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| ***ANNEXURE A*** | | | | | | | | | | | | | | | |
|  | Province of the  **EASTERN CAPE**  EDUCATION | | | | | | | | | | | | | | |
| **ANALYSIS OF RESULTS - GET BAND (Gr. 7 - 9)** | | | | | | | | | | | | | | |
|  | **DISTRICT** | **-** | |  | | | | | | |  | | | |
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| **NAME OF SCHOOL** |  | | | **YEAR** | |  |  | **TERM** | **1** | **2** | **3** | | **4** | **GRADE** |  |

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| **NAME OF SUBJECT** | | **NO.  LEARNERS** | **NO.  PASSED** | **NO. FAILED** | **% PASSED** | **% FAILED** |  | **LEVEL 7 80% - 100%** | **LEVEL 6 70% - 79%** | **LEVEL 5 60% - 69%** | **LEVEL 4 50% - 59%** | **LEVEL 3 40% - 49%** | **LEVEL 2 30% - 39%** | **LEVEL 1 0% - 29%** |
| ***HL*** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ***HL*** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ***FAL*** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ***FAL*** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **MATHEMATICS** | |  |  |  |  |  |  |  |  |  |  |  |  |
| **NATURAL SCIENCE** | |  |  |  |  |  |  |  |  |  |  |  |  |
| **SOCIAL SCIENCES** | |  |  |  |  |  |  |  |  |  |  |  |  |
| **TECHNOLOGY** | |  |  |  |  |  |  |  |  |  |  |  |  |
| **EMS (ECONOMIC & MANAGEMENT SCIENCES)** | |  |  |  |  |  |  |  |  |  |  |  |  |
| **LIFE ORIENTATION** | |  |  |  |  |  |  |  |  |  |  |  |  |
| **ARTS & CULTURE** | |  |  |  |  |  |  |  |  |  |  |  |  |

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| **DECLARATION BY PRINCIPAL** | | | | |  |  |  |  |  |  |  |  |  |
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|  |  |  |  | **SCHOOL STAMP** | | | | |  |  |  |  |  |
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| **SIGNATURE - PRINCIPAL** | |  |  |  |  |  | **DATE** | |
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|  | |  |  | *State the different languages that is offered at the school* | | | | | | | |  |  |

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| ***ANNEXURE B*** | | | | | | | | | | | | | | | |
|  | Province of the  **EASTERN CAPE**  EDUCATION | | | | | | | | | | | | | | |
| **ANALYSIS OF RESULTS - GET BAND (Gr. 7 - 9)** | | | | | | | | | | | | | | |
|  | **DISTRICT** | **-** | |  | | | | | | |  | | | |
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| **SUMMARY SHEET FOR SCHOOL PERFORMANCE** | | | | | | | | | | | | | | | |
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| **NAME OF SCHOOL** |  | | | **YEAR** | |  |  | **TERM** | **1** | **2** | **3** | | **4** | **GRADE** |  |

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| TOTAL NUMBER OF LEARNERS IN GRADE |  |
| TOTAL NUMBER WHO WROTE THE EXAM |  |
| TOTAL NUMBER WHO PASSED THE EXAM |  |
| TOTAL NUMBER WHO FAILED THE EXAM |  |
| % PASSED THE EXAM |  |
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| **DECLARATION BY PRINCIPAL** | | | | |  |  |  |  |  |  |  |  |  |
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|  |  |  |  | **SCHOOL STAMP** | | | | |  |  |  |  |  |
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| **SIGNATURE - PRINCIPAL** | |  |  |  |  |  | **DATE** | |
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