

ANNEXURE 2A

SCHOOL INFORMATION COVER SHEET

(Each language level must be completed separately)

| THE PARTY OF THE P | | Cenu | e Number: |
|--|-------------------------|---------------------------|-------------------|
| SHOO! | | Grad | e 12 |
| anguage a | ind Level: | | |
| Istrict: | | | |
| ONTACT | NUMBERS | | |
| chool: | | | |
| n case of | emergencies, the follow | ing cell numbers are requ | ired: |
| | Name: | Cell | No.: |
| | ncipal's Name: | | No.: |
| | ne: | Call | No.: |
| No. of pag | es submitted: | | A 1257 LINE |
| No. of pag | es supmitted | | W OF LEADNEDS |
| No. of pag | TEACHER'S NAME | TEL. / CELL NUMBERS | NO. OF LEARNERS |
| | | TEL. / CELL NUMBERS | NO. OF LEARNERS |
| | | TEL. / CELL NUMBERS | NO. OF LEARNERS |
| | | TEL. / CELL NUMBERS | S NO. OF LEARNERS |
| | | TEL. / CELL NUMBERS | S NO. OF LEARNERS |
| | | TEL. / CELL NUMBERS | S NO. OF LEARNERS |



ANNEXURE 2B

CHECKLIST

| Tick the appropriate block in response to every aspect below ANNEXURE 2A (Cover sheet) | YES | NO |
|--|------|--------|
| All the required information on the cover sheet completed | | 100000 |
| ANNEXURE 2C (Statistical analysis for languages) | 0.7 | 11 |
| 4. Alleivsis of candidates' marke in ANNEVLIDE on | | |
| 5. The totals in ANNEXURE 2C and an average most send to | | |
| 4. Statistical analysis per class in ANNEXURE 2C with regard to candidates' oral marks | | |
| The state of the s | 0.74 | |
| 5. The total for every class provided | | |
| 6. An average mark for every class provided | | |
| f. The totals of all classes in every column provided | | |
| o. Signatures of the teacher. HOD and principal provided to | | |
| ANNEXURE 2D & 2E: (Working mark sheets – Home, First and Second Additional | | |
| | | |
| Separate mark sheets for Home, 1 st and 2 rd Additional Languages completed | | |
| | | |
| 11. All Vidi Mark allocated to every candidate if NO. 4 | | |
| | | |
| is a mark per component according to the given movies as t-t-t- | | |
| | | |
| 13. The totals on each name provided | | |
| ANNEXURE 2F: (Learners' information sheet). This must be completed by every candidate, kept at the school and be available for the internal and the completed by every candidate, | | |
| kept at the school and be available for the internal and external moderation process. ANNEXURE 2G: (Moderator's report). Selection and external moderation process. | D- 1 | |
| | | |
| annexure annexure | | |
| Criteria for Oral Assessment | | SEV |
| 14. The Assessment Rubrics of the Subject Assessment Guidelines for Languages (Grades | | |
| 10-12) used in assessing the candidates' oral marks. If not, please supply the assessment grid used (approved by the District Language Subject Advisor). | | |
| GENERAL | - | - |
| 15. Submission of marks should be done in the following sequence: Annexure 2A, 2B, 2C, | | |
| | | - 1 |
| | | |
| 16. Original plus an additional copy submitted. | | |
| 17. Copies made and retained for your school's records. 18. All marks in black link completed. | | |
| 9. A deviation by many the start of the star | | |
| A deviation by more than 10% occurs in the school's oral average this year (per language) The school's total language average of the previous year? | | |
| of it your response to 20 (above) is VES, have you referred this to | | |
| | | |
| All marks are completed in time and submitted to the relevant district official? | | |

EASTERN CAPE

DEPARTMENT OF EDUCATION

SCHOOL;

ANNEXURE 2C

STATISTICAL ANALYSIS FOR LANGUAGES

| LANGUAGE AND LEVEL:(NB: Home / First Additional / Second Additional Languages to be completed separately) | |
|---|--|
| MARK DISTRIBUTION: The final language promotion mark of the current Grade 12s as calculated at the and of Grade 11. | |

| SCHOOL | No. of Learners | 7 80-100 | 6 70-79 | 60-69 | 50-59 | 3 40-49 | 2 30-39 | 0-29 | AVG |
|--------|--------------------|-------------|------------|-------|-------|------------|------------|------|-----|
| | | | | | -0. | No. | | | |
| | | | | | | | | | |

Rationale: This information is required in order to compare the Grade 12 oral results obtained this year with the language results obtained at the end of Grade 11 in the previous year

2. MARK DISTRIBUTION: Current year [(Grade 12-per class) summary of oral marks]

| | | | | Rating | Codes and | d Marks | | | GRAND TOTAL | |
|-------------------------|----------|--------|-------|--------|-----------|---------|-------|------|----------------|-----|
| | No. of | 7 | 6 | 5 | 4 | 3 | 2 | 1 | | 1 |
| CLASS | Learners | 40-50 | 35-39 | 30-34 | 25-29 | 20-24 | 15-19 | 0-14 | 50 HL/FAL | |
| | | 80-100 | 70-79 | 60-69 | 50-59 | 40-49 | 30-39 | 0-29 | 100 SAL | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Totals For School | | | | | | | | | | *A\ |

*AVG% OF ORALS MUST BE CALCULATED FOR THE SCHOOL AS A WHOLE AND NOT FOR INDIVIDUAL CLASSES

SIGNATURES

| | Name in print | Signature | Date |
|-----------|---------------|-----------|------|
| Teacher | | | |
| HOD | | | |
| Principal | | | |



ANNEXURE 2D

GRADE 12 WORKING MARK SHEET: HOME OR FIRST ADDITIONAL LANGUAGE FOR EXAMINATION PAPER 4 (To be completed separately for each class)

| SCH | 100L: | | | | | | | |
|--|----------------------|--------------------|---------|----------|-----------|------------------------------|-------|-----------|
| LAN | IGUAGE AND LEVEL: | | | | | | | |
| | SS: | | | | | | | |
| | SURNAME AND INITIALS | EXAMINATION NUMBER | READING | SPEAKING | LISTENING | RESPONSE TO LITERATURE | TOTAL | MOD, MARK |
| | | | 10 | 10 | 10 | 20 | 50 | 50 |
| 1. 2. 3. 4. 5. 6. 7. 8. 9. | | | | | | | | |
| 2. | | | | _ | | | - | |
| A. | | | | | - | | - | |
| 5 | | | | | - | | | |
| 6. | | | | | - | | 1 | |
| 7. | | | | | | - | | |
| 8. | | | | | | | | |
| 9. | | | | | | | | - |
| 10. | | | | | | | | |
| 11. | | | 7.1 | | | | | |
| 12. | | | | | | | | |
| 13. | | | | | | | | |
| 14. | | | | | | | | |
| 15, | | | | | | | | |
| 16. | | | | | | | | |
| 17. | | | | | | | | |
| 18. | | | | | | | | |
| 19. 20. | | | | | | | | |

SIGNATURES

| and the second | Name in print | Signature | Date |
|----------------|---------------|-----------|------|
| Principal | | | |
| HOD | | | |
| Moderator | | | |

TOTAL



ANNEXURE 2E

GRADE 12 WORKING MARK SHEET: SECOND ADDITIONAL LANGUAGE FOR **EXAMINATION PAPER 3**

(To be completed separately for each class)

| SURNAME AND INITIALS | EXAMINATION NUMBER | READING | PREPARED SPEECH | LISTENING | CONVERSATION | TOTAL | MOD. MARK |
|--|--------------------|---------|--------------------|-----------|--------------|-------|-----------|
| (Com.) | | 25 | 25 | 25 | 25 | 100 | 10 |
| and the same of th | | | | | 77.5 | | |
| | | | | | | | - |
| | | | | | | | + |
| | | | | | - | | - |
| i. 5. | | | | | - | - | + |
| 5. B. | | | | - | - | - | + |
| 7. | | | | - | - | - | + |
| 8. | | | | - | - | - | + |
| 9. | | | - | | - | - | + |
| 10. | | | - | - | - | - | + |
| 11. | | - | - | - | + | + | + |
| 12. | | + | - | - | - | | + |
| 13. | | - | - | - | | | |
| 14. | | + | - | - | | | 1 |
| 15. | | - | - | | | | |
| 16. | | _ | - | | | | |
| 17. | | - | | | | | |
| 18. | | | | | | | |
| 19. | | - | | | | | |
| 20. | | | | | | 100 | |
| 21. | | | | | | | |
| 22. | | | | | | | 1 |
| 23. | | | | | | | 3 |
| 24. | | | | | | | 9 |

SIGNATURES

| | Contract Con | W1 10 10 10 10 10 10 10 10 10 10 10 10 10 | Date |
|------------------|--|---|------|
| | Name in print | Signature | Date |
| Principal HOD | | | |
| HOD | | | |
| Moderator | | | |



ANNEXURE 2F

LEARNER'S INFORMATION SHEET: ORALS
(To be completed by all learners and to be used for school-based as well as cluster moderation)

| LAN | GUAGE AND LEVEL | GF | RADE 12 |
|-------|---------------------------------------|----------------------------------|---|
| CAN | DIDATE'S SURNAME: | FI | RST NAME: |
| EXA | MINATION NUMBER: | | |
| SCH | ooL: | | |
| NAN | E(S) OF SUBJECT TEACHER(S): | | |
| | . Reading: Title of text from which p | | |
| | | | |
| 2 | 2. Topic of prepared speech / unpre | pared speech / conversation / in | terview / debate: |
| | 3. Listening: Title of text: | | |
| 10.77 | | | |
| - 4 | . Texts read / viewed (Not prescribe | d literature) | |
| T | Title | Tyj (Book, m | pe of Text agazine, film, etc.) |
| 1. | | | |
| 2. | | | |
| 3. | | | |
| | Pests and Hobbies: 1 | | to Literature) |
| | Title of genre | Тур | e of activity |
| | | | y, group work, panel discussion, scussion, conversation, etc.) |
| | CLARATION: I hereby declare that the | | DATE: |
| | | | |
| SIVA | SERENZISANA | WORKING TOGETHER | SAMEWERKING |



ANNEXURE 2G

SCHOOL MODERATOR'S (HOD / DELEGATE) REPORT

| | | DISTR | NCT: |
|-----------------------|--------------|------------|--|
| 'EL: | | GRAD | DE 12 |
| | | | |
| | | | 10% = |
| OF THE CANDIDAT | FS. | | |
| Exam. Number | Mark | Mod. | Comments |
| | | | |
| | | | |
| | | | |
| | 1 | | |
| | | | |
| | | | |
| | | | |
| | - | | |
| | | | |
| | | | The state of the s |
| n school moderator. | (Has the | moderation | process been carried out |
| norms and standards | ? Give re | commendat | tions if necessary). |
| | | | |
| | | | |
| | ************ | | |
| | | | |
| erator (HOD / Delegat | te): | | |
| noderator (HOD / Del | egate): . | | *************************************** |
| | | Contr | oct Number: |
| | DODERATOR: | CODERATOR: | ODERATOR: e 12 candidates at the school: Exam. Number Mark Mod. mark ment: n school moderator. (Has the moderation norms and standards? Give recommendate and standards? Give recommendate and standards? Give recommendate and standards? Give recommendate and standards? |



ANNEXURE 2H

CLUSTER / PROVINCIAL MODERATOR'S REPORT

| SCHOOL: | | | DISTRI | DISTRICT: | | | |
|------------------------|---|---------|-----------------|---|--|--|--|
| LANGUAGE AND LEVE | EL: | | . GRADE | 12 | | | |
| NAME OF SCHOOL MO | DERATOR: | | | | | | |
| Total number of Grade | 12 candidates at th | e schoo | l: | 10% = | | | |
| MODERATED MARKS | OF THE CANDIDAT | EQ. | | | | | |
| Candidate's Name | Exam. Number | Mark | Mod. mark | Comments | | | |
| 1. | | | | | | | |
| 2, | | | | | | | |
| 3. | | | | | | | |
| 4. | | | | | | | |
| 5, | | | | | | | |
| 6. 7. | | | _ | | | | |
| 8. | | - | | | | | |
| 9. | | | | | | | |
| 10. | | | | | | | |
| General remarks from | cluster / provincial | moderat | or. (Has the | moderation process been ommendations if necessary). | | | |
| | | | | | | | |
| | *************************************** | | | | | | |
| | | | | | | | |
| Name of cluster / prov | incial / moderator: . | | | | | | |
| | | | | | | | |
| Date: | | | Contact Number: | | | | |

RUBRIC FOR RESPONSE TO LITERATURE: 20 MARKS

| CRITERIA | EXCELLENT | VERY GOOD | G00D | ADEQUATE | NOT ACHIEVED |
|---|-----------|-----------|---------|----------|-----------------|
| CONTENTS | 5 | 4 | 3 | 2 | 1 |
| Outstanding knowledge of text with meaningful references to the text | | 3 | | 100 | |
| Striking introduction which immediately grasps audience attention | 010 | 1 | | | |
| Original content, creative and displays deep insight | | - | - | - | - |
| Logical progression of at least THREE ideas and/or arguments; sticks to the topic; not too long and not too short | | | | | |
| Skilful ending thoroughly drawn together | | | - | | |
| PRESENTATION | 5 | 4 | 3 | 2 | 1 |
| Natural delivery, gestures and body language outstanding, functional and convincing | 0 | - | - | 1.50 | Sin |
| Clearly audible articulation, meaning conveyed lucidity through excellent use of phrasing, pauses an inflection | | | | | 4 |
| - Appropriate eye-contact, very little use of notes | | - | - | - | - |
| CRITICAL AWARENESS OF LANGUAGE USAGE | | - | | | |
| Thorough, mature vocabulary and creative language use, appropriate style and register to convince audience, sensitivity to respectful language use on cultural issues | 5 | 4 | 3 | 2 | 1 |
| USE OF AUDIO AND/OR VISUAL AIDS | - | - | - | + | - |
| Excellent and tastefully appropriate choice and presentation of visual aids; visual aids make an impact on the audience and effectively contribute to the success of the presentation | . 5 | 4 | 3 | 2 | 1 |
| MARK (Out of 20) | _ | | 1111111 | | |
| COMMENTS: | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |