**XHOFA**

**M E M O R A N D A M**

# ISEBE LEMFUNDO LEMPUMA KOLONI

EASTERN CAPE EDUCATION DEPARTMENT

OOS-KAAP ONDERWYSDEPARTEMENT

IIMVIWO ZEBANGA LOKUGQIBELA

NATIONAL SENIOR CERTIFICATE EXAMINATION

NASIONALE SENIOR SERTIFIKAAT-EKSAMEN

### SEPTEMBA 2009

|  |
| --- |
| **ISIXHOSA ULWIMI LOKUQALA OLONGEZELELWEYO – IPHEPHA LESIBINI** |

|  |
| --- |
| Le memorandam inamaphepha ali - 15. |

|  |  |  |  |
| --- | --- | --- | --- |
| **1A** | | |  |
|  |  |  |  |
| 1.1 | 1.1.1 | Kukuba ayikokutshayisa isibonda kodwa okungunobangela wokufa kukho nembumbulu engene kwicala lentloko ekhohlo kumqhubi. Kucaca ukuba le ngozi yenzeke ngenxa yokudutyulwa komqhubi ngumntu obekwicala lasekhohlo. | (2) |
|  |  |  |  |
|  | 1.1.2 | Kungenxa yokuba uEddie usweleke nenye intombi enguLulama Zuma  engenguye uLinda Monti owaziwa njengesona sithandwa sakhe. | (2) |
|  |  |  |  |
|  | 1.1.3 | Bafunyenwe befile kwimoto ebubutyobo. |  |
|  |  |  |  |
| 1.2 | 1.2.1 | Kukucinga ukuba uEddie yingelosi uthandana naye yedwa kodwa kudala etyholwa ngabantu ukuba unaso esinye isithandwa kwaye kudala ethenjiswe ngomtshato engade atshatwe. | (2) |
|  |  |  |  |
|  | 1.2.2 | Ngumsindo awaba nawo uLinda nokuthi akujonga umnwe wakhe afike ubhityile ngumsesane ekudala wawunxitywa nguEddie engade amtshate abe emazi ukuba akanangxaki yamali. | (1) |
|  |  |  |  |
|  | 1.2.3 | Kukuba uEddie wayesoloko esithi akanamali kwaye yena esazi ukuba akanamntu amondlayo ngoko wayefanele ukuba unayo imali. | (2) |
|  |  |  |  |
|  | 1.2.4 | ngudlalani | (1) |
|  |  |  |  |
| 1.3 | 1.3.1 | Hlobo | (1) |
|  |  |  |  |
|  | 1.3.2 | kwaEddie eNdende | (2) |
|  |  |  |  |
|  | 1.3.3 | Wayefuna nantoni na enokuba ngumkhondo ukunceda ukufumana ababulali bakaEddie. /ubungqina | (1) |
|  |  |  |  |
|  | 1.3.4 | 7b | (1) |
|  |  |  |  |
|  | 1.3.5 | Yincwadi yokugqibela ebhalwe nguLinda ebhalela uEddie emkhulula ukuba angasebenzisa elo thuba ukuhamba nesinye isithandwa sakhe kuba yena akaphilanga akaphumeleli ukuya ebhayaskophu. Wavuya kakhulu. | (2) |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1.4 | 1.4.1 | Uye watsarhwa livumba lotywala necuba elimtsho waya kuwa kwawa nezo zinto wayeziphethe. | | (2) |
|  |  |  | |  |
|  | 1.4.2 | Yavuka yema ngenyawo intaka. | | (1) |
|  |  |  | |  |
|  | 1.4.3 | Ebengumfo onesiphiwo esiqaqambileyo, ubukhali bengqondo, uthanda inyaniso, kwaye uyithiyile into embi. | | (3) |
|  |  |  | |  |
| 1.5 | 1.5.1 | Hayi, kuba yabonwa ebhegini kaLinda Monti ngumcuphi. | | (2) |
|  |  |  | |  |
|  | 1.5.2 | * kukuba kukho umntu ongumakazi wakhe uNksk. Hobe, uqonde   ukuba makambulale ukuze azokufumana ilifa. * kukuba efumanisile ukuba uEddie unenye inkazana ke kungcono   bangamfumani bobabini. * isinxibo ebesinxitywe leli nenekazi elibonwe lingena eRio ngexesha umboniso uqhubeka, lajikeleza linxibe idyasi efana nqwa nekaLinda. | | (2) |
|  |  |  | |  |
| 1.6 | 1.6.1 | Ngunomathotholo obizwa ukuba yitape recorda; ngumsonto ekuthetha kuwo uEddie ngexesha enentlanganiso nabanye abaphathi baseMoonglow. | | (1) |
|  |  |  | |  |
|  | 1.6.2 | Yonke le nto kum yaba yimfungumfungu. | | (1) |
|  |  |  | |  |
|  | 1.6.3 | Ngendathi ndakubona ukuba bayazingisa ngesi sicelo sibi basaziyo ukuba  asikho mthethweni ndicele ukurhoxa ekubeni ngumphathi  eMoonglow/ngendanyanzeleka ukuba ndibase emthethweni. | | (2) |
|  |  |  | |  |
|  | 1.6.4 | Wayekhathazekile kuba wayebona ubomi bakhe busesichengeni ngenxa yeembono ezingezizo zabahlobo bakhe/wayedanile kukuthi kanti aba bantu baneenjongo ezinje ngaye nangona yena ebathembile. | | (2) |
|  |  |  | | **[35]** |
|  |  |  | |  |
|  |  | **OKANYE** |  | |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1 B | |  | |  |
|  |  | |  |  |
| 1.1 | * uEddie uye akathembeka kuLinda Monti ngoba ukwazile ukuba nenye   intombi enguLulama ekubeni emthembise ngomtshato.   * uThembisa umhlobo kaEddie uye akathembeka kuEddie ngokuba angemi esithembisweni sokuba basebenzise ilungelo abalinikiweyo lokuthengisa utywala eMoonglow afune ukuba kubekho neziyobisi. * uThembsie uyaphinda akathembeki kuLinda Monti kuba umthengisa emapoliseni abanjwe kodwa nguye umntu onolwazi ngokufa kukaEddie utshonisa uLinda kodwa bangabahlobo basebenza kunye. * uThembsie u zenza umakazi kaEddie ofuna ukuba bafunyanwe ababulali   kodwa nguye umbulali.   * uNdungana uviwa nguHlobo encoma ubukrelekrele bengqondo kaEddie nokuthembeka kwakhe kwaye esithi ubuhlungu kukufa kukaEddie kodwa nguye umbulali, xa umva ethetha akungeze ucinge ukuba anganguye umbulali kaEddie. * uMdoda ungene esikhundleni sikaEddie kwaye uthi ungumhlobo omkhulu kaEddie kodwa ukhona naye ekubulaweni kwakhe. * uNzulube wayeququzelela elungiselela itheko likaEddie emnika imbeko uEddie kanti naye ungumbulali abakhange bathembeka nakumalungu ombutho. (5 x 3=15) | | | (15) |
|  |  | |  |  |
| 1.2 | * UHlobo ufike endlwini kaLinda wafumana ivolovolo engu-38 mm   ekwakukudala uLinda engayiboni ecinga ukuba ikuEddie aqonde ukuba  nguye obuleleyo.   * Ngenxa yokuba uEddie ebhubhe ehamba noLulama waqiniseka ukuba inokuba umbulele uEddie kuba eshiywa. * Kwakunye namavili azi Roadmasters. * UHlobo umphandile uLinda emzini wakhe emnyanzela ukuba makavume   ukuba unetyala nangona ezazi ukuba akanatyala.   * Uthi esakufumana ukuba imink coat ayinguye yedwa uLinda onayo aqale   acinge ukuba angathi kanti umdlela indlala.   * Akungaziwa omnye lo owathenga le dyasi uye aqiniseke ukuba nguLinda.   (5 x 1=) | | | (5) |

|  |  |  |  |
| --- | --- | --- | --- |
| 1.3 | * Uqale kwindawo yengozi, wacela amapolisa ukuba aye kuthatha imizobo yamavili indlela ebehamba ngayo nohlobo lwamavili. * Uphandile ngobomi bukaLinda ukuba ebethandana noEddie namaphephandaba ayingqina lo nto. * Uye emzini kaEddie esiya kukhangela ubungqina. * Ubone ileta kaLinda yokugqibela eyibhalela uEddie emxelela ukuba akazokuya eRio kuba akaphilanga angahamba nesinye isithandwa sakhe asifihlayo. * Ugqithile waya kwaLinda wafumana amavili emoto kaLinda efana nalawo akwindawo yengozi. * Ufumene nevolovolo eyi-38 mm ebhegini kaLinda efana naleyo idubule   uEddie. * Uye kumphathi weRio Cinema oye wamxelela ngentokazi ebonwe ingena umboniso sele uqalile yaphinda yaphuma ihamba ngemoto. * Uye wafumanisa ukuba kukho netape recorder eyakhe yacelwa nguEddie kumfo wakwaBumba athe nayo wayiphanda. * Uye entolongweni wayokubuza kuLinda ngabantu baseMoonglow ebabesebenza noEddie wafumanisa ukuba abazange babenabutshaba * Uye wabuza uLinda ngetape recorda akayazi uLinda. * Uye kwi-ofisi yamafa wayokucela ukufuniswa itape recorder. * Uyile eMoonglow night Club akafumana nto, wabona nje uLinda nabo   babethetha naye engabazi yena. * Umphandile uDuma ngolwazi lwakhe ngoLinda. * Uye kwivenkile ethengisa impahla kwaFemina House. * Uyifumene itape recorder wayivula wamamela. * Uhambile wayokuxelela amapolisa ukuba amncedise xa eza kwenza   uphando lokugqibela eliza kuba nobungqina obuphathekayo. * Uyahamba aye kulalela abarhanelwa ngaseMoonglow. * Uyabafumana ababulali ngaseNciba betshintshisa utywala ngentsangu   kanye la nto bayithethe komnye wemisonto yetape recorder. | | [15] |
|  |  |  |  |
|  |  |  | **[35]** |
|  |  |  |  |
|  |  | **OKANYE** |  |
|  |  |  |  |
| **KUSA KUSIHLWA:** | | |  |
|  | | |  |
| **1C** | | |  |
|  | | |  |
|  | 1.1.1 | Esikolweni eBlythswood/kuBly | (1) |
|  |  | |  |
|  | 1.1.2 | La makhwenkwe aye aduka esinaleni aya emdanisweni obuselalini. | (2) |
|  |  | |  |
|  | 1.1.3 | Hayi wayengenalwazi, naxa wayeyile kwibhayaskophu kodwa yena waqabuka evuswa kwindlu engasehlathini engazazi ukuba uye njani apho. | (3) |
|  |  |  |  |
|  | 1.1.4 | * Ugwetywe ukohlwaywa imivumbo emihlanu. * Uza kuvaleleka apha esinaleni inyanga ezintathu engayi edolophini okanye kwindawo zolonwabo zabafundi ezifana nemidlalo. | (3) |
|  |  | |  |
|  | 1.1.5 | Yayisaziwa ngumntu wonke/yayithethwa ngabantu abaninzi. | (2) |
|  |  |  |  |
|  | 1.1.6 | Wababeleka abasicatyana/wasimbela isinqe/wasika umoya/wacela kwabanentsente. | (1) |
|  |  | | [12] |
|  |  |  |  |
| 1.2 | 1.2.1 | NguNomakhwezi/ngumama kaMpumelelo | (1) |
|  |  |  |  |
|  | 1.2.2 | Ngumntu okhweletayo. | (2) |
|  |  |  |  |
|  | 1.2.3 | Ngumfazi kaNtongana Makhwetshu/ngulo mfazi obephathela uNomakhwezi iindaba ezingezizo ngeejongo zokuba axabane nomyeni wakhe, ngumfazi ofunela kuye le venkile kaLungile kuba esithi yayiyeyomnakwabo myeni wakhe. | (2) |
|  |  |  |  |
|  | 1.2.4 | Lusikisiki/eZalu | (1) |
|  |  |  |  |
|  | 1.2.5 | Lungile Ntsibande | (2) |
|  |  |  | [8] |
|  |  |  |  |
| 1.3 | 1.3.1 | Yayi nguNomakhwezi/ngumama kaMpumelelo. | (1) |
|  |  |  |  |
|  | 1.3.2 | YayiyiNtlwathi, inyoka enkulu. | (1) |
|  |  |  |  |
|  | 1.3.3 | Wayenomsindo engaziva nokuba uyabalekisa ubukhwele buvuke bema ngeenyawo. | (3) |
|  |  |  |  |
|  | 1.3.4 | Babesiya eStanger, kwisizalwane beyokubonisana ngomcimbi wotyhilo matye katata kaLungile nelikayisemkhulu | (3) |
|  |  |  |  |
|  | 1.3.5 | Yatsha imoto yaphela, uLungile nomkakhe bengaphakathi baze basweleka, konzakala uMpumelelo noYolisa. | (2) |
|  |  |  | [10] |
|  |  |  |  |
| 1.4 | 1.4.1 | Thembisa | (1) |
|  |  |  |  |
|  | 1.4.2 | Liqaba/lityathangubo/ngumnt’obomvu | (1) |
|  |  |  |  |
|  | 1.4.3 | YiButterworth | (1) |
|  |  |  |  |
|  | 1.4.4 | Ngumntu onomona ngelahleko ayibonayo. | (1) |
|  |  |  |  |
|  | 1.4.5 | Yindibano yolutsha lwasesiqabeni, amakhwenkwe namantombazana. | (1) |
|  |  |  | [5] |
|  |  |  |  |
|  |  |  | **[35]** |

|  |  |  |  |
| --- | --- | --- | --- |
|  |  | **OKANYE** |  |
|  |  |  |  |
| **1D** | | |  |
|  |  |  |  |
| 1.1 | * Ngenene uMpumelelo wayengumntwana ongafaniyo   nabanye. * Uyise uLungile waliphupha eli gama elinikwa ngukhokho kakhokho walo   mntwana ukutsho ke wasikeleleka esemncinci.   * Ekhayeni lakhe uMpumelelo ebelixhadi likayise. * Uthe naxa uyise ebona ukuba izinto azihambi kakuhle ekhaya wambiza   emyala ukuba angaze aliyeke liphele igama lakwaNtsibande. * Ishishini lakhe ulishiya kuye kuba embona ukuba ngumntwana   osezingqondweni ofuna ukuphumelela ebomini. * Nguye ocebisa unina ukuba ikhe ihlaziywe ivenkile le ukutsala abathengi. * Esikolweni igama lakhe lisemilonyeni ngakwizifundo zakhe. * Emidlalweni esikolweni ubalasele kwicala lombhoxo kanti nakwezamanqindi. * Emculweni kwindibano zengxoxo zabafundi uyababazwa. * Wenyuliwe kwimibutho emininzi yobunkokheli, nalapho wazibalula. * Uphumelele emagqabini kwibanga lakhe leMatriki nalapho wawongwa   ngamabhaso adibene neencwadi. * KwaNokholeji eFort Hare bamvave ngeskolashiphu seminyaka emithathu. * Nalapha ubalasele lo mfana kwimidlalo nakwamanye amaqumrhu abafundi. * EWentworth apho ebesenza izifundo zobugqirha wawongwa ngembasa   yekholeji akuba ephumelele izifundo zakhe zobugqirha. * Ukuphumelela kwakhe apho uhambe wayokusebenza eLusikisiki ngenjongo   zokuhlumisa abantu bakowabo abasokolayo. * Wakhe isibhedlele neKliniki eLusikisiki * Wenziwe intsumpa yesibhedlele * Uhlonitshiwe lihlabathi lonke ngenxa yemisebenzi yakhe.   nezinye izimvo zomfundi ezibonisa impumelelo kaMpumelelo zokwamkeleka. | | [15] |
|  |  |  |  |
| 1.2 | * Awasahambelani tu. * Namhlanje abona bantu abahoye amakhaya abo ngabantu ababhinqileyo. * Abantu abangamadoda bayatshata bashiye abazali bengenanto okanye   angahoyi umntu ngoku sele ekhona. * Abantu ababhinqileyo kula maxesha baziinkokheli ezivunyiweyo kwiinkonzo   zoburhulumente. * Nasezinkonzweni sifumana abefundisi ababhinqileyo abafundileyo   kakhulu nabaluncedo kuluntu luphela. (5 x 2) | | [10] |

|  |  |  |  |
| --- | --- | --- | --- |
| 3. | * Izigigaba ezenzekileyo ebalini ziyakuchaza oku. * Impilo kaLungile iye yophuka ngenxa yesi simo. * Uxolo nemvano ekhayeni ziye zaphela. * Umgangatho wevenkile wehla ngenxa yesimo salo mfazi. * Umfake ematyaleni umyeni wakhe ngokuthi abethe imoto yomsebenzi ngenxa yeendaba azive ngoNozililo. * Usithobile isidima somyeni wakhe emsebenzini nasekuhlaleni. * Le nyhikityha yokufa ikwadalwe sesi simo sale nkosikazi. * Ndingabacebisa ukuba baqale bazibonele phambi kokuba benze nantoni na. * Baqale baqiqe phambi kokuthatha isigqibo. (5 x 2) | | [10] |
|  |  | |  |
| **UMBUZO 2** | | |  |
|  | | |  |
| **NDIYEKENI: D.M JONGILANGA** | | |  |
|  |  |  |  |
| **2.1 A: IMIBUZO EMIDE** | | |  |
|  |  |  |  |
| 2.1 | 2.1.1 | nguNdila | (1) |
|  |  |  |  |
|  | 2.1.2 | Esikolweni afundisa kuso/eNobutho Higher Primary/ eOfisini yenqununu uMawonga Loni. | (1) |
|  |  |  |  |
|  | 2.1.3 | NguLoni noMaziko | (2) |
|  |  |  |  |
|  | 2.1.4 | Bayazi nje cacileyo ukuba kudala ezama ukuyeka ubutywala | (2) |
|  |  |  |  |
|  | 2.1.5 | Ngumntu othanda ukutshaya. | (1) |
|  |  |  |  |
|  | 2.1.6 | Licuba notywala. | (2) |
|  |  |  |  |
|  | 2.1.7 | Hayi, uphele ebizelwa intlanganiso yekomiti ethathe isigqibo sokuba makagxothwe emsebenzini. | (2) |
|  |  |  |  |
|  | 2.1.8 | Hayi ebengaqali, kuthiwa wakhe waxoxiselwa ukudibaniselana namakhwenkwe esikolo ukuthenga utywala. | (2) |
|  |  |  | [13] |
|  |  |  |  |
| 2.2 | 2.2.1 | NguFuneka, uphumelele izifundo zobongikazi. | (2) |
|  |  |  |  |
|  | 2.2.2 | kwa Unit -3 | (1) |
|  |  |  |  |
|  | 2.2.3 | NguMawonga kuba ebezakudityaniniswa noZanele ukuze bathandane. | (2) |
|  |  |  |  |
|  | 2.2.4 | (a) ndiyacinga  (b) ungaziqhathi uzenzele lula/ungacingi ukuba izinto ziza kuhambela   lula/kakuhle | (1)  (1) |
|  |  |  | [7] |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 2.3 | 2.3.1 | | uMaziko lisekela nqununu, uMadala ngusihlalo wekomiti. | | (2) |
|  |  | |  | |  |
|  | 2.3.2 | | Bathetha ukuba enxilile, nguMawonga Loni/yinqununu yesikolo. | | (2) |
|  |  | |  | |  |
|  | 2.3.3 | | ichule/uchwephesha/isangxa | | (1) |
|  |  | |  | |  |
|  | 2.3.4 | | Sisithuba sokuba abe yinqununu yesi sikolo. | | (1) |
|  |  | |  | |  |
|  | 2.3.5 | | Xa kunjalo ke mfo wam yazi ukuba amatwina ayahlutshezwa ukuze abambe. | | (2) |
|  |  | |  | | [8] |
|  |  | |  | |  |
| 2.4 | 2.4.1 | | ngumcuphi | (1) | | |
|  |  | |  |  | | |
|  | 2.4.2 | | Uthi babekrobile, bambona xa emkayo. | (2) | | |
|  |  | |  |  | | |
|  | 2.4.3 | | Ngobusuku ekuse ebhubhile, bothuswa sisikhalo esikrakra phaya kwaFuneka sabuya sayeka. | (2) | | |
|  |  | |  |  | | |
|  | 2.4.4 | | Ngumntu onentliziyo entle ongayithandiyo into embi nomntu oneliso elibukhali ekuhlaleni. | (2) | | |
|  |  | |  | [7] | | |
|  |  | |  |  | | |
|  |  | |  | **[35]** | | |
|  |  | | **OKANYE** |  | | |
|  |  | |  |  | | |
| 2.1 B | |  | |  | | |
|  |  | |  |  | | |
| 2.1 | * Akulunganga tu kwaphela * Ukwamkela isinyobo okanye ukunyoba akuvumelekanga emthethweni. * Nguye kuqala ofuna ukunyotywa. * Abukho ubungqina obuthi abantu abantsundu babephila ngokunyoba   kwakudala. * Apha kweli lizwe sinemizekelo yokungaphunyezwa kweemfuno zabantu   ngenxa yalo mkhwa. * Oku kudodobalisa impucuko nempilo yabantu. * Ukunyoba lurhwaphilizo into engumbulali wenkqubela yesizwe. * Ohloniphekileyo uMadala uzibandakanya nokubulala ikamva lesizwe   abantwana ekusajongwe kubo * Nezinye izimvo zomfundi zamkelekile. (5 x 2) | | | [10] | | |

|  |  |  |  |
| --- | --- | --- | --- |
| 2.2 | * Okokuqala uThandiwe ubonakala eyihloniphile indoda yakhe. * Bendiyakumbonisa intlonipho ndingayeki ukwenzela ukuba angandisoli  njengomnye wabantu abamqhubele kwesi senzo. * Ebengafanelanga ukuba uye wadinwa kukumthethisa. * Abefanele ukucela iingcebiso nakwabanye abafazi ave ezabo izimvo. * Ebefanele ukufuna uncedo nakonontlalontle. * Wenze okulungileyo ukumbizela abazali bakhe. * Iingcebiso zokulwa esitalatweni uncedile angazithathi ngoba   bezingazukusombulula nto. * Bekufanele acele uncedo mhlawumbi nakubafundisi ecaweni. | | [10] |
|  |  | |  |
| 2.3 | * Okokuqala xa usenzela umntu ububi bulindele nakuwe/isikhuni sibuya   nomkhwezeli.   * uLoni ebengamxhibanga uNdila koko ebemlungisa nguye ozigxothileyo. * Iyelenqe lokumdibanisa nezihlobo zakhe lizele ububi. * uNdila ebengalunganga yena kuqala ngoba ebehambisana noFuneka   etshatile. * Nguye odibanise uMawonga nezi zihlobo zakhe zingalunganga. * Nguye otyhalela uMawonga etywaleni. * Uhlekisa ngaye emkhumbuza imini zokucekisa kwakhe utywala. * Uyamthuka ebulela naba babini ngalo msebenzi umdaka bamenzele wona. * UFuneka indlu izele zimpahla zamadoda abanye abafazi. * Ungunozakuzaku odibanisa uZanele noMawonga. * Yonke le nto yenzeka emzini wakhe. * Ucebisa uZanele ukuba makafundise uMawonga utywala azokutsitsa imali. * UZanele ebemthanda uMawonga ngentliziyo, yena wamguqula kuba efuna   amncuve nje. * IkwanguFuneka ogxothe uMawonga akuba ephelelwe ngumsebenzi nemali. * IkwanguFuneka ocebise ukuba siyekulahlwa isidumbu sikaMawonga. * UZanele naye unegalelo kuba usebenzise imali kaMawonga ukuthenga   iimpahla zendlu yakhe. * Uzenza ngathi uyamthanda uMawonga kodwa abe eyazi ukuba akukho   njalo. * Izenzo zabo zidale ukuba bazibone bengena kwesimnyama isisele  /intolongo. | | [15] |
|  |  |  |  |
|  |  |  | **[35]** |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **IMIBONGO** | | | | | |  |
|  | |  |  | | |  |
| 3.1 | | 3.1.1 | umbuzo buciko | | | (1) |
|  | |  |  | | |  |
|  | | 3.1.2 | * Ngulowo unomlomo ongathungwanga othetha nje. * Akufuneki usondele kwindawo enesiziba kuba inzulu. | | | (4) |
|  | |  |  | | |  |
|  | | 3.1.3 | ukunxiba | | | (1) |
|  | |  |  | | |  |
|  | | 3.1.4 | Kukukhuphela ngaphandle imbilini yakho | | | (1) |
|  | |  |  | | |  |
|  | | 3.1.5 | ukunqwenela | | | (1) |
|  | |  |  | | |  |
|  | | 3.1.6 | umntu onesidima | | | (½) |
|  | |  |  | | |  |
|  | | 3.1.7 | * kukuhlonipha/ukucwezela izinto obukade uzenza * xa kuswelekiwe emzini. * Ewe, ibalulekile ngoba iyenye yentsika zamasiko ethu. | | | (3) |
|  | |  |  | | |  |
|  | | 3.1.8 | ekhusini/emfihlakalweni | | | (1) |
|  | |  |  | | |  |
|  | | 3.1.9 | kukuzithanda/akathethi nje yonke into/uyazikhwebula/uyazinxwema kwiimbutho zabagxeki | | | (2) |
|  | |  |  | | |  |
|  | | 3.1.10 | Ngumntu otya kancinci okanye othatha kancinci kulo nto ityiwayo. | | | (1) |
|  | |  |  | | |  |
|  | | 3.1.11 | Ngulowo uhamba ezindlwini zabantu imihla yonke ebakruqula. | | | (1) |
|  | |  |  | | |  |
|  |  | | |  | [17½] | |
|  |  | | |  | |  |
| 3.2 | 3.2.1 | | | Yisonethi | | (2) |
|  |  | | |  | |  |
|  | 3.2.2 | | | zixolise | | ½ |
|  |  | | |  | |  |
|  | 3.2.3 | | | Luchasaniso, lubonisa ukuba ubomi bumacala mabini, elimnandi nelibi. | | (2) |
|  |  | | |  | |  |
|  | 3.2.4 | | | Ngumntu othanda ukukhala osoloko enyembezana echukunyiswa  nazizinto ezingenamsebenzi. | | (2) |
|  |  | | |  | |  |
|  | 3.2.5 | | | Uthetha ukuba umntu othambileyo ngokwasentliziyweni akasayi kuze aphumelele ebomini. | | (2) |
|  |  | | |  | |  |
|  | 3.2.6 | | | Uyayala ekhuthaza abantu ukuba bangoyiki nokuba izinto zibuhlungu ziphinda zidlule. | | (1) |
|  |  | | |  | |  |
|  | 3.2.7 | | | Okwerhangasi, sibonakalisa umfanekiso wento ekhawuleza iphele ngomzuzwana. | | (3) |
|  |  | | |  | |  |
|  | 3.2.8 | | | yintyatyambo | | (1) |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | 3.2.9 | Isikhumbuza ukuba ubomi abukho lula.   * Ubomi bunamahlandinyuka. * Isifundisa ukuba masomelele ebomini. * Isibonisa ukuba izinto zomhlaba azihlali naphakade. * Masingoyiki, izinto nokuba zibuhlungu ziphinda zidlule. | | | (3) |
|  |  |  | | |  |
|  | 3.2.10 | italente, isakhono | | | (1) |
|  |  |  | [17½] | | |
|  |  |  | |  | |
|  |  |  | | **[35]** | |
|  |  |  | |  | |
| NDAKUYICELA IVUTHIWE | | | |  | |
|  |  |  | |  | |
| 4.1 | 4.1.1 | Lityala lokudlwengula. | | (1) | |
|  |  |  | |  | |
|  | 4.1.2 | Nompoxeko no Zolani. | | (2) | |
|  |  |  | |  | |
|  | 4.1.3 | unamashumi amabini anesithathu/23. | | (1) | |
|  |  |  | |  | |
|  | 4.1.4 | * Apha esidleleni sasekhohlo ebenesiva ebesichaza ukuba wakha wathungwa ngugqirha. * Ezantsi kwekhosi wayenengongoma okanye iduma okanye ilifa. * Ebenendlela evulweyo apha entloko. * Emva kwendlebe yasekhohlo ebenepensile yokuhomba. | | (4) | |
|  |  |  | |  | |
|  | 4.1.5 | amashumi amabini/20 nangaphezulu | | (1) | |
|  |  |  | |  | |
|  | 4.1.6 | kukulila/ukukhala | | (1) | |
|  |  |  | |  | |
|  | 4.1.7 | unondaba/umchola-choli zindaba | | (1) | |
|  |  |  | |  | |
|  | 4.1.8 | * Akakhalanga abize abantu. * Akasebenzisanga nalunye uzipho lwakhe kwezonzipho zibalasele ngobude. | | (2) | |
|  |  |  | |  | |
|  | 4.1.9 | Wagwetywa ubomi bakhe entolongweni. | | (1) | |
|  |  |  | | [14] | |
|  |  |  | |  | |
| 4.2 | 4.2.1 | Ikhikhizela lase Dangwana | | (1) | |
|  |  |  | |  | |
|  | 4.2.2 | Ngumfazi oswelekelwe yindoda/ngumyeni. | | (1) | |
|  |  |  | |  | |
|  | 4.2.3 | nguFanabekho | | (1) | |

|  |  |  |  |
| --- | --- | --- | --- |
|  | 4.2.4 | * uye kusiyazi – usuke waxokiselwa kwathiwa umyeni wakhe usaphila wabe yena engafuni myeni wakhe amaziyo ukuba wasweleka. * uye kumthandazeli – bekufuneka qho ngorhatya akhanyise isibane afunde umzekeliso wonyana wolahleko. | (4) |
|  |  |  |  |
|  | 4.2.5 | eTinarha   * ebeyingcibi yamakhwenkwe * Kusuke kwacaca ukuba onke amakhwenkwe awolusileyo ayasweleka ngoku abantu bebefuna ukumbulala. * hayi asiyonyani | (4) |
|  |  |  | [11] |
|  |  |  |  |
| 4.3 | 4.3.1 | ubukrelekrele nobusela | (2) |
|  |  |  |  |
|  | 4.3.2 | New Zealand | (1) |
|  |  |  |  |
|  | 4.3.3 | Wayethanda ukudlala. | (1) |
|  |  |  |  |
|  | 4.3.4 | Wasoloko ekhutshelwa phandle kwigumbi lokufunda. | (1) |
|  |  |  |  |
|  | 4.3.5 | kuxhomekeke kuloo mfundi/ omnye angathi kulungile ukuba akhutshelwe ngaphandle omnye angathi akulunganga (kodwa makaluveze uluvo lwakhe) | (2) |
|  |  |  |  |
|  | 4.3.6 | Ugxothelwe ukuba isipaji setitshala esinemali. | (2) |
|  |  |  |  |
|  | 4.3.7 | uneminwe emide | (1) |
|  |  |  | [10] |
|  |  |  |  |
|  |  |  | **[35]** |
|  |  |  |  |
|  |  | **OKANYE** |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 4.B. | |  | |  |
|  |  | |  |  |
| 4.1 | * Wonke umntu unelungelo lokwenza lo nto ikholisa yena ukuba ngaba ayili-   nyhashi ilungelo lomnye umntu.   * Le ntombazana ibingazibizeli kudlwengulwa ngaphandle nje kokunxiba into   ekholisa yona. * Isidlwengu sisidlwengu asitsalwa yinto enxityiweyo koko senziwa * kukungcola nokukhohlakala kwentliziyo yaso. * Nabantu ababhinqileyo ababadlwenguli abantu abangamadoda kuba   benxibe ibhulukhwe ezimfutshane okanye izinto eziveza imizimba yabo.   nezinye izimvo zomfundi. | | | (10) |
|  |  | |  |  |
| 4.2 | * Sasingafanelekanga tu kwaphela. * Umntu ophosisileyo ebomini akufanelekanga ukuba azinikezele endele kulo   mposiso   * Kufuneka umntu azame, awe evuka ezamela ukuba kubekho into noba   inye ebhetele ayenzileyo. * Bekufanele ukuba uyithethile intlungu yakhe uFanabekho mhlawumbi   ebenokuncedakala.   * Mna bendiya kuzithatha ingcebiso zikamama wam ndihlale ekhaya   ndibe luncedo. * Bendiya kubuyela nasesikolweni ngoba asikhulelwa. * Bendiya kuyijonga imfuyo yasekhaya ngoba ibiza kuphinda indincede   akungabikho umama. * Ngokwenene bendiya kudlala indima katata ekhaya ingaveli ukuba akekho   umntu omdala * Bendiya kuwalima amasimi asekhaya njengoko umama esitsho. * Bendiya kuzibandakanya nemibutho yokuhlala njengoko ndicetyiswa. * Nomlingane wam bendiyakumcebisa ukuba azithathe ingcebiso ezakhayo   zabantu. * Angalikhaleli ixesha alichitha ebudengeni koko aphakame azame indlela   ezingezinye zokuphila. * Bendiyakumcebisa ukuba azithathe izingxungxo zemisebenzi njengoko   beziya kumngenisela ubumalana. * Bendiya kumcebisa ukuba azidibanise nemibutho yolutsha. * Eyokugqibela into ebendiya kuyenza kukukhabela utywala kude kum   ngoba abakhi koko buyachitha. | | | (15) |

|  |  |  |  |
| --- | --- | --- | --- |
| 4.3 | * Okokuqala umntwana xa emoshile uyohlwaywa ukuze akubone ukuphazama kwakhe. * Esakhula uThobile uyise umhlekele xa emxelela ngokumana ekhutshwa  kwigumbi lokufundela kanti bekufanele ukuba umkhuphele amehlo   kwangoko. * Xa kumana kulahleka imali endlwini nokuba yimalana bebefanele ukuyilandela lo nto. * Ukumana bemtshintsha kwizikolo bekungelilo iyeza ngoba khange awuyeke   umkhuba wakhe. * Bambulele mpela ngokumsa kwisikolo azakuzihlalela kuso bengabi liliso   kuye. * Bekufanele bafune noncedo lwangaphandle olufana nolonontlalontle ngoba   lo mntwana ebengasokoli ntonje ebenalo mkhuba wentlondi.   * Ekugqibeleni nangoku iyeza lakhe lifumaneke koogqirha, ngoku akaselilo   elasela. | | (10) |
|  |  |  |  |
|  |  |  | **[35]** |
|  |  |  |  |
|  |  | **EWONKE AMANQAKU:** | **70** |