



Province of the
EASTERN CAPE
EDUCATION

NATIONAL SENIOR CERTIFICATE

IBANGA 12

SEPTEMBER 2010

**ISIXHOSA ULWIMI LOKUQALA OLONGEZELELWEYO – IPHEPHA LESIBINI
IMEMORANDAM**

AMANQAKU: 70

Le memorandam inamaphepha ali – 13 kunye nerubriki.

IMIYALELO NENGACISO

1. Nceda ufunde eli phepha ngenyameko phambi kokuba uphendule imibuzo.
2. Sukuzama ukufunda lonke iphepha. Yiya kwisiquqatho kwiphepha elilandelayo uze uphawule amanani asetwe kwiincwadi ozifundileyo kulo nyaka. Emva koko, funda le mibuzo uze ukhethe ofuna ukuyiphendula.
3. Eli phepha linamacandelo amaNE:

ICANDELO A:	Inoveli	(35)
ICANDELO B:	Idrama	(35)
ICANDELO C:	Amabali amafutshane	(35)
ICANDELO D:	Isihobe	(35)
4. Landela imiyalelo ngononophelo ekuqaleni kweCandelo ngalinye.
5. Phendula imibuzo emiBINI iyonke: umbuzo omNYE okhethwe nakwawaphi amacandelo amaBINI. Sebenzisa uluhlu lokukhangela ukukunceda.
6. Bhala iimpendulo zakho ngokuchanekileyo ngokwendlela yokunombola esetyenzisiweyo kwiphepha lemibuzo.
7. Qala iCandelo ngalinye kwiphepha ELITSHA.
8. Bhala ngokucecekeleyo nangokucacileyo.
9. Ingcebiso yokulawula ixesha: Sebenzisa imizuzu engama-60 kwiCandelo ngalinye olikhethileyo.
10. Sebenzisa iirubriki ezincanyathiselweyo ukumakisha imibuzo emide.
11. Umthamo wempendulo mawulawulwe linani lamanqaku.

ICANDELO A: INOVELI**UMBUZO 1****KUSA KUSIHLWA – KS Bongela: UMBUZO OMDE**

UNomakhwezi yinkosikazi kaLungile engumongikazi, akafuni ukubona uLungile encokoliswa ngabantu ababhinqileyo unobukhwele obubi. Ebexelelwa iindaba zobuxoki nguNozililo azithathe zinjalo. UNomakhwezi ebesoloko engapheli evenkileni ezokugada indoda yakhe ingancokolisi abathengi, ebesoloko equmbile nto leyo ethe yakhe yabagxotha abathengi.

UNomakhwezi akabathandi abantu bomzi wakhe. Xa umyeni ebiza umninawa wakhe uThamsanqa azokuncedisa evenkileni yena uNomakhwezi ubiza uYolisa ongudadobawo wakhe ukuba azokuncedisa naye. Unyukelana nomyeni wakhe emtyhola ukuba ufuna abantu bakowabo bafumane iindawo ezibhetele. ULungile uyamcacisela ukuba umsebenzi wevenkile ufuna umntu oyindoda yena akammameli, akakwazi ukuthetha kakuhle nomyeni wakhe. Mve xa athi, “okokoko angena kulo mzi we-inshorensi unento yokusa kwaye useza kundixelela ukuba ulala phi menemene ndini, oku kubonisa ukungayihloniphi indoda nobukrwada.” Unochuku apho akhoyo akukho konwaba. Uphoxisa ehlekisa ngokugula komyeni wakhe.

UNomakhwezi usoloko echukelana noThamsanqa evenkileni kuba akamthembanga kuba ethandwa ngabantu abangabathengi. Wayitolika lo nto ngokuba uhleka nabantu abaninzi ngempahla yevenkile yakhe. Nguzwilakhe ongafuni ukunqandwa. Ebenentlamba emlanda umntu, xa athetha nodadobawo wakhe emkhumbuza ukuba akazazi izinto zomzi kuba akazange wenda, wayede amtyhole ngokuzenza bhetele ngemali yevenkile yakhe elokishini. Ebengeva kucetyiswa ngokungalungi kweetshomi ezingoNozililo esithi zibhetele zona kuba ziyamlumkisa kubantu abona umzi wakhe.

Ingxabano nomyeni wakhe ifikelela kuvuthondaba mhla antlimfiza imoto yomsebenzi ngamatye kuba ebeve ukuba uLungile ebehleli nenenekazi eStar hotel. Lonke olu lwimi uluve ngalo Nozililo ebesoloko elinyukiswa ngaye. Ngenye imini uqhuba imoto ukhwele nosapho lwakhe lonke athi kuba eqhuba enomsindo, suka aphose igophe iqengqeleke imoto konzakale uMpumelelo noYolisa, yena nomyeni wakhe bafele apho ngokutsha.

[35]**OKANYE**

UMBUZO 2**2.1 UMBUZO OMFUTSHANE**

- | | | |
|--------|---|-----|
| 2.1.1 | Babesiza ngobuninzi babo | (1) |
| 2.1.2 | Emlazi | (1) |
| 2.1.3 | NguLungile | (1) |
| 2.1.4 | LiseLusikisiki | (1) |
| 2.1.5 | NguNozililo | (1) |
| 2.1.6 | Ngenkohlakalo nokuthanda ulwimi/ngokuba ngumxabanisi | (1) |
| 2.1.7 | Babekhe basesikolweni kunye kwiminyaka edlulileyo | (1) |
| 2.1.8 | Kukubonisa ububele, uvuyo nothando, yinja | (2) |
| 2.1.9 | Unolwimi/uneendaba | (1) |
| 2.1.10 | Zithi iindaba le venkile yabo idulu gqitha, kwaye ayibonani navenkile kule lokishi ngobudulu. | (2) |
| 2.1.11 | Ebenomsindo kakhulu, ayilunganga, bendiyakuqala ndiphande ubunyani bale nto. | (3) |

[15]

- | | | | |
|-----|-------|---|-----|
| 2.2 | 2.2.1 | NguNomakhwezi | (1) |
| | 2.2.2 | ULungile ebemchazela ukuba ucinga ukuthatha umntakwabo uThamsanqa ukuba azoba liliso apha venkileni. | (2) |
| | 2.2.3 | Ngabantu uNomakhwezi acinga ukuba bacebisa uLungile / ngabantu uLungile acinga ukuba babhetele kunaye. | (2) |
| | 2.2.4 | Angafana esesona sidenge / esona siphukuphuku / esona sinyhola. | (2) |
| | 2.2.5 | Akonwabanga tu kwaphela, unomsindo omkhulu usebenzisa amagama arhabaxa. | (2) |
| | 2.2.6 | Aziyonyani, uLungile yena befuna ukuba kubekho umntu oyindoda osisigxina apha evenkileni. | (2) |
| | 2.2.7 | Hayi, ayilunganga umntu kufuneka aqale ayiqonde into, okwesibini umntu obhinqileyo kufanele amhloniphe umntu oyindoda nangokunjalo koyindoda. | (3) |
| | 2.2.8 | Uncekelele | (1) |

[15]

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|-----|-------|---|-----|
| 2.3 | 2.3.1 | Kumzi we-inshorensi | (1) |
| | 2.3.2 | Yimpilo yakhe engentlanga edalwe yimpatho gadalala yomfazi. | (2) |
| | 2.3.3 | Wayimbishimbishi ngenxa yesisu esikhulu nesiqu | (2) |

**[5]
35**

OKANYE**UMBUZO 3****UMQOL'UPHANDLE – PM NGANI: UMBUZO OMDE**

- Okokuqala ayilunganga tu kwaphela lo nto. Angabeka ubomi bakhe esichengeni yena kuqala, ngokuthi mhlawumbi angcolelwe ngaba bantu bohlukeneyo bamonzakalise emzimbeni nasemphefumleni.
- Ngokuthi mhlawumbi alahlekelwe zizinto eziphathekayo angazazi necala ngoba namhlanje ngulo ngomso ngomnye.
- Ingamenza kwakhona angavani nabanye abantu ngoba hleze kuthi kanti aba bantu banabantu babo/ezinye izinqanda-mathe.
- Kwakhona angadala ingxabano kwaba bantu baphele bexabana besilwa ngaye bonzakalisane.
- Isidima sakhe siyehla, umzekelo nabo bethukana benkqangaza igama lakhe.
- Kwakhona le meko ingamenza azibone enowalakahla lwabantwana kubantu ngabantu angazokukwazi ukubondla.
- Ngokwasempilweni angazibona enezifo ezininzi ezohlukeneyo neziyingozi.
- Ezi zifo angathi osulele abo athandana nabo.
- Olu sulelo lungadala ukusasazeka okuninzi kubo bonke baze bosulele nabanye.
- Angangumntu ongathembekanga kulowo athandana naye njengoko sisiva uLinda sele enendawo emkrokrelayo.
- Anganeentshaba ezifihlakeleyo kuye acinga ukuba ziyayithanda le nto ayenzayo naxa zisilwa naye njengokuba kuye kwakunjalo ngexesha okaMdoda enika ubungqina enkundleni eveza ukuba uLinda ubeyazi ukuba uyathandana noLulama, loo nto ingqina ukuba isenokuba nguLinda obulele uEddie noLulama ejonge ukubulala uLulama.
- Uyasithoba isidima salowo athandana naye kuba naku ngoku sekukho ooSikhuvethi kwaMakheswa besithi bayamazi ukuba ucinga ukuba uLinda uyedwa kuEddie kanti akunjalo makangaziqhathi.
- Angabeka ubomi balo athandana naye esichengeni kuba kwaziwa yena yedwa kuEddie, aphele esenzelwa amayelenqe enzakale yena engazi, njengoko eye uThembsi wazenza umakazi kaEddie watshonisa uLinda kuba esazi ukuba kwaziwa yena yedwa kuEddie nguye oyakurhaneleka angasithela ngaye ukugquka umkhondo.

ULUVO LUYAKUXHOMEKEKA. YAMKELA IZIMVO ZOMFUNDI NGOKOHLUKA KWAZO XA EZITHETHELELA.

[35]

OKANYE

UMBUZO 4**4.1 UMBUZO OMFUTSHANE**

- 4.1.1 Babethandana/luthando (1)
- 4.1.2 Yayithethwa ngabantu/yayingundaba-mlonyeni. (2)
- 4.1.3 ERio cinema, babevela kubukela umboniso bhanyabhanya uNongqawuse (2)
- 4.1.4 EMoonglow Night Club (1)
- 4.1.5 Inika umfanekiso ngqondweni wabantu abonzakele ngokumasikizi kangangokuba bekungekho nethemba lokuba bebenokuphila nokuba bebenokufumana uncedo olukhawulezileyo. (2)

[8]

- 4.2 4.2.1 Ngonxilileyo/ngosele utywala. (1)
- 4.2.2 Lilatshana elifutshane elinxitywa esinqeni eligquma umva nomphambili. (2)
- 4.2.3 Kukukhetha ocinga ukuba kubhetele kwizinto ezikhoyo. (2)
- 4.2.4 Uthe uLinda akaphilanga uphethwe ngumkhuhlane. (2)
- 4.2.5 Oontanga bakhe/abalingane bakhe/ootshomi bakhe (2)

[9]

- 4.3 4.3.1 Ngumcuphi (1)
- 4.3.2 Ngu7b, yiNdende (2)
- 4.3.3 Ufike kukho amapolisa amabini, ebegade le ndlu engafuni kuphazanyiswe ubungqina obunokubhaleka kule ndlu. (3)
- 4.3.4 Ukuba nomona ngomntu omthandayo/ukuba namagxa/ewe ngoba kaloku lo nto ibonisa uthando emntwini/hayi, ayifanelekanga xa isenziwa ngokubaxekileyo. (3)
- 4.3.5 Yayisithi yena Linda akasaphumeleli ukuya ebhayaskophu, uEddie angahamba nesithandwa sakhe asixabisileyo, yena Linda uyayiqonda ukuba akasaxatyiswanga. (3)

[12]

- 4.4 4.4.1 NguDuma Hlelo (2)
- 4.4.2 Ngumfana osemntsha osakhulayo (1)
- 4.4.3 NguKhumalo. (1)
- 4.4.4 Kungokuba umthetho uyamvumela ukuba orhanelwayo kwityala lokubulala angaligqiba elothuba engekabekwa tyala. (2)

[6]**AMANQAKU ECANDELO A: 35**

OKANYE**ICANDELO B: IDRAMA****UMBUZO 5****NDIYEKENI – DM Jongilanga: UMBUZO OMDE**

Le yinyaniso emsulwa, akekho umntu owakhe waphumelela ngenxa yotywala. Utywala endaweni yokusombulula iingxaki buyazongeza. Utywala bungakufaka ezingxakini ongakhange uzilindele. Bungakohlukanisa nezihlobo, izizalwana kunye nomzi wakho. Ungazibona ugaxeleka ezingozini ezimasikizi ngenxa yotywala. Ungaphelelwa nangumsebenzi uphele ungakwazi ukondla wena nosapho lwakho. Ubutywala buyasithoba isidima somntu siphela tu. Nkqu nasempilweni utywala abulunganga. Umntu osela utywala ngokudlulisileyo ubonakala nalapha emzimbeni, uyaxhwaleka, abhitye, abe licham lezifo ezifana neTB nezinye.

UNdila uphelelwa ngumsebenzi ngenxa yotywala. UNdila ebenesiphiwo ngakumsebenzi wakhe, iziphumo zakhe zizihle kodwa ngenxa yotywala yonke lo nto yangcoliseka. Uthi naxa eboniswa kubenzima ukubuya umva kuba utywala sebumngenile. Wenza into engalunganga ukuthuma abantwana utywala ngexesha lesikolo, nto leyo engenza abantwana bacinge ukuba yinto elungileyo ukusela utywala, bafunde nokungawuxabisi umsebenzi.

UMawonga naye uphelelwa ngumsebenzi ngenxa yobubutywala, uphelelwa sisidima sakhe, nabafana abasakhulayo baphela bemdelela bathetha nantoni na kuye. Ubeka umzi wakhe entluphekweni. Umfazi nguye yedwa ojongene nosapho kunye naye, umfazi ulala enyembezana umhla nezolo. Abantu akwelita kubo utywala bathetha unothanda kuye bengamboneli ntweni. Umfazi wakhe ukhathazeke akazazi nokuba makathini uwazame onke amacebo. Umzali unyembezana ngenxa yesi simo. Umntakwabo uRay naye uyoyisakala.

Isiphelo sakhe uphela ezibulala ngenxa yokubona ukuba woyisakele mpela ebomini, akasenamali ngoku uyinto nje engaxabisekanga. Akasakwazi ukondla usapho lwakhe. Akazokuba nayo imali yokufundisa abantwana bakhe. Umsebenzi wakhe, isidima sakhe, umzi wakhe, izizalwana zakhe konke oku wohlukene nako ngenxa yotywala.

[35]**OKANYE**

UMBUZO 6**6.1 UMBUZO OMFUTSHANE**

- 6.1.1 Kukuthetha ungayeki. (2)
- 6.1.2 NguMawonga Loni (1)
- 6.1.3 Ithetha ukuthi soze balale bengatyanga abakhe abantwana/soze balambe. (2)
- 6.1.4 Ukuzizamela/ukuzisebenzela/ukufuna ubunyani bento/ukugrumba (isivakalisi esi noku kuxeliweyo samkelekile) (4)
- 6.1.5 Ngabathanda ukukhala (2)
- 6.1.6 Kukucenga/uthandaza/ubongoza (2)
- 6.1.7 Isikhuni sibuya nomkhwezeli. (2)
- 6.1.8 Ewe/hayi, (Noluphi uluvo oluthethelelwayo ngokuvakalayo luya kwamkeleka) (3)

[18]

- 6.2 6.2.1 (b) / ukuphumelela (1)
- 6.2.2 Zithini iziphumo (2)
- 6.2.3 NguMawonga Loni (1)
- 6.2.4 Yinto yokuba utshatile. (2)
- 6.2.5 Yeyokuba athandane naye amtyele imali. (2)
- 6.2.6 Ewe, yaphumelela, utsho ngokwakhe ukuba umthandile kwaye akanqweneli ukuba asele/ibali nalo litsho ukuba baphela behambisana. (2)
- 6.2.7 Ngumntu othanda utywala/oselayo ngamandla. (2)
- 6.2.8 imbo, lithetha ukuba ungalahli isihlobo sakho okanye into yakho endala kuba ubona entsha ebonakala intle ngokwenkangeleko. (2)
- 6.2.9 Ukudibana nenyok'iphunga umhluzi. (2)

[17]**AMANQAKU ECANDELO B: 35****OKANYE**

ICANDELO C: IMABALI AMAFUTSHANE**UMBUZO 7****NDAKUYICEL'IVUTHIWE- LL Ngewu & EZ Guqa: UMBUZO OMDE**

Umbhali apha uzama ukusibonisa ukungalingani koluntu ekwamkeleni umntu ongazenzanga kwimeko akuyo.

Okokuqala uMntuyedwa ukhule yedwa kowabo negama liyamxela akanadade okanye abantwakwabo mhlawumbi ebebenokumenza azibone isini sakhe. Umama wakhe umbona nje ngoyena mntu anokuthi azifanise naye. Imisebenzi yekhaya ebifanele ukwenziwa ngabantu ababhinqileyo uyenza ngokwakhe ngoba akukho mntu ebenokuyenza. Uluncedo kumzali wakhe kwinto yonke. Akukho nenye into engalunganga akhe watyholwa ngayo njengoko esitsho umbhali ukuba amakhwenkwe elali ebenenjongo zokuba makaqaqadeke afane nawo.

Icala azikhethile lona ulibona njengecala elilungileyo elingazumfaka ezingxakini ezifana nentloni ebivamile kumakhwenkwe ale lali. Umbhali kwakhona uyasibonisa ukuba wonke ubani unelungelo lokwenza nantonina ekholisa yena ngesiqu sakhe. Ukugqobhoza kwakhe iindlebe zakhe kumbizele amehlo ngeloxa bekhona abanye abafana ababeyenza lo nto kungabonwa nto.

Kwakhona into yokukhalaza kwabantu ngesimo sikaMntuyedwa besithi singenza nabanye abantwana bafunde lo mkhuba asiyonyani ngoba umntu uba yilonto afuna ukuba yiyo. Liyinyani elithi uMntuyedwa akazikhethalanga ukuba abe nje, yaye akakwazi ukuba yinto angeyiyo.

Elalini uzibona esisigculelo ngento angazikhethelanga yona. Umbhali uyayigxininisa into yokuba abantu kufanele bamamkele lo mfana ngale ndlela adalwe ngayo. Ukugxothwa kwakhe elalini akusiso isisombululo ngoba nakwenye ilali uzakufika kunjalo njengoko kwenzekile eMnyameni apho ebekhe waxhwakra khona.

Ukugxothwa kwakhe esikolweni oko kubonisa ukunyhashwa kwelungelo lakhe. Indima edlalwe ngumfundisi nayo ayikholiseki ngoba uThixo usithanda sonke akanamkhethe.

Intlungu yomzalikazi walo mfana ayinakulinganiswa nanto, ukohlulwa nomntwana wakho ngenxa yemeko adalwe ngayo.

[35]**OKANYE**

UMBUZO 8**8.1 UMBUZO OMFUTSHANE**

- 8.1.1 Umhlahlo ngamehlo (1)
- 8.1.2 NguNompoxeko (1)
- 8.1.3 Ishumi elinethoba/19 (1)
- 8.1.4 okwerhamba/okwenyoka (1)
- 8.1.5 Kwixesha langoku, iinwele zakhe ibizezi zemboleko, iinzipho zakhe bezinde zibonakala ukuba zilondolozwa ngocoselelo. (3)

[7]

- 8.2 8.2.1 NguZolani (1)
- 8.2.2 Ngunyana kaNozolile umfazi wakwaNozulu. (2)
- 8.2.3 Iminyaka engamashumi amabini anesithathu/23. (1)
- 8.2.4 Yinto yokuba ebengashukumi nokushukuma kangangokuba iimpukane bezizenzela kobo buso bakhe zimke ngokudikwa. (2)
- 8.2.5 Kwisidlele sasekhohlo ebenesiva esichaza ukuba wakhe wathungwa ngugqirha, ezantsi kwekhosi ebenento engathi yingongoma okanye liduma kumntu ongamaziyo komaziyo athi lilifa, emva kwendlebe yasekhohlo ebenepensile nje yokuhomba, ebevule indlela entloko ecace kakuhle ukuba ingumsebenzi wabachebi. (3)

[9]

- 8.3 8.3.1 Ebengonwabanga, kuthiwa wayelila. (3)
- 8.3.2 Lodlwengulo (1)
- 8.3.3 Unondaba, umcholacholi weendaba. (1)
- 8.3.4 NguTshayizule, ebesaziwa ngokutsha ziintambo, ebelichule lomtshutshisi. (2)
- 8.3.5 Kungenxa yamava akhe. (2)
- 8.3.6 Nalo belinepensile emva kwendlebe into ebonisa ukuba nabani angayifaka ipensile, ubungqina bokuba ummangalelwa wayenepensile buyakuba buyavuza. (3)
- 8.3.7 Ummangalelwa ufunyenwe engenatyala. (1)
- 8.3.8 Ummangali ngoku ebehlaselwa akenzanga zinzame zokuzikhusela, akakhalanga ukubiza abantu, akazisebenzisanga ezo nzipho zakhe zinde ukuzilwela, akanawo nomkrwelo odiza ukuba ebexhathisa esenziwa into angayifuniyo. Ebehamba yedwa ngexesha lase busuku engumntu obhinqileyo. Iileta awayezibhalela ummangalelwa. (6)

[19]**AMANQAKU ECANDELO C: 35**

OKANYE**ICANDELO D: ISIHOBE****VUKANI MADODA KUSILE****UMBUZO 9**

- 9.1 Enyukayo (2)
- 9.2 Ngokombongo, iqhina yindawo enyukayo, ngaphandle kombongo, ingaliquhina elinxitywa entanyeni okanye wenze iqhina kwintambo ngokubopha. (4)
- 9.3 Sibonisa ukuwuthiya ummango kuba udala ubunzima. (2)
- 9.4 Ngumfanekiso wenqwelo mafutha (imoto) enyuka iqhina. (3)
- 9.5 Ukudlamka (1½)
- 9.6 Lithetha ukuba umntu kufuneka anyamezele ukuze aphumelele. (2)
- 9.7 Ikhuthaza uluntu ukuba lungafi xa kuvela ingxaki ebomini. (2)
- 9.8 Kukunyamezela ungancami/kukuba nomonde entweni. (2)
- [17½]**

OKANYE**UMBUZO 10**

- 10.1 Uncoma ubuhle bomthi womngcunube. (1)
- 10.2 yaka (1½)
- 10.3 Nenziwa ziintloni okanye ngamabhongo na? (1)
- 10.4 Umgca-5 nenziwa ziintloni okanye ngamabhongo
Ubuhle bayo le mithi bukhangeleka ngokomntu ophilayo
- (1) Umgca-8 – ninothando kuba niyizolele indalo yonke
Uthando lwayo lufaniswa nelomntu nanjengoko usamkela abahambi.
Umgca-5 – Ninembeko nakuw'umoya
Ukuwuvumela kwayo imeko ifaniswa nobomi bomntu obutshintsha tshintshayo
- (2) Umgca-18 – niyawuthobela ngembeko ngapha nangapha
Ufaniswa nomntu oyimelayo ingxaki angoyisakali ebomini.
(Naziphi ezimbini kwezi zingentla) (2)
- 10.5 Yintaka, ngobuchule bokwakha iindlwana zawo phezu kwesiziba. (2)
- 10.6 Luthando, ukuzithoba, ukuthobela nokungaqhayisi (3)
- 10.7 Umbhali ukwekwa indlela ekufanele siziphathe ngayo thina bantu. (2)

- 10.8 Nomhambi uphumla phantsi kwenu. (1)
- 10.9 Ukuyokozela nobuhlaza bomngcunube buthi bosulele imilambo. (2)
- 10.10 Kukudlisela, ngokwalapha embongweni lomthi awudliseli ngobuhle bawo into ethi nathi bantu masingadliseleli abanye abantu kuba bengafani nathi. (3)
- [17½]**

OKANYE

UMBUZO 11

- 11.1 Umhlobo wenene (1½)
- 11.2 Umhlobo wenene ngumntu omamelayo xa uwabo enengxaki, acebise umhlobo ukuze aphumelele, uyakhuthaza. (2)
- 11.3 Akandikhuthazi kwinto engalunganga, uyandinqanda ndingoyeli, ungaqhwaba ukubonisa uvuyo/ukuvuma into/ukuncama/ukukhuza/xa kuculwa konwatywe. (3)
- 11.4 Emgxobhozweni (2)
- 11.5 Yinyosi, ebusika, iinyosi ziyayoyika ingqele nomoya. (4)
- 11.6 Kukufa/umphanga (2)
- 11.7 Ukunceda/ithetha ukuthi abahlobo ngabantu abancedanayo. (3)
- [17½]**

OKANYE

UMBUZO 12

- 12.1 Umbuzo buciko (1)
- 12.2 A. Ngumntu othetha phandle ongafihl'into.
B. Ngumntu otya kancinci onaty yonke into. (4)
- 12.3 Ukungakhululi (1)
- 12.4 kwinkukhu (1)
- 12.5 Ukunqwenela, ukubawela. (1)
- 12.6 Umntu onesidima. (1½)
- 12.7 Kukuhlonipha xa kukho ukufa ekhayeni elithile, ngabantu ababhinqileyo, ilungile ngokuba ibonisa intlonipho nokugcina amasiko ethu. (3)
- 12.8 ekhusini/ekusitheleni/emfihlakalweni. (1)
- 12.9 Kufuneka azithande angathethi nje yonke into/andiliseke. (2)
- 12.10 Ngulowo uhamba ekruqula abantu engena ezindlwini zab'imihla yonke. (2)
[17½]

AMANQAKU ECANDELO D: 35**AMANQAKU EWONKE: 70**