfazi wakhe uZodwa umxelelisa ngobuxelelegu bakhe ukumenyelisa atsho emgxotha.
- ULizo ulandela uZodwa aye eRhawutini, afike amdubule kunye noSidima.
- Ubuyela kuNamhla abonakalise phandle ukuba bayathandana.

- ULizo akaboyiki abantu bomzi kaNamhla kuba uthetha unothanda kwaye akazihoyi nokuzihoya iintetho ezenziwa ngabantu bomzi kaNamhla qha yena ulwela ilungelo lakhe lokuzikhethela umfazi.
- Bamkela icebo likaSilumko lokuya emangcwabeni ngobusuku kuba befuna ukude batshate.
- Sele bebhaqwa ngabantu abakhulu ukuba bayathandana abadani qha baxolelele ukujinga iliso kunokuba bangatshati.
- Akuba eswelekile umyeni wakhe uthando lwabo aluthomalali kodwa lusuke luthathe amadlu oku ukuqhubeka.
- UNamhla akajiki kwisigqibo asithathileyo de azibone ephendulana nabantu abakhulu.
- Ukumitha kukaNamhla esemzini akumenzeli zintlani kuba kakade uthandana phandle noLizo kwaye akazikhathalelanga iintetho ezenziwa ngeli nyala alenzileyo.
- Kuyo yonke le ntshukumo yenziwa sesi sibini akukho mntu apha kubo oyibona ingafanelekanga qha benza nantoni na ekholisa bona.
- Nangona bezame kangangoko ukulwela eli lungelo balivinjiweyo abadanga batshata ngenxa yomcuphi, uSilumko.

(25)

OKANYE

UMBUZO 14 (Umbuzo omfutshane)

- 14.1 Inika umfanekiso ntelekelelo womntu olwileyo/osemsindweni. (1)
- 14.2 Yityhefu etyakatye umzimba/Ngumhlaza ogubungele ingqondo (1)
- 14.3 Uswelekile umyeni wakhe, uSidima obe emthintela ekutshateni kwakhe noLizo. (2)
- 14.4 Uthetha ukuthi nqu nesiko eli lokungenwa kukaNamhla liwele likaSidima alisayi kusebenza. (2)
- 14.5 Lisiko lokungenwa (1)
- 14.6 Asiyonyani kuba ngokomgaqo siseko ayikho into ethi umntu makanyanzelwe ngomntu angamfuniyo okanye ongamthandiyo. (2)
- 14.7
- 14.7.1 Ingcambu zothando lwam noLizo zezomthikazi owamanywa naziinkanyamba. (1)
- 14.7.2 Kumhla amahashe angaphuma iimpondo./Kungadibana izulu nomhlaba. (1)
- 14.7.3 Niyazintwanekisa, niyazimfamekisa (1)
- 14.8 Lisiko/Isithethe sokungenwa (1)
- 14.9 UDuma uliwele likaSidima, uLunga ngumninawa (2)
- 14.10 NguNamhla (1)
- 14.11
- 14.11.1 2/Qwathi
- 14.11.2 3/Cirha
- 14.11.3 1/Bhele (3)

- 14.12 –Uzenza igqirha aye eSwazini apho akhoyo uLizo noNamhla babhacela khona ngenjongo yokuya kubonisana nabo ngokufa kukaSidima. Ubaxelela ngemfuneko yokugoduka ukuya kubeka ilitye kwingcwaba likaSidima.
 –Ubanika ixesha elinye lokuya emangcwabeni nelo aza kulinika uLizo noNamhla kunye namaCirha.
 –Ubizela uLizo endlwini yakhe eseBhayi ngenjongo yokumphanda aze asebenzise ubuthathaka bakhe bokuthanda utywala amntyintye ngabo.
 –Undwendwela uLizo noNamhla abaxelele ukuba xa befuna ukutshata mabaye emangcwabeni.
 –Akapheleli apho uya nakumaCirha awaxelele kwa eli xesha linye lokuya emangcwabeni khona ukuze bathethe noSidima ayeke ukulwa noMamBhele.
- (Nasiphi na isithathu) (3)
- 14.13 Itolika ukungevani njengomfazi nendoda/ukungevisisani/ukungathandani (1)
- 14.14 Yinyanga epheleleyo (1)
- 14.15 Bavuthiswa yinto yokuba uNamhla engalifuni isiko lokungenwa. (1)
- [25]**

AMANQAKU ECANDELO C: 25

AMANQAKU EWONKE: 80

ISIXHOSA ULWIMI LWASEKHAYA: IRUBRIKHI YOKUMAKISHA ISINCOKO SOMBONGO

IRUBRIKHI YOKUMAKISHA ISINCOKO SOMBONGO ULWIMI LWASEKHAYA 10 AMANQAKU EWONKE	ULWIMI Ifomathi, ukulandelelana kwezimvo, ulwimi, ithoni, isimbo esisetyenziswe	ESEMAGQABINI Ifomathi ichanekile. Intshayelelo nesiphelo zikumgangatho ophezulu. Ulwimi, isimbo, ithoni, irejista ikumgangatho ophezulu	ENCOMEKAYO Isincoko sicwangciswa kakuhle. Intshayelelo nesiphelo zakhiwe ngobunono. Izimvo ziyalandelelana. Isimbo, ithoni, irejista zikumgangatho ophezulu.	ENENDIMA Ifomathi ingqalile kwaye icacile. Intshayelelo, isiphelo neminye imihlathi inxulumene.	EYANELISAYO Ifomathi inobungqina boyilo. Isincoko siyalambatha kunxulumano. limposiso zolwimi ezingephi. Ithoni nesimbo zibuchaneka.	ESEMGANGATHWENI Ifomathi ineemposiso zoyilo. Izimvo azinakunamathelana. limposiso zolwimi zikho. Ithoni, isimbo azinxulumananga nenjongo yobhalo. Ulwakhiwo lwemihlathi lunemposiso.	EYELELISAYO Ukungacwangcisi nokubekelala okufe amanye kubulala ukulandelelana kwengxoxo. limposiso zolwimi, isimbo esingesiso senza injongo yobhalo ilahleke tu.	EWE PHANTSI Kunzima ukuqonda ukuba injongo yobhalo ifikelelwe. Akukho bungqina boyilo. Ulwimi alukho mgangathweni. Akukho mihlathi nathungelwano.
UMXHOLO Ukutolika isihloko. Ukuchaneka kwengxoxo. Ukuzixhasa nokulandela umbongo.		7 80-100%	6 70-79%	5 60-69%	4 50-59%	3 40-49%	2 30-39%	1 0-29%
ESEMAGQABINI Ulwazi olulodwa lokutolika itekisi. Zonke iinkalo zivelelwe ngokukuko. 90%+ ugqwesile. 80-89% ubalasele. Izimvo eziphezulu ezisuka encwadini ukuxhasa impendulo.	7 80 – 100 %	8-10	7-8	7-7½				
ENCOMEKAYO Kumgangatho ophezulu. Zonke iinkalo zivelelwe ngokwamkelekileyo. Izimvo ezahlukeneyo zinikiwe ukuxhasa impendulo.	6 70 – 79 %	7½ -8½	7-8	6½ -7½	6 - 7			
ENENDIMA Ubonakalisa ukuqonda nokutolika isihloko ngokukuko. Izimvo ezicacisayo zinikiwe kodwa azixhaswanga kangako.	5 60 – 69 %	7-8	6½ -7½	6 - 7	5½ - 6½	5 - 6		

EYANELISAYO Kukho ukutolika isihloko nangona zingavelelwanga zonke iinkalo. Uluvo luxhaswa ngemizekelo encwadini. Izimvo zixhasiwe kodwa ubungqina abanelisi.	4 50 – 59 %		6 - 7	5½ - 6½	5 - 6	4½ - 5½	4 - 5	
ESEMGANGATHWENI Impendulo iphakathi. Ingxoxo ayanelisi yaye luncinci unxulumano phakathi kwesihloko nengxoxo.	3 40 – 49 %			5 - 6	4½ - 5½	4 - 5	3½ - 4½	3 - 4
EYELELISAYO Ukulandela umbongo kunamabhetyebhetye. Kukho uphindaphindo olumana ukuphuma emxholweni. Ingxoxo ayixhaswa ngokukuko.	2 30 – 39 %				4 - 5	3½ – 4½	3 - 4	1 - 3½
EWE PHANTSI Impendulo inokunxulumana nesihloko. Kodwa ingxoxo ayilandeleki, iphumile emxholweni. Amanqaku amkelekileyo awanalo unxulumano nombongo. Ukulandela umbongo kubhetyebhetye.	1 00 – 29 %					3 - 4	1 - 3½	0 – 3

IRUBRIKI YOKUMAKISHA ISINCOKO SONCWADI LWENOVELI NEDRAMA

QAPHELA UMAHLUKO WAMANQAKU ABELWE UMXHOLO NALAWO ABELWE ISAKHIWO NOLWIMI

IICHOWUDI NOLWABIWO MANQAKU		UMXHOLO (15) Ukuchazwa kwesihloko: ubunzulu bezimvo, ukuzathuza nokuqondwa kakuhle komsebenzi omiselweyo	ULWABIWO- MANQAKU	ISAKHIWO NOLWIMI (10) Isakhiwo sibhalwe kwaye sinikezelwe ngokungangqinelaniyo, ulwimi, ithoni, nesimbo sokubhala.
Ikhawudi 7 80 - 100 %	Kugqwesile 12 -15 Amanqaku	Ubonakalisa ingqiqo nolwazi olunzulu ngesihloko, nemiba yesihloko iphicothwe ngokugqwesileyo. Isincoko siphuhlile. (90% + ukugqwesa kwesincoko)Unike uluhlu lwezimvo oluphuhlileyo noluxhaswa ngokugqibeleleyo kwitekisi. Ulwazi lwerejista/lwetekisi luyancomeka kakhulu.	Kugqwesile 8 -10 Amanqaku	Isincoko sakhiwe ngokuthungelanayo. Intshayelelo nesiphelo ziqqwesile. Izimvo zakhiwe kakuhle kwaye ziphuhlile ngokucacileyo. Ulwimi, ithoni nesimbo sokubhala ziphuhlile, ziyathabathekisa kwaye ziqqwesile.
Ikhawudi 6 70 – 79 %	Kuphakamile 10½-11½ Amanqaku	Ubonakalisa ingqiqo echanekileyo ngesihloko. Imiba yesihloko iphicothwe ngokwanelisayo. Isincoko sicacile. Unike uluhlu. Lwezimvo ezixhaswe kakuhle kwitekisi. Ulwazi lwerejista/lwetekisi luyancomeka kakhulu.	Kuphakamile 7 -7½ Amanqaku	Isincoko sakhiwe kakuhle. Intshayelelo nesiphelo ziyancomeka. Izimvo neengcinga zilandeleka lula. Ulwimi, ithoni nesimbo sokubhala zingqinelana ngokuchanekileyo neenjongo zesincoko. Isinikezelo esihle.
Ikhawudi 5 60-69%	Kuphakathi 9 -10 Amanqaku	Ubonakalisa ingqiqo nokusiqonda kakuhle isincoko. Uzamile ukucacisa isincoko. Unike uluhlu lwezimvo ezivakalayo kodwa azixhaswanga ngendlela egqibeleleyo. Ulwazi lwerejista netekisi luyabonakala.	Kuphakathi 6 -6½ Amanqaku	Isakhiwo sicacile kwaye nezimvo zilandelana ngokufanelekileyo. Intshayelelo nesiphelo kunye neminye imihlathi zilungiselelwe zanamathelana kakuhle. Ukudweliswa kwezimvo kuyalandeleka. Ulwimi, ithoni nesimbo sokubhala zikhangeleka zichaneke kakuhle.
Ikhawudi 4 50 -59 %	Kuyanelisa 7½ -8½ Amanqaku	Uzamile ukubonakalisa ingqiqo malunga nesihloko, kodwa kukho imiba engaphuhlisiwanga ngokwaneleyo. Amanye amanqaku axhasa isihloko ngokwanelisayo. Izimvo ezininzi zixhasiwe nangona ubungqina buthanda ukunganelisi ncam. Lukho ulwazi olusisiseko lokuyiqonda le jenri netekisi.	Kuyanelisa 5 - 5½ Amanqaku	Bukho ubungqina besakhiwo esibonakalayo. Isincoko siyasilela ekwakhiweni kwezimvo ngokulandelelanayo nangokunamathelanaayo. Iziphene zolwimi zikhona. Ithoni nesimbo sokubhala zithande ukuchaneka ngokwanelisayo. Imihlathi ithande ukuchaneka.
Ikhawudi 3 40-49 %	Kuzamekile 6 -7 Amanqaku	Umbuzo uphendulwe ngokuqhelekileyo nangokungazimiseli ngokupheleleyo. Ingqiqo nokuqondwa kwesihloko kuvezwe kancinci ngoko kukwitekisi. Umfundi akakayilandeli kakuhle le jenri netekisi.	Kuzamekile 4 - 4½ Amanqaku	Isakhiwo sibonisa uyilo oluxazalala. Izimvo azibhalwanga ngokulandelelanayo. Kukho ubungqina beziphene zolwimi. Ithoni nesimbo sokubhala zitenxile kwiinjongo zobhalo lwemfundo ephakamileyo yengqiqo. Imihlathi ixazalala.
Ikhawudi 2 30 -39 %	Kunzima 4½ -5½ Amanqaku	Akasilandeli tu isihloko. Isincoko sibonakalisa ukuphinda -phindwa kwezimvo kwaye sithanda ukuphuma emxholweni. Akukho zimvo ziphuhlileyo. Ingqiqo ixazalala/nezimvo azixhaswa kwitekisi. Akanalo tu ulwazi lwale jenri netekisi.	Kunzima 3 - 3½ Amanqaku	Unikezelo aluniki mdla. Ukusilela kucwangciso lukhokelela ekuvubekeni kwezimvo. Iziphene zolwimi nesimbo esingachanekanga zibangela ukuba esi sincoko sibe sesibhalwe ngokungenampumelelo. Imihlathi ixazalala.
Ikhawudi 1 0 - 29 %	Akaphumelelanga 0 – 4 Amanqaku	Isincoko sifuna ukungqinelana nesihloko kodwa izimvo kunzima ukuzilandela okanye zitenxile. Ufumene ubunzima ekuphenduleni umbuzo. Izimvo zakhe ezimbalwa ezikhangeleka zisemxholweni azinakho ukuxhaswa kwitekisi. Akanalo tu kwaphela ulwazi lwale tekisi nejenri.	Akaphumelel anga 0 -2½ Amanqaku	Kunzima ukubona ukuba isihloko siphuhlisiwe. Abukho ubungqina besicwangciso sesakhiwo nolandelelwano lwezimvo. Isincoko asinayo imihlathi nonamathelwano. Ulwimi life amanqe. Ithoni nesimbo sokubhala zixazalala kwaye ziphume ecalani. Ayikho imihlathi nothungelwano .