



Province of the
EASTERN CAPE
EDUCATION

NATIONAL SENIOR CERTIFICATE

IBANGA 12

SEPTEMBER 2011

ISIXHOSA ULWIMI LWASEKHAYA – IPHEPHA LOKUQALA

AMANQAKU: 70

IXESHA: 2 iiyure



Olu viwo lunamaphepha ali – 12.

IMIYALELO NENGACISO

- 1 Eli phepha lemibuzo LINAMACANDELO AMATHATHU:
- 2 ICANDELO A: Uvavanyo lokuqonda (30)
ICANDELO B: Isishwankathelo (10)
ICANDELO C: Ulwimi (30)
3. Funda YONKE imiyalelo ngocoselelo.
4. Phendula YONKE imibuzo.
5. Qala ICANDELO NGALINYE kwiphepha ELITSHA.
6. Krwela umgca ekupheleni kwecandelo ngalinye.
7. Nombola impendulo nganye kanye ngokwendlela enonjolwe ngayo imibuzo.
8. Shiya umgca emva kwempendulo nganye.
9. Bhala ngokucocekileyo nangokucacileyo.
10. Qwalasela ngokukodwa upelo nolwakhiwo lwezivakalisi.

ICANDELO A: UVAVANYO LOKUQONDA**UMBUZO 1****ISICATSHULWA A**

1.1 Funda esi sicutshulwa uze uphendule imibuzo elandelayo.

NGUMTYA NETHUNGA

1. Badla ngokutsho bathi uthando luyakuzela xa usenza into oyithandayo. UZanele Mbokazi wayesenza kanye akuthandayo ukufika kwethuba lokudibana kwakhe noza kuba ngumyeni wakhe. Udibene nobishop Mpendulo Nkambule eSwazini enkonzweni apho uZanele wayeza kushumayela khona. Babengazange badibana ngaphambili nangona ubishop wayelazi eli nenekazi kwinkqubo yalo yeencoko zobuKrestu ethi Recharge, edlala kwiSoweto TV. Uyavuma ukuba akazange akhe acinge into engaphaya ngaye, kodwa iimvakalelo zakhe zaguquka ngesaquphe, lwafik'uthando. "Yho!" elo kuphela kwegama akwazileyo ukulikhupha xa ebezoba indibano yabo yokuqala. UZanele yena uthi, "Lithuba elalidaliwe." Kodwa wayeziva ngathi ungumntwana kuba wazibona sele ekwimeko ebecinga ukuba ikho kwiTV kuphela-ukuthandana niqala ukubonana. "Kwakungaqhelekanga ukuziva ngoluya hlobo, ndandiziva ngathi ndisisidenge xa ndiziva ndithanda umntu endidibane naye imizuzwana. Kwakungathi wonke umntu uyandibona." utsho.
2. Baqala ngoko ukuthandana emva kokudibana kwabo okokuqala, okwalandelwa yiminxeba neencoko zasebusuku. Behlala kumazwe ahlukeneyo, uZanele eMarianhill eThekwini, ubishop eSwazini eMbabane, balugcina uthando lwabo olusele luza kugqiba unyaka ngokuhambelana rhoqo nokufowunelana kwaye sele luya emtshatweni ngoku. Sele bewenzile umembeso (isithethe sakwaZulu apho umyeni ezisa izipho ebukhweni) obunobukhazi-khazi uzele ngoonondaba, ngoJanuwari, nalapho ubishop ebezise izipho kusapho lakwaMbokazi. Nangona bekhola, bagqibe kwelokusenza esi sithethe esidibanisa iintsapho zabo. "Indoda ifanele ilobole, yindlela eyiyo yokwenza izinto nenkcubeko yethu," utsho ubishop. Esi sibini sicinga ukuba ukudibana kwaso kukhethekile kuba badibene sele bebadala bekwinqanaba lobomi apho sele uzithanda kuqala uze ke uthande omnye umntu.

3. Ngemini ebesifota ngayo, iBona ilingqina kwaba bantu babini abavume ukuba uthando lwabo lusingisekho sobuhle bukaThixo. UZanele nomntu wakhe bafana nabantwana abathandanayo, ngumtya nethunga. Ngalo lonke ithuba sifota besibabhaqa beman'ukubethelana amehlo ngethuba belungiswa ubuso betshintsha neempahla. "Imel'ukuba kukuba sidibene sesivuthiwe engqondweni ngoko sikhululekile kubudlelwane bethu yiyo loo nto busebenza," utsho ubishop njengoko esitsho uZanele xa embiza. "Asisengobantwana, xa sikunye asizenzisi kodwa sikhetha ukunyaniseka umntu abe nguye. Andikoyiki ukuthanda uMpendulo," ukhawuleza atsho uZanele. Bobabini sele besuka emtshatweni, oko kwenze lo mtshato ube lithuba labo lesibini. Bathi kuza kuba ngumtshato wasebusika eSwazini naseThekwini ukulungiselela iintsapho zabo zombini. Emva komtshato esi sibini asikaqiniseki nokuba ikhaya laso liza kuba seSwazini okanye eMzantsi Afrika na. Bobabini beze kobu budlelwane bevuleke amehlo kwaye belumkile ngeempazamo zangaphambili ezenze kuqhawuke imitshato yabo. Xa ejonga emva uZanele (onabantwana ababini abahle bomtshato wakhe wokuqala) uthi lulonwabo olungaphakathi kumntu ngamnye olwenza ubudlelwane busebenze-ungakhangeluli ulonwabo kwenye indawo. Bobabini bayangqina ukuba ngaphandle kukaThixo umtshato awunako ukulunga. "Ungazama yonke into ukwenza umtshato wakho usebenze kodwa ukuba awusekelwanga kuThixo awuzukusebenza. Ukuba ayingoThixo onidibanisileyo nimosha ngexesha lenu," utsho uZanele.
4. Ukhumbula ngaloo mini efumana umnxeba osuka kuye esekhayeni lakhe eThekwini, yena eseSwazini. "Mna ndiza kukutshata Zanele. Ndiyakuthanda kwaye ndifuna ukukwenza inkosikazi yam," ngamazwi awakhumbulayo uZanele awathethwa ngulo mfo oza kumtshata kungekudala. "Ndandingakhohle, kaloku xa usemncinane uye ube nomfanekiso womntu wakho eguqa ngamadolo okanye into eyelele apho. Kodwa ngoku nanku lo mfo endifowunela ecela umtshato ngolu hlobo. Wayengandiceli nokundicela, wayendixelela. Nangona kwakunjalo, ndandisifa luvuyo ngaphakathi kuba ndandisazi ukuba isuka emazantsi entliziyi yakhe," utshilo enoncumo ebusweni bakhe. Echazela intombi aza kuyitshata njengomntu ongaphelele ubishop uthi wayesazi ukuba eyona ndlela ilungileyo kukubeka elubala izicwangciso zakhe, aze athandazele ixesha elililo lokucela umtshato. Uphinde ke wamxolisa ngetheko lokungeja ecaweni yakhe ngomhla we-12 kuDisemba eSwazini kunyaka ophelileyo. Yamothusi le nto kuba yena wayecinga ukuba iza kuba sisaziso nje somzuzwana. Wathi xa ubishop eguqa ngedolo, ngomsesane wedayimani ecela umtshato phambi kwecawe, usapho nabahlobo, uZanele wavuya kakhulu.
5. Xa ususa inkolo kubishop, ingqondo yakhe nokuqhula yibhonasi kulo somashishini. Siyaqonda ukuba ayikho imitshato engenazo iingxaki, kuza kuliwa, ikho imiceli-mingeni nezinye izinto eziza kusivavanya, kodwa eyona nto ibalulekileyo kukonwabela uthando lwethu kuphela.

[Icatshulwe kwiBONA ka-Matshi 2011, amaphepha 21-23 yaza yahlalwa]

Jonga kumhlathi 1

- 1.1.1 Nika igama lenkqubo eqhutywa nguZanele ethetha ngobuKrestu. (1)
- 1.1.2 Ingaba oku kungezantsi kuyiNyani okanye bubuXoki? Chonga umqolo apha kwisicatshulwa ukuxhasa impendulo yakho.
- UZanele noMpendulo badibana eThekwini apho wayeza kushumayela khona uZanele. (2)
- 1.1.3 Abantu abangumtya nethunga ngabantu abanjani? (1)
- 1.1.4 Chonga isikhuzo esisetyenziswe nguMpendulo xa ezoba indibano yabo yokuqala. (1)

Jonga kumhlathi 2

- 1.1.5 Esi sibini sinxibelelana njani ukugcina uthando lwaso luvutha njengoko sihlala kumazwe ahlukeneyo? (1)
- 1.1.6 Yintoni umahluko wokuthandana kweli nqanaba lobomi owenza ukuba bathi okwabo ukudibana kukhethekile? (1)
- 1.1.7 Kha ucacise intsingiselo yeli gama njengoko lisetyenziswe kwisicatshulwa: Ilobola (2)
- 1.1.8 Ngokolwakho uluvo indoda kule mihla isanyanzelekile ukuba imlobole umfazi? Xhasa uluvo lwakho. (2)

Jonga kumhlathi 3

- 1.1.9 Khetha kolu ludwe ulunikiweyo isaci esithetha into enye nesi sithi umtya nethunga.
- A. Inyoka nesele
B. Intlaka nexolo
C. UMbo noMxesibe (1)
- 1.1.10 Ingaba yintoni ngokwakwisicatshulwa ebonisa ukuba uZanele noMpendulo sebekhe batshata ngaphambili? (1)
- 1.1.11 Ngokweembono zakho **kulungile okanye akulunganga** ukuba xa ubukhe watshata ze wohlukana nalowo ubuzimanye naye, uphinde utshate? Xhasa umbono wakho. (2)
- 1.1.12 Leliphi eli chiza esi sibini sithembele kulo ekuqiniseni umtshato waso? (1)

1.1.13 Ingaba le ntetho ilandelayo **yinyani okanye luluvo?**

Xa ukhetha umyeni okanye umfazi eyona nto iphambili omele kukuyijonga bubuhle. (1)

1.1.14 Khankanya into ibe NYE eyabhaqwa ngumfoti isenziwa sesi sibini ukubonisa ukuba nangona bebadala, bayafana nabantu abatsha abathandanayo. (1)

Jonga kumhlathi 4

1.1.15 Nika intsingiselo ephuhlileyo evezwa ligama **ongagwegweleziyo** ngokwakwiscatshulwa. (2)

1.1.16 Abantu abaza kutshata kule mihla kufuneka belulekiwe ukubalungiselela inqanaba abaza kungena kulo. Wena ungabacebisa ukuba baye kululekwa phi. (1)

1.1.17 Umpendulo umngeje nini uZanele? (1)

1.1.18 Kukuthini ukungeja? (2)

1.1.19 Yintoni awayenzayo ubishop ecaweni ukubonakalisa into yokuba unyanisekile ekuceleni umtshato kuZanele? (1)
[25]

ISICATSHULWA B

1.2 IMIBUZO ESEKELWE EMFANEKISWENI

Phendula le mibuzo ilandelayo ujonge kumfanekiso ongezantsi:

1.2.1 Ucinga ukuba kutheni igama “Uyamenywa” libhalwe ngefonti eyahlukileyo? (1)

1.2.2 Nika igama lebhanki eza kuphisa ngezipo? (1)

1.2.3 Bhala u - FFFF ngokugcweleyo ube sele uxela ukuba usisifinyezi okanye uyiakhronimi. (2)

1.2.4 Inokuba yintoni injongo yokuba kubekho imali yamangeno ecelwayo kwesi simemo? (1)
[5]











UYAMENYWA!

Ukhuphiswano lokubhaka:
Thathi' inxaxheba
kukhuphiswano
lweFFFF lokubhaka
ngokuza nemibhako yakho
ukuze ivavanywe ziichef
zethu. Uza kuba sethubeni
lokuzuza izipho zakwa**Nestlé**,
Golden Cloud, **All Gold**
ne**Nedbank**.

IINKCUKACHA ZOKUBHALISA ZASEJOHANNESBURG:

Umhla: NgoMgqibelo, 4 Juni 2011
Indawo: Gold Reef City Casino & Conference Centre, Crown Reef Room, Cnr Northern Park Way & Data Crescent, Ormonde, Johannesburg.
Ixesha: Kubhaliswa ngo-08h30.
Inkqubo: 09h30 – 15h30.
Amangeno: I-R150 (aquka iti yakusasa nezinekhli, isidlo sasemini, iBONA yamva nje negoodie bag exabisa i-R200).



Ukugcinisa indawo: Tsalela ku-0860 105 954 (NgoMvulo ukuya ngoLwesine 9am-4pm, NgoLwesihlanu 9am-1pm); okanye ugcinise indawo ku-www.caxtonevents.co.za. Yihlawule yonke imali zingaphelanga iintsuku ezisi-7 emva kokugcinisa indawo. Iinkcukacha ngentlawulo uza kuzinikwa wakufowuna. Kukho imimiselo nemiqathango. Abantwana abangaphantsi kwe-12 abavumelekanga. Imali awuyibuyiselwa. Umhla wokuvala 30 Meyi 2011.

FOOD FOR FUN & FUNDS

AMANQAKU ECANDELO A: 30

ICANDELO B : ISISHWANKATHELO

UMBUZO 2

Funda esi sicutshulwa silandelayo, uze usishwankathele **ngokweengongoma**. Landela le miyalelo xa ushwankathela:

- Chonga iingongoma eziphambili ezisi-7 uze uzicwangcise ngendlela ehambelanayo nethungelanayo. (7)
- Sebenzisa izivakalisi ezipheleleyo, usebenzise awakho amazwi kodwa ungawulahli umxholo.
- Qaphela indlela echanekileyo yokusetyenziswa kolwimi, iimpawu zobhalo nomsebenzi ococekileyo. (3)
- Shwankathela ngamagama aphakathi kwama-60 ukuya kuma-70.
- Bhala inani lamagama owasebenzisileyo ngokuchanekileyo ngezantsi kwesishwankathelo.

YITYA UKUTYA OKUNESONDLO

Yitya ukutya obekutyiwa ngabantu kangangeenkulungwane kunokuba utye ukutya kwanamhlanje njengoko kusezinkonkxeni. Ukutya okuthengiswa sele kuvuthiwe kudla ngokuba neswekile, ityuwa namafutha amaninzi, izizinto ezo ezinxulunyaniswa nesifo sentliziyo, ukufelwa licala, umhlaza nezinye izifo. Zama ukukubilisa ukutya xa ukupheka kunokuba ukuqhotse ngamafutha. Sebenzisa ezinye izinongo ukuze unciphise ukusebenzisa ityuwa. Qiniseka ukuba utya inyama evuthiweyo yaye ungaze utye ukutya okubolileyo.

IWorld Health Organization ithi ehlabathini lonke liyanda inani labantu abatyebileyo nabatyebe ngokugqithisileyo yaye oko kudla ngokubangelwa kukutya kakhulu. Olunye uphando lwafumanisa ukuba kwamanye amazwe aseAfrika baninzi abantwana abatyebileyo kunabo bangondlekanga. Abantwana abatyebe ngokugqithisileyo basengozini yokuba neengxaki zempilo kuquka isifo seswekile ebomini babo. Bazali, miselani abantwana benu umzekelo ngokungatyi kakhulu.

Yitya iziqhamo ezahlukeneyo, imifuno nokutya okuziinkozo kunokuba utye inyama nestatshi. Ukuba uqhele ukutya inyama, zama ukutya intlanzi kanye okanye kabini ngeveki endaweni yenyama. Nciphisa izinga okutya ngalo ukutya okunjengepasta, isonka esimhlophe nerayisi emhlophe, kuba oko kutya akunasondlo. Kodwa ke kuphephe ukuzibaxa izinto. Bazali, khuselani impilo yabantwana benu ngokubafundisa ukuba bathande ukutya okusempilweni. Ngokomzekelo, kunokuba nibathengele iichips okanye iilekese, bapheni amandongomane, iziqhamo nemifuno.

Abazali nabantwana kufuneka basele amanzi amaninzi nezinye iziselo ezingenaswekile yonke imihla. Wasele kakhulu ingakumbi xa kutshisa, usebenza nzima naxa usenza umthambo. Iziselo ezinjalo zincipha inkqubo yokucola ukutya, zicoca umzimba kwiityhefu, ziphucula ulusu yaye zinciphisa nomzimba. Zikunceda uze uze ubonakale usegazini. Kuphephe ukubusela ngokugqithisileyo utywala neziselo ezineswekile eninzi. Ukusela isiselo esihlawhlwazayo sibe sinye ngosuku kunokukwenza utyebe ngeekhilogram ezisixhenxe ngonyaka. Amanzi angacocekanga kufuneka abilise okanye afakwe amayeza. Kuthiwa baninzi abantu ababulawa ngamanzi angacocekanga kunabo bafa emfazweni okanye kwiinyikima; amanzi angcolileyo kuthiwa abulala abantwana abangama-4000 ngosuku. IWorld Health Organization ithi iimveku zifanele zicanciswe ibele kuphela kwiinyanga ezintandathu zokuqala zizelwe, zize emva koko ziqhubeleke zincanca ibele zinikwe nokunye ukutya de zibe neminyaka emibini.

[Icatshulwe kwiphephancwadi iVukani kaMatshi 2011, iphepha 4]

AMANQAKU ECANDELO B: 10

ICANDELO C : ULWIMI

UMBULO 3

- 3.1 Nika isichasi segama elikrwelelwe umgca ngaphantsi kwesi sivakalisi silandelayo:

Eyona ndlela ilungileyo kukubeka elubala izicwangciso zakhe. (1)

- 3.2 Iimvakalelo zikaZanele zaguquka **ngesakuphe**.

Nika isifanokuthi segama elibhalwe ngqindilili. (1)

- 3.3 Funda ezi zivakalisi zilandelayo ngononophelo, uze ucacise ukuba izimamva ezikrwelelwe umgca ngaphantsi zenze msebenzi mni.

3.3.1 Xa ususa inkolo kubishop, ingqondo yakhe nokuqhula kuyibhonasi kulo somashishinikazi. (1)

3.3.2 UZanele noMpendulo bayathandana. (1)

3.3.3 Mna andithanga nqa luthandwana lukaZanele noMpendulo (1)

- 3.4 Guqula esi sivakalisi singezantsi sibe kwixesha eladlulayo:

Sele bewenzile umembeso obunezihandiba noonondaba. (1)

- 3.5 Esi sivakalisi sikwintetho-ngqo, siguqule sibe kwinxelo-ntetho:

UMpendulo uthi, “Ndiyakuthanda kwaye ndifuna ukukwenza inkosikazi.” $4 \times \frac{1}{2} =$ (2)
[8]

UMBUZO 4

- 4.1 Msebenzi mni owenziwe ngamagama akrwelelwe umgca ngaphantsi kwezi zivakalisi zilandelayo:
- 4.1.1 Ubishop uthi wayesazi ukuba eyona ndlela ilungileyo kukubeka elubala izicwangciso zakhe. (1)
- 4.1.2 Ungazama yonke into ukwenza umtshato wakho usebenze kodwa ukuba awusekelwanga kuThixo awuzukusebenza. (1)
- 4.1.3 UZanele wavuya kakhulu xa ecelwa umtshato. (1)
- 4.2 Kwesi sivakalisi silandelayo kukho igama lemboleko lichonge ube sele ubhala elesiXhosa.
- Ukuba ayingoThixo onidibanisileyo nimosha ngexesha lenu. (1)
- 4.3 Chaza ukuba kutheni kwesi sivakalisi iinjongosenzi zimbini:
- UMpendulo unika uZanele umsesane wengeji. (2)
- [6]**

UMBUZO 5

- 5.1 Nika intsingiselo enxulunyanisiweyo evezwa ligama elibhalwe ngqindilili kwesi sivakalisi silandelayo, ube sele unika nentsingiselo yentsusa:
- Imel'ukuba kukuba sidibene **sesivuthiwe** engqondweni. (4)
- 5.2 Sisetyenziswe njani isifanekisozwi u – rhoqo kwesi sivakalisi singezantsi:
- Balugcina uthando lwabo osele luza kugqiba unyaka ngokuhambelana rhoqo nokufowunelana. (1)
- 5.3 Sebenzisa igama elikwisibiyeli ukwakha iqhalo elithetha into enye nesi sivakalisi silandelayo:
- Bobabini uZanele noMpendulo sele besuka emtshatweni, oko kwenza lo mtshato ube lithuba labo lesibini. (Uhlaanga) (1)
- 5.4 Unikwe isivakalisi esilandulayo, siguqule sibe kwimo evumayo:
- Asisengobantwana kwaye asizenzisi thina xa sikunye. (2)

5.5 Ibinzana elikrwelelwe umgca ngaphantsi kwesi sivakalisi silandelayo libonisa...

Nangona kwakunjalo ndandisifa luvuyo ngaphakathi kum.

- A Isikweko
- B Ubabazo
- C Isihlonipho

(1)
[9]

UMBUZO 6

6.1 Lungisa iziphene kulo mhlathana ungezantsi. Bhala isiphene eso sodwa kunye nesilungiso saso, ungabhali umhlathi kwakhona.

Yonke imihla kusasa kungena inqubo yeBEE kuMhlobo Wenene. Oobhutiza ndlela le bayihleka ngayo insini nawe ude uzibhaqe sele uhleka. Loonto bade bajiye nokujiya xa kufika elaa xesha labo lemihlinzo. Ndicinga ukuba le mihlinzo iza kubenza babe nabalandeli abaninzi kuba ithandwa kakhulu.

(3)

6.2 Qwalasela lo mfanekiso ungezantsi uze uphendule imibuzo elandelayo:



- 6.2.1 Tyumba isenzi esikuhlobo lokuyalela. (1)
- 6.2.2 AbakwaBona bafuna umntu ukuze abe yimodeli yabo. Yintoni le ingaqhelekanga kwiimfuno zesi simemo? (2)
- 6.2.3 Xa ungumntu ofuna ukohlukana nokutyeba kukho amazwi ancedisana nawe apha kulo mfanekiso. Athini? (1)
- [7]

AMANQAKU ECANDELO C: 30

AMANQAKU EWONKE: 70