Province of the



**EASTERN CAPE**

EDUCATION

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| WORKBOOK DELIVERY SURVEY  *Please complete this template and e-mail it back to the CES Curriculum in the district.* | | | | | | | | | | | | | | | | | | | | | | | **SEMESTER** | | | | | | ***1*** | | | ***2*** | | |
| **DISTRICT** | | | | |  | | | | | | | | | | | | | | | | | | **YEAR** | | | | | |  | | | | | |
| **SCHOOL** | | | | |  | | | | | | | | | | | | | | | | | | **EMIS NO.** | | | | | |  | | | | | |
| **PRINCIPAL** | | | | |  | | | | | | | | | | | | | | | | | | **CELL NO.** | | | | | |  | | | | | |
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| **GR** | **HOME LANGUAGE** | | | | | | | **FIRST ADD LANGUAGE** | | | | | | **MATHEMATICS** | | | | | | **LIFE SKILLS** | | | | | | | **NATURAL SCIENCE** | | | | | | | |
| **AFR** | **ENG** | **XHOSA** | **SESOTHO** | | **SHORT** | **EXCESS** | **AFR** | **ENG** | **XHOSA** | **SESOTHO** | **SHORT** | **EXCESS** | **AFR** | **ENG** | **XHOSA** | **SESOTHO** | **SHORT** | **EXCESS** | **AFR** | **ENG** | **XHOSA** | | **SESOTHO** | **SHORT** | **EXCESS** | **AFR** | **ENG** | | **XHOSA** | **SESOTHO** | | **SHORT** | **EXCESS** |
| **R** |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  | |  |  | |  |  |
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| **3** |  |  |  |  | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  | |  |  | |  |  |
| **4** |  |  |  | | |  |  |  |  |  |  |  |  |  |  |  | |  |  |  |  |  | | |  |  |  |  | |  | | |  |  |
| **5** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |
| **6** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |
| **7** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |
| **8** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |
| **9** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | |  |  |
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**PRINCIPAL – SIGNATURE DATE**