



Province of the
EASTERN CAPE
EDUCATION

**NATIONAL
SENIOR CERTIFICATE**

IBANGA 11

NOVEMBA 2011

ISIXHOSA ULWIMI LWASEKHAYA (HL) – P1

AMANQAKU: 70

IXESHA: 2 iiyure

Olu viwo lunamaphepha ali – 10.

IMIYALELO NENGCACISO

1. Eli phepha lemibuzo LINAMACANDELO AMATHATHU:
2. ICANDELO A: Uvavanyo lokuqonda (30)
ICANDELO B: Isishwankathelo (10)
ICANDELO C: Ulwimi (30)
3. Funda YONKE imiyalelo ngocoselelo.
4. Phendula YONKE imibuzo.
5. Qala ICANDELO NGALINYE kwiphepha elitsha.
6. Krwela umgca ekupheleni kweCANDELO ngalinye.
7. Nombola impendulo nganye kanye ngokwendlela enonjolwe ngayo kwiphepha lemibuzo.
8. Shiya umgca emva kwempendulo nganye.
9. Bhala ngokucacileyo nangokucocekileyo.
10. Qwalasela ngokukodwa upelo nolwakhiwo lwezivakalisi.

ICANDELO A: UVAVANYO LOKUQONDA**UMBUZO 1****ISICATSHULWA A**

1.1 Funda esi sicutshulwa uze uphendule imibuzo elandelayo.

UTATA UYINKUTHAZO KUM

1. Abemi beli loMzantsi Afrika bathetha phandle ngobudlelwane babo nooyise. Iintsapho ezingenabo ootata yinto eqhelekileyo kweli. Uphando lwakutsha nje lweSouth African Institute of Race Relations libonisa ukuba abantwana abazizigidi ezilithoba bakhula ngaphandle kootata. Kodwa bakho ootata abohlukileyo, nokuba badibana naziphi iingxaki, bahlala beyinkuthazo ebantwaneni babo. Njengoko sibhiyozela iMini yooTata kule nyanga, uLindiwe Hani (30), intombi yokugqibela yongasekhoyo uChris Hani iqhawe lomzabalazo, uthetha ngobuncwane nobukrakra bokuba notata oliqhawe. Yonke intombi esencinane, ukuba ibe nethamsanqa, ibona uyise njengeqhawe. Nakum ke kwakunjalo. Ndandingaqondi ukuba utata wam nguChris Hani de wabe uyasweleka. Kum wayengutata, nangona wayengahlali nathi njengootata babahlobo bam. Ndikhumbula ndicinga imisebenzi eyahlukileyo anokuba uyayenza, ngokokuziva kwam. Abanye abantu bayothuka xa besiva ukuba ndiselula ndandingazi ukuba utata wam liqhawe lenkululeko. Kaloku, abazali bam baqinisekisa ukuba ndikhula njengomntwana oqhelekileyo, kangangoko.
2. Ndandithetha notata phantse lonke ixesha ngethuba eselubhacweni. Iincoko zethu zazingabandakanyi imiba yelizwe; endaweni yoko ndandimbalisela ukuba ndiphume indawo yokuqala kugqatso okanye ndiyahlutshwa esikolweni. Nokuba ndimxelela ntoni, wayemamela aze andicebise ngokungathi sixoxa ngokukhululwa kukaNelson Mandela. Ngoku ndiyayibona into eyamenza wangomnye weenkokheli zomzabalazo ezithandwayo; kukumamela ingxaki yakho ngokungathi ubomi bakhe buxhomekeke kuyo. UChris Hani, ongutata, wayesoloko eliqhawe kum, ukufumanisa ukuba kanti uliqhawe lesizwe sonke kwaba buhlungu kum. Kwakuyintsikelelo kodwa kusiibetho ngaxeshanye. Intsikelelo kukuba ndiyazi ukuba ukuzinikela kwakhe akuwelanga phantsi. Ndikhumbula mhla wayebize intlanganiso yosapho apho wonke umntu wayephalaza ukungoneliseki kwakhe. Esiphelweni saloo ntlanganiso, emva kokusimamela, wathi, “Ukuba nifuna ndiyiyeke i-ANC ngomso ndiza kuhlala nani ndisebenze umsebenzi oqhelekileyo, ndiza kwenza njalo.” Nangona ndandimncinane (malunga nesi-8) ndiyakukhumbula ukungakhululeki kwelo gumbi, sajongana nodadewethu ongasekhoyo sajika sakhangela impendulo kusisi wethu. Usisi waphendula wathi, “Awusoze wonwabe usenza enye into ngaphandle kwale uyenzayo yokulwela inkululeko yabantu bakho.” Ndikhathazekile kuba andizange ndibe nako ukumzilela utata.

3. Ndandine-12 kwaye isizwe sonke sasijonge usapho lwam. Inkokheli ye-ANC yandiyalela ukuba ndiyinyamezele intlungu. Wathi ilizwe lonke lindijongile ngoko mandibe nobuso bekhali. Ndichithe iminyaka ndinomsindo wokuba bengazange basivumele sizile. Ngoku sekuyiminyaka eli-18 ilizwe lothuswa kukusishiya kwakhe. Ndiyamkhumbula utata yonke imihla, ndiyazi nelizwe liyamkhumbula. Sonke sikhumbula ukukhalipha kwakhe, ubulungisa nobuntu. Sikhumbula nelo themba lokuba ukho umntu olwela ulonwabo lwethu. Utata wam unjalo kwaye ngoku ndikwamkele ukuba ayingowam ndedwa. Okwakumenza abe yinkokheli ekhethekileyo kukuba ungutata omangalisayo.

[Icatshulwe kwiBona ka-Juni 2011, iphepha lama-63, yaza yahlelwa]

Jonga kumhlathi 1

- 1.1.1 Nika igama lentombi yongasekhoyo uChris Hani. (1)

- 1.1.2 Khetha igama elingangqinelaniyo nale ntetho:

Intombi yokugqibela yongasekhoyo ...

- A Ithunjana
B Iphelo
C Imfusi (1)

Jonga kumhlathi 2

- 1.1.3 Ngokwakwiscatshulwa yintoni eyenza ukuba athi uLindiwe uChris Hani waba yenye yeenkokheli zomzabalazo ezithandwayo? (1)

- 1.1.4 Nika intsingiselo yala magama njengoko esetyenzisiwe kwiscatshulwa:

- A Umzabalazo (2)
B Ukuphalaza (2)

- 1.1.5 Ingaba uANC yiakhronimi okanye sisifinyezi? (1)

- 1.1.6 Ngokokwakho ukucinga xa kusithiwa uChris Hani wayelwela inkululeko yabantu bakhe kuthethwa ukuthiwani? Cacisa. (2)

Jonga kumhlathi 3

- 1.1.7 Xa ubala iminyaka, unokuba uChris Hani wasweleka ngawuphi unyaka? (2)

- 1.1.8 Tyumba izinto zibe MBINI isizwe esimkhumbula ngazo okaHani njengoko kuxeliwe kwiscatshulwa. (2)

- 1.1.9 Khetha phakathi kwezi mpendulo ozinikiweyo ukugqibezela esi sivakalisi singezantsi:

ULindiwe uswelekelwe ngutata xa wayeneminyaka esi/eli

- A 18
B 8
C 12

(1)
[15]

ISICATSHULWA B

Funda esi sicatshulwa uze uphendule imibuzo elandelayo:

UMAMA SISISEKO

1. UMatshidiso Meletse (19) uhlala ekhaya namawele akhe amathathu, awafumene kwindoda etshatileyo. Wathi xa exelela unina, uDineo (50), wothuswa kukuba angamgwebi endaweni yoko wamnika inkxaso angazange ayilindele. Mna nomama kudala sivana njengabahlobo. Kunyaka ophelileyo, ukukhulelwa kwam, wayesele esazi elindele ukuba ndimxelele ngokwam. Endaweni yokucaphuka, wayenexhala ngam endibuza ukuba sendikhulelwe ixesha elingakanani. Wayevelana nam kwaye eyiqonda imeko yam nangona ndandiye ndathandana nomntu otshatileyo. Ndandisazi ukuba unomntwana, kodwa wandixelela ukuba abahlali kunye nenkosikazi.
2. Umama wandisa kwagqirha owandixelela ukuba ndiza kuba namawele amathathu. Njengomntu oqalayo ukuba nomntwana, ndothuka kwaye ndandisoyika, kodwa umama uye wakunye nam yonke indlela. lingcebiso zakhe zindithwele. Emva kokuzalwa kweentsana zam, umama wandixelela ukuba uzimisele ukuwuyeka umsebenzi wakhe andihoyele bona. Ngokuqinisekileyo ndandingenakho ukumyeka enze loo nto, kodwa ukuba angade amise obakhe ubomi ngenxa yam kwandenza ndabona indlela andixabise ngayo.
3. Njengokuba abantwana bam bencanca i-1.8kg yeformula ngeveki, ndiyazi andisokuze ndimelane noku ngaphandle kukamama nenkxaso yosapho lwam. Ekhaya sonke simamela umama kwaye ungumzekelo kuthi. Ngenxa yokuba wandixhasa kwasekuqaleni abanakwethu nabo bayandixhasa ngemali. Umama uphinde wandikhuthaza ukuba ndenze izifundo zehuman resource management. Ufuna ndiphucule ubomi bam ukuze ndikwazi ukukhulisa abantwana bam. Uyise wabo akafuni nokusibona, kodwa ndibulela uThixo ngomama andiphe yena. Ungamandla am. Bendingasoze ndimelane nale meko ukuba umama ebengekho.

[Icatshulwe kwiBona ka-Meyi 2011, iphepha lama-74 yaza yahlelwa].

Jonga kumhlathi 1

- 1.1.10 Ngubani oncede uMatshidiso kwingxaki yakhe yokukhulelwa? (1)
- 1.1.11 Ingaba kulungile okanye akulunganga ukuthandana nendoda etshatileyo. Xhasa uluvo lwakho (2)
- 1.1.12 Kha ucacise igama “amawele”. (2)
- 1.1.13 Ingaba oku kuyinyani okanye bubuxoki ze uchonge umqolo apha kwisicatshulwa ukuzixhasa:

UMatshidiso wayekhe wanomntwana ngaphambili. (2)

Jonga kumhlathi 2

- 1.1.14 Ingaba le ntetho yinyani okanye asiyonyani?

Xa uyindoda etshatileyo kufuneka uqhubekeke uthanda ezinye iintombi ukuze ubonakale ukuba uyindoda yokwenene neyala maxesha. (1)
- 1.1.15 Njengoko uMatshidiso wayesabelana ngesondo engazikhuselanga wayenokuzibona egaxeleka kwenye ingxaki ngaphandle kwale yokukhulelwa. Xela ingxaki ibenye. (1)

Jonga kumhlathi 3

- 1.1.16 Xa utata vosana engalondli usana lwakhe ungamcebisa uthi makathini okanye ayephi lowo unaloo ngxaki? (2)
- 1.1.17 Umama kaDineo ukholelwa ekubeni xa ubukhe wabetheka akufuneki uzijongele phantsi, qhubeka ubheke phambili uzilungiselele ikamva lakho. Xhasa olu luvo ngokuchonga umqolo oxhasa le ntetho. (2)
- 1.1.18 Uyangqinelana okanye awungqinelani nombono wokuba ezi zicatshulwa zingentla zinako ukufana okanye ukuyelelana? Xhasa umbono wakho. (2)

[15]**AMANQAKU ECANDELO A: 30**

ICANDELO B: ISISHWANKATHELO**UMBUZO 2**

Funda esi sicutshulwa silandelayo, uze ushwankathele **ngokweengongoma**. Landela le miyalelo xa ushwankathela:

- ❖ Chonga iingongoma eziphambili ezisi-7 uze uzicwangcise ngendlela ethungelanayo nehambelanayo. (7)
- ❖ Sebenzisa izivakalisi ezipheleleyo usebenzisa awakho amazwi kodwa ungaphumi emxholweni.
- ❖ Qaphela indlela echanekileyo yokusetyenziswa kolwimi, iimpawu zobhalo nomsebenzi ococekileyo.
- ❖ Shwankathela ngamagama angama-60 ukuya kuma-70.
- ❖ Bhala inani lamagama owasebenzisileyo ngokuchanekileyo ngezantsi kwesishwankathelo. (3)

NAMHLA NGUWE NGOMSO.....

Ukuba awuyithandi indlela ubomi obukuphethe ngayo, tshintsha indlela ophila ngayo. Kule minyaka ndiphila kulo mhlaba ndifunde isifundo esibalulekileyo. Esi sifundo sindifundisa ukulawula ubomi bam. Sifana nqwa nomyalezo owawushunyayelwa nguYesu Krestu, kwaye ngexesha lokushumayela kwakhe lo myalezo, kwakungathi yinto elula kangangokuba abalandeli bakhe bayiphazama eyona ntsingiselo. Xa ubekwa ngokucacileyo uthi: loo nto ufuna ukuba abanye abantu bayenze kuwe okanye bakwenzele, benzele nawe. Iziphumo zoku zenza umahluko omkhulu. Umzekelo, ukuba ufuna ukuba nabahlobo, yiba nobubele. Ukuba ufuna ukuhlonitshwa kwaye unconywe, nawe bahloniphe abanye abantu. Ukuba ufuna inceba, nawe yiba nenceba. Ukuba awufuni kugwetywa, nawe musa ukubagweba abanye abantu. Nantoni na ofuna ukuyifumana, nawe nikela ngayo, uphindelele.

Siphila kwilizwe lokuzenzisa apho kubekwa umthetho omnye wokuphila kodwa thina ngokwethu sizibekela eminye imithetho eyahlukileyo. Sifuna abantu basithande bathethe kakuhle ngathi, kodwa thina sibakhohlakalele. Sisasaza ubuxoki ngabanye abantu, kodwa sixakwe xa loo nto isenziwa kuthi. Abantu bayayiphula imithetho yoko kudaliwe. Sisoloko sifuna ukubona ukuba yintoni engenzeka xa sikwenzile size sibone ukuba singakwazi na ukuphuncula. Kodwa lo umthetho awunako ukuphuncula kuwo- ivili liyajikajika. Ibhayibhile ithi uvuna okulimileyo, ngoko ke ukuba ufuna ukuvuna iipile, lima imbewu yazo. Ukuba ufuna ubomi bakho butshintshe, tshintsha ingqondo yakho, nendlela owenza ngayo izinto. Ukuba ufuna umyeni wakho atshintshe, kutheni le nto kungaqali wena utshintshe ukuze abonele kuwe naye atsho enze imizamo?

Oku akuthethi kuthi abantu abalungileyo abasokuze badibane nobunzima, imiceli-mingeni nokungcatshwa. Kodwa ukuba wenza okulungileyo, ekugqibeleni uza kuyifumana imbuyekezo enkulu. Xa utyala imbewu yombona awuvuni isikhwebu esinye, ziza zizininzi. Imbewu entle ithatha ithuba ukumila ikhuphe isityalo, ngokunjalo ke neziphumo zezenzo zakho. Kodwa ngokuqinisekileyo ziyabuya iziphumo- iyeza imini yembuyekezo, kokubi nokuhle. Ukuba awukuthandi okwenzeka ebomini bakho, lixesha lokutshintsha okulimayo.

[Ithatyathwe kwiBona ka-Meyi 2010, iphepha le-107 yaza yahlelwa]

ICANDELO C: ULWIMI**UMBUZO 3**

- 3.1 Guqula esi sivakalisi silandelayo sibe kwimo elandulayo.
Ndandithetha notata phantse lonke ixesha. (1)
- 3.2 Nika isichasi segama elibhalwe ngqindilili kwesi sivakalisi singezantsi.
Mna nomama kudala sivana **njengabahlobo**. (1)
- 3.3 Nika isithethantonye segama elikrwelelwe umgca ngaphantsi.
Njengoko sibhiyozela iMini yooTata kule nyanga, kumnandi kakhulu. (1)
- 3.4 Guqula esi sivakalisi esikwintetho-ngqo sibe kwingxelo-ntetho.
ULindiwe uthi, “Ndikhathazekile kuba andizange ndibe nako ukuzilela
utata wam.” $4 \times \frac{1}{2} =$ (2)
[5]

UMBUZO 4

- 4.1 Xela ukuba igama ngalinye elikrwelelwe umgca ngaphantsi lisetyenziswe njani.
- 4.1.1 Sonke sikhumbula ukusweleka kwakhe. (1)
- 4.1.2 Ndandithetha notata phantse lonke ixesha eselubhacweni. (1)
- 4.1.3 Indoda eyakhulelisa uMatshidiso ayiqondi ukuba yamhlaba ngekrele entliziyweni. (1)
- 4.1.4 ULindiwe uyamthanda utata wakhe. (1)
- 4.2 Yakha isaci esithetha into enye nale ntetho ingezantsi ngoncedo lwegama elibiyelweyo.
- Uyise wakhe akafuni nokusibona. (inyoka) (1)
[5]

UMBUZO 5

5.1 Guqula esi sivakalisi sibe kwixesha eliya kuza.

Ungamandla am. (1)

5.2 Khetha igama kulawo abiyelweyo ukudibanisa ezi zivakalisi.

Umama undisa kwagqirha. Umama uyandixhasa kuyo yonke into. (hleze, kwaye, ukuze) (1)

5.3 Khetha kwiimpendulo ozinikiweyo okuboniswa ligama elibhalwe ngqindilili.

Yonke intombi esencinane, ukuba ibe nethamsanqa, ibona uyise **njengeqhawe**.

- A Ubaxo
- B Isifaniso
- C Isikweko (2)

5.4 Chonga isenzi esikuhlobo lokuqhubeka kwesi sivakalisi.

UMatshidiso noDineo ndibabona bethandana. (1)

5.5 Nika igama elinye endaweni yale ntetho ikrwelelwe umgca.

UMatshidiso nomfo athandana naye benza isenzo sokunyikilelana omnye etshatile omnye engatshatanga. (2)

5.6 Lungisa iziphene kwesi sivakalisi:

UVelaphi uzibona enetamsanqa xa ethandana nojoyce, yiyo loo nto encuma yedwa. (2)
[9]

UMBUZO 6

6.1 Xela ukuba isimamva esikrwelelweyo sibonisa ntoni:

Sajongana nodade wethu ongasekhoyo. (1)

6.2 Sebenzisa eli gama likrwelelweyo liveze enye intsingiselo engeyiyo le liyiveze kwesi sivakalisi.

lingcebiso zakhe umama zindithwele. (2)

6.3 Kwesi sivakalisi singezantsi, chonga igatya eliyintloko nelibalulayo:

Umama oyixhasayo intombi yakhe uvuzwa ngeentsikelelo. (2)

- 6.4 Qwalasela lo mfanekiso ulandelayo ze uphendule imibuzo esekwe kuwo:



- 6.4.1 Nika isichasaniso esikhoyo kulo mfanekiso. (1)
- 6.4.2 Yeyiphi le mbasa izuzwe yile magazini? (1)
- 6.4.3 Kukho umbhalo ohlasimlisa umzimba apha. Wuchonge. (1)
- 6.4.4 UMasechaba uyintombi echebe inkqayi. Wena oku ukubona kulungile ngokweli xesha langoku? Uze uzixhase. (2)
- 6.4.5 Chonga igama elisisibanjani kulo mfanekiso. (1)

[11]

AMANQAKU ECANDELO C: 30

AMANQAKU EWONKE: 70

