

Province of the

**EASTERN CAPE**

EDUCATION

**NATIONAL**

**SENIOR CERTIFICATE**

**IBANGA 12**

**NOVEMBA 2010**

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| **ISIXHOSA ULWIMI LWASEKHAYA – IPHEPHA LESITHATHU**  **IRUBHRIKI** |

**AMANQAKU: 100**

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| Le rubhriki inamaphepha asi – 7. |

**ICANDELO A: IZINCOKO – 50 AMANQAKU**

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| Iziqulatho | Khowudi 7  Balaseleyo | Khowudi 6  Mfaneleko | Khowudi 5  Enomthamo | Khowudi 4  Anele | Khowudi 3  Phakathi | Khowudi 2  Buthathaka | Khowudi 1  Bubhetyebhetye |
|  | **80% - 100%** | **70% - 79%** | **60% - 69%** | **50% - 59%** | **40% - 49%** | **30% - 39%** | **00% - 29%** |
| **1. UMONGO NOYILO**  **(30 AMANQAKU)** | **24-30**  Ubungqina boyilo okanye bokuceba ekuveliseni isincoko esingenamakhwiniba nesigqibeleleyo.  Isincoko sibonakalisa ukhwenco olunzulu ngesihloko.  Iingcamango zivuthiwe, zixho-konxa iingcinga. | **21-23½**  Ubungqina boyilo okanye bokuceba ekuveliseni isincoko esinobugcisa obuhle nobuqaqambileyo.  Isincoko sibonakalisa utolikeko oluchanekileyo  lwesihloko.  Iingcamango zihlakaniphile zinomdla. | **18 - 20½**  Ubungqina boyilo okanye bokuceba ekuveliseni isincoko esinomfaneleko nesilunge kakhulu.  Isincoko sibonakalisa utolikeko oluvakalayo lwesihloko.  Iingcamango zinomdla, zeziqinisekisayo. | **15-17½**  Ubungqina boyilo okanye bokuceba ekuveliseni isincoko esinomfaneleko esamkelekileyo.  Isincoko sibonakalisa utolikeko olwanelisayo lwesihloko.  Iingcamango ziqhelekile, ziyasilela ngobunzulu. | **12-14½**  Ubungqina boyilo okanye bokuceba ekuveliseni isincoko esikwinqanaba  eliphakathi nesinamatheleneyo.  Isiqulatho siqhelekile,  sinezikhewu kunamathelwano.  Iingcamango uninzi lwazo lunxulumene. | **9- 11½**  Ubungqina boyilo okanye bokuceba ekuveliseni isincoko esingabekelelwanga kakuhle.  Isiqulatho simana ukungacaci, kusilela unamathelwano.  Iingcamango  zinqongophele soloko kuphindaphindwa. | **0-8½**  Ubungqina boyilo okanye bokuceba ekuveliseni isincoko esibekelelwe ngokutenxileyo.  Isincoko asikho mxholweni kwaye akukho namathelwano.  Iingcamango,  uphinda-phindo nokunwenwela kude kwisihloko. |
| **2. ULWIMI,**  **ISIMBO NOKUHLELA**  **(15 AMANQAKU)** | **12 -15**  Isimbo, imvakalozwi nerejista zihambelana ngokuchanekileyo nangokufezekileyo nesihloko. Upelo, uqhawulo magama,  iziphumlisi nolwimi olusulungekileyo zisetyenziswe ngempumelelo enkulu nangokufanelekileyo.  Itekisi ayinazimposiso konke-konke kuba kwenziwe  uvavanyo-fundo nohlelo. | **10½ - 11½**  Isimbo, imvakalozwi nerejista zihambelana ngokuchanekileyo nesihloko.  Upelo, uqhawulo magama, iziphumlisi nolwimi olusulungekileyo zisetyenziswe ngokuchanekileyo.  Itekisi engenamakhwiniba ngokupheleleyo kuba kwenziwe uvavanyo-fundo nohlelo. | **9 – 10**  Isimbo, imvakalozwi nerejista zihambelana nesihloko kumaxa amaninzi. Upelo, uqhawulo magama, iziphumlisi nolwimi zisetyenziswe ngokuchanekileyo kumaxa amaninzi. Uchongo magama oluhambelana netekisi.  Ubukhulu betekisi abunazimposiso kuba kwenziwe uvavanyo-fundo nohlelo. | **7½ - 8½**  Isimbo, imvakalozwi nerejista ihambelana neemfuno zesihloko gabalala. Upelo, uqhawulo magama, iziphumlisi nolwimi zilula, uchongo lwamagama lwanele.  Itekisi iseneemposiso noxa kwenziwe uvavanyo-fundo nohlelo. | **6 – 7**  Isimbo, imvakalozwi nerejista ibusilela kunamathelwano.  Upelo, uqhawulo magama, iziphumlisi nolwimi ziqhelekile kwaye zisetyenziswa ngokungachanekanga.  Uchongo magama luphakathi.  Itekisi ineziphoso ezininzi nangona kwenziwe  uvavanyo- fundo nohlelo. | **4½ - 5½**  Isimbo, imvakalozwi nerejista zihexa kakhulu. Upelo, uqhawulo magama, iziphumlisi nolwimi zisetyenziswa tenxileyo. Uchongo magama luyahexa.  Itekisi idlaka-dlaka ziimposiso nangona kwenziwe uvavanyo-fundo nohlelo. | **0 – 4**  Isimbo, imvakalozwi nerejista zinobubhetye-  bhetye kuzo zonke iinkalo. Upelo, uqhawulo magama, iziphumlisi nolwimi zisetyenziswe tenxileyo ngokugqithisileyo.  Uchongo lwamagama luhexa kakhulu.  Itekisi idlaka -dlaka ziimposiso kwaye ziyabhidisa nasemva kovavanyo-fundo nohlelo. |
| **3. ISAKHIWO/**  **IMO**  **(5 AMANQAKU)** | **4 – 5**  Izivakalisi nemihlathi zakhiwe ngokunamatheleneyo.  Ubude buyangqinelana neemfuno zesihloko. | **3½**  Izivakalisi nemihlathi zinongqinelwano kwaye zahluka-hlukene.  Ubude bufanelekile. | **3**  Izivakalisi nemihlathi zakhiwe kakuhle.  Ubude bufanelekile. | **2½**  Izivakalisi nemihlathi zithande ukuba namakhwiniba  kwiindawana ezithile, kodwa isincoko sona sinembadla.  Ubude bubufaneleka. | **2**  Izivakalisi nemihlathi zineemposiso, kodwa iingcamango ziyalandeleka.  Umthamo mfutshane kakhulu okanye mde kakhulu. | **1½**  Izivakalisi nemihlathi zakhiwe buthathaka.  Umthamo mfutshane okanye mde kakhulu. | **0 – 1**  Izivakalisi nemihlathi zinobubhutyu-bhutyu azingqinelani.  Umthamo mfutshane okanye mde ngokubaxekileyo. |

**Izincoko ziya kuhlolwa ngokwale ndlela ilandelayo:**

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| **ISIQULATHO** | **AMANQAKU** |
| **A UMONGO NOYILO**  **B ULWIMI, ISIMBO NOKUHLELA**  **C ISAKHIWO/ IMO** | **30**  **15**  **5** |
| **AMANQAKU EWONKE** | **50** |

**ICANDELO B: IMIHLATHANA EMIDE – 30 AMANQAKU**

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| Isiqulatho | Khowudi 7  Balaseleyo | Khowudi 6  Mfaneleko | Khowudi 5  Enomthamo | Khowudi 4  Anele | Khowudi 3  Phakathi | Khowudi 2  Buthathaka | Khowudi 1  Bubhetyebhetye |
|  | **80% - 100%** | **70% - 79%** | **60% - 69%** | **50% - 59%** | **40% - 49%** | **30% - 39%** | **00% - 29%** |
| **1. UMONGO, UYILO NEMO**  **(18 AMANQAKU)** | **14½ - 18**  Ubungqina bokuceba uyilo luvelise itekisi engenazimpazamo.  Imihlathi ibonakalisa ukhwenco olunzulu ngesihloko. Iingcamango zivuthiwe zixhokonxa iingcinga.  Izivakalisi nemihlathi zakhiwe ngokunamatheleneyo. | **13 – 14**  Ubungqina bokuceba uyilo luvelise itekisi engenazimpazamo kwaye bukwavelise itekisi eyakhiwe ngokupheleleyo.  Imihlathi ibonakalisa utolikeko oluchanekileyo lwesihloko.  Iingcamango zihlakaniphile, zinomdla.  Izivakalisi nemihlathi zinongqinelwano kwaye zahluka-hlukene. | **11 - 12½**  Ubungqina bokuceba uyilo luvelise itekisi eyakhiwe ngokuncomekayo.  Imihlathi ibonakalisa utolikeko oluvakalayo lwesihloko. Iingcamango zinomdla, zeziqinisekisayo.  Izivakalisi nemihlathi zakhiwe kakuhle. | **9 - 10½**  Ubungqina boku –  ceba uyilo luvelise itekisi eyanelisayo.  Imihlathi ibonakalisa utolikeko olwanelisayo lwesihloko. Iingcamango ziqhelekile, ziyasilela ngobunzulu.  Izivakalisi nemihlathi zithande ukuba namakhwiniba kwiindawana ezithile, kodwa umhlathana wona unembadla. | **7½ - 8½**  Ubungqina bokuceba uyilo luvelise itekisi ephakathi kwaye bukwavelise itekisi eyakhiwe ngokulindelekileyo.  Isiqulatho siqhelekile, sinezikhewu kunamathelwano. Iingcamango uninzi lwazo lunxulumene.  Izivakalisi nemihlathi zineemposiso kodwa iingcamango ziyalandeleka. | **5½ - 7**  Uyilo okanye ucebo alwanelisi kwaphela, itekisi ayibekelelwanga kakuhle.  Isiqulatho simana ukungacaci kusilela unamathelwano.  Iingcamango zinqongophele, soloko kuphinda-phindwa.  Izivakalisi nemihlathi zakhiwe buthathaka. | **0 – 5**  Uyilo okanye ucebo alukho, itekisi ibekelelwe ngokutenxileyo.  Imihlathi ayikho mxholweni kwaye akukho lunamathelwano.  Iingcamango, uphinda-phindo zinwenwela kude kwisihloko.  Izivakalisi nemihlathi zinobubhutyu-bhutyu, azingqinelani. |
| **2. ULWIMI, ISIMBO NOKUHLELA**  **(12 AMANQAKU**) | **10 – 12**  Isimbo, imvakalozwi nerejista zisulungeke ngokuchanekileyo nangokufezekileyo nesihloko. Upelo, uqhawulo - magama,  iziphumlisi nolwimi olusulungekileyo zisetyenziswe ngempumelelo enkulu nangokufanelekileyo.  Itekisi ayinazimpoziso konke-konke kuba kwenziwe  uvavanyo-fundo nohlelo. | **8½ - 9½**  Isimbo, imvakalozwi nerejista zihambelana ngokuchanekileyo nesihloko.  Upelo, uqhawulo-magama, iziphumlisi nolwimi olusulungekileyo zisetyenziswe ngokuchanekileyo.  Itekisi engenamakhwiniba ngokupheleleyo kuba kwenziwe uvavanyo-fundo nohlelo. | **7½ - 8**  Isimbo, imvakalozwi nerejista zihambelana nesihloko kumaxa amaninzi. Upelo, uqhawulo-magama, iziphumlisi nolwimi zisetyenziswe ngokuchanelekileyo kumaxa amaninzi. Uchongo magama oluhambelana netekisi.  Ubukhulu betekisi abunazimposiso kuba kwenziwe uvavanyo-fundo nohlelo. | **6 – 7**  Isimbo, imvakalozwi nerejista ihambelana neemfuno zesihloko gabalala. Upelo, uqhawulo magama, iziphumlisi nolwimi zilula, uchongo-lwamagama lwanele.  Itekisi iseneemposiso noxa kwenziwe uvavanyo-fundo nohlelo. | **5 - 5½**  Isimbo, imvakalozwi nerejista ibusilela kunamathelwano.  Upelo, uqhawulo-magama, iziphumlisi nolwimi ziqhelekile kwaye zisetyenziswa ngokungachanekanga.  Uchongo-magama luphakathi.  Itekisi ineziphoso ezininzi nangona kwenziwe uvavanyo-fundo nohlelo. | **4 - 4½**  Isimbo, imvakalozwi nerejista zihexa kakhulu. Upelo,uqhawulo magama, iziphumlisi nolwimi zisetyenziswa tenxileyo. Uchongo magama luyahexa.  Itekisi idlaka-dlaka ziimposiso nangona kwenziwe uvavanyo-fundo nohlelo. | **0 - 3½**  Isimbo, imvakalozwi nerejista zinobubhetye-  bhetye kuzo zonke iinkalo. Upelo, uqhawulo magama, iziphumlisi nolwimi zisetyenziswe tenxileyo ngokugqithisileyo.  Uchongo lwamagama luhexa kakhulu.  Itekisi idlaka-dlaka ziimposiso kwaye ziyabhidisa nasemva kovavanyo-fundo nohlelo. |

**Imihlathana emide iya kuhlolwa ngokwale ndlela ilandelayo:**

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| **ISIQULATHO** | **AMANQAKU** |
| **A UMONGO, UYILO NEMO**  **B ULWIMI, ISIMBO NOKUHLELA** | **18**  **12** |
| **AMANQAKU EWONKE** | **30** |

**ICANDELO C: IMIHLATHANA EMIFUTSHANE – 20 AMANQAKU**

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| --- | --- | --- | --- | --- | --- | --- | --- |
| Isiqulatho | Khowudi 7  Balaseleyo | Khowudi 6  Mfaneleko | Khowudi 5  Enomthamo | Khowudi 4  Anele | Khowudi 3  Phakathi | Khowudi 2  Buthathaka | Khowudi 1  Bubhetyebhetye |
|  | **80% - 100%** | **70% - 79%** | **60% - 69%** | **50% - 59%** | **40% - 49%** | **30% - 39%** | **00% - 29%** |
| **1. UMONGO, UYILO NESAKHIWO/**  **NEMO**  **(12 AMANQAKU)** | **10 - 12**  Ubungqina bokuceba uyilo luvelise itekisi engenazimpazamo, kwaye lukwavelise itekisi.  Imihlathi ibonakalisa ukhwenco olunzulu ngesihloko. Iingcamango zivuthiwe zixhokonxa iingcinga.  Izivakalisi nemihlathi zakhiwe ngokunamatheleneyo. | **8½ - 9½**  Ubungqina  bokuceba uyilo luvelise itekisi engenazimpazamo kwaye bukwavelise itekisi eyakhiwe ngokupheleleyo.  Imihlathi ibonakalisa utolikeko oluchanekileyo lwesihloko.  Iingcamango zihlakaniphile, zinomdla.  Izivakalisi nemihlathi zinongqinelwano kwaye zahluka-hlukene. | **7½ - 8**  Ubungqina bokuceba uyilo luvelise itekisi eyakhiwe ngokuncomekayo.  Imihlathi ibonakalisa utolikeko oluvakalayo lwesihloko. Iingcamango zinomdla, zeziqinisekisayo.  Izivakalisi nemihlathi zakhiwe kakuhle. | **6 - 7**  Ubungqina bokuceba uyilo luvelise itekisi eyanelisayo.  Imihlathi ibonakalisa utolikeko olwanelisayo lwesihloko. Iingcamango ziqhelekile, ziyasilela ngobunzulu.  Izivakalisi nemihlathi zithande ukuba namakhwiniba kwiindawana ezithile, kodwa umhlathana wona unembadla. | **5 - 5½**  Ubungqina bokuceba uyilo luvelise itekisi ephakathi kwaye bukwavelise itekisi eyakhiwe ngokulindelekileyo.  Isiqulatho siqhelekile, sinezikhewu kunamathelwano. Iingcamango uninzi lwazo lunxulumene.  Izivakalisi nemihlathi zineemposiso kodwa iingcamango ziyalandeleka. | **4 - 4½**  Uyilo okanye ucebo alwanelisi kwaphela, itekisi ayibekelelwanga kakuhle.  Isiqulatho simana ukungacaci kusilela unamathelwano.  Iingcamango zinqongophele soloko kuphinda-phindwa.  Izivakalisi nemihlathi zakhiwe buthathaka. | **0 - 3½**  Uyilo okanye ucebo alukho; itekisi ibekelelwe ngokutenxileyo.  Imihlathi ayikho mxholweni kwaye akukho namathelwano. Iingcamango nophinda-phindo zinwenwela kude kwisihloko.  Izivakalisi nemihlathi zinobubhutyu-bhutyu azingqinelani. |

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| **2. ULWIMI, ISIMBO NOKUHLELA**  **(8 AMANQAKU**) | **6½ - 8**  Isimbo, imvakalozwi nerejista zisulungeke ngokuchanekileyo nangokufezekileyo nesihloko. Upelo, uqhawulo-magama,  iziphumlisi nolwimi olusulungekileyo zisetyenziswe ngempumelelo enkulu nangokufanelekileyo.  Itekisi ayinazimpoziso konke-konke kuba kwenziwe  uvavanyo-fundo nohlelo. | **6**  Isimbo, imvakalozwi nerejista zihambelana ngokuchanekileyo nesihloko.  Upelo, uqhawulo-  magama, iziphumlisi nolwimi olusulungekileyo zisetyenziswe ngokuchanekileyo.  Itekisi engenamakhwi-niba ngokupheleleyo kuba kwenziwe uvavanyo-fundo nohlelo. | **5½**  Isimbo, imvakalozwi nerejitsa zihambelana nesihloko kumaxa amaninzi. Upelo, uqhawulo-magama, iziphumlisi nolwimi zisetyenziswe ngokuchanekileyo kumaxa amaninzi. Uchongo magama oluhambelana netekisi.  Ubukhulu betekisi abunazimposiso kuba kwenziwe uvavanyo-fundo nohlelo. | **4 - 4½**  Isimbo, imvakalozwi nerejista ihambelana neemfuno zesihloko gabalala. Upelo,  Uqhawulo-magama, iziphumlisi nolwimi zilula, uchongo lwamagama lwanele.  Itekisi iseneemposiso noxa kwenziwe uvavanyo-fundo nohlelo. | **3½**  Isimbo, imvakalozwi nerejitsa ibusilela kunamathelwano.  Upelo, uqhawulo-magama,iziphumlisi nolwimi ziqhelekile kwaye zisetyenziswa ngokungachanekanga.  Uchongo magama luphakathi.  Itekisi ineziphoso ezininzi nangona kwenziwe uvavanyo- fundo nohlelo. | **2½ - 3**  Isimbo, imvakalozwi nerejista zihexa kakhulu. Upelo, uqhawulo-magama, iziphumlisi nolwimi zisetyenziswa tenxileyo. Uchongo magama luyahexa.  Itekisi idlaka-dlaka ziimposiso nangona kwenziwe uvavanyo-fundo nohlelo. | **0 - 2**  Isimbo, imvakalozwi nerejista zinobubhetye-  bhetye kuzo zonke iinkalo. Upelo, uqhawulo-magama, iziphumlisi nolwimi zisetyenziswe tenxileyo ngokugqithisileyo.  Uchongo lwamagama luhexa kakhulu.  Itekisi idlaka-dlaka ziimposiso kwaye ziyabhidisa nasemva kovavanyo-fundo nohlelo. |

**Imihlathana emifutshane iya kuhlolwa ngokwale ndlela ilandelayo:**

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| **ISIQULATHO** | **AMANQAKU** |
| **A UMONGO, UYILO NEMO**  **B ULWIMI, ISIMBO NOKUHLELA** | **12**  **8** |
| **AMANQAKU EWONKE** | **20** |