|  |  |  |  |
| --- | --- | --- | --- |
| e-cape | Province of the  **EASTERN CAPE**  EDUCATION | | |
|  | | | |
| **EVIDENCE BASED REPORT** | | | |
|  | | | |
| **DISTRICT** | | **-** |  |
|  | | | |
| **MONTH** | | **-** |  |
|  | | | |
| ***2013*** | | | |
|  | | | |

*PLEASE COPY AS MANY SUBJECT PAGES AS NEEDED*

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **SUBJECT** |  | | | | | | | | |
| **NATURE OF INTERVENTION** | **DISTRICT** | **FOCUS** | **DURATION** | **BENEFICIARIES** | | **FORM OF BASELINE INFOR-MATION** | **TRACKING PROGRESS** | | |
| **No. of Teachers** | **No of Learners** | **Diagnostic Report** | **Pass % Term 1** | **Pass % Term 2** | **Pass % Term 3** |
| **TEACHER CONTENT TRAINING** |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| **EXTRA LEARNER TUITION** |  |  |  |  |  |  |  |  |  |
| **SUPPLEMENTARY LTSM** |  |  |  |  |  |  |  |  |  |
| **PARTNERSHIPS** |  |  |  |  |  |  |  |  |  |