



basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

NATIONAL SENIOR CERTIFICATE

IBANGA 12

ISIXHOSA ULWIMI LWASEKHAYA (HL)

IPHEPHA LESIBINI (P2)

NOVEMBA 2024

AMANQAKU: 80

IXESHA: liyure 2½

Olu viwo lunamaphepha angama-30.

IMIYALELO NENGACISO

1. Funda le miyalelo ngocoselelo phambi kokuba uphendule imibuzo.
2. Musa ukuzama ukufunda lonke iphepha loviwo. Funda itheyibhile yesiqulatho ekwiphepha lesi-4 uze uchonge imibuzo ebuzwe ngoncwadi olusekelwe ukufundwa kulo nyaka. Emva koko, funda le mibuzo wandule ukhethe oza kuyiphendula.
3. Eli phepha loviwo linamaCANDELO amaTHATHU:

ICANDELO A:	ISihobe	(30)
ICANDELO B:	Inoveli/Uncwadi Lwemveli	(25)
ICANDELO C:	IDrama	(25)
4. Phendula imibuzo EMIHLANU iyonke:

Imibuzo EMITHATHU kwiCANDELO A, OMNYE kwiCANDELO B NOMNYE kwiCANDELO C ngale ndlela ilandelayo:

ICANDELO A: ISIHOBHE
IMIBONGO EFUNDISIWEYO – Phendula imibuzo EMIBINI.
UMBONGO ONGAFUNDISWANGA – Ngumbuzo onyanzelekileyo.

ICANDELO B: INOVELI/UNCWADI LWEMVELI
Phendula umbuzo OMNYE.

ICANDELO C: IDRAMA
Phendula umbuzo OMNYE.
5. UKHETHO LWEMIBUZO KUMACANDELO B (INOVELI/NONCWADI LWEMVELI) NECANDELO C (IDRAMA).
 - Phendula KUPHELA imibuzo ekwiNoveli/Uncwadi Lwemveli nakwiDrama oyifundileyo.
 - Phendula UMBUZO OSISINCOKO ubemNYE NOMFUTSHANE ubemNYE.

Xa uphendule UMBUZO OSISINCOKO kwiCANDELO B, unyanzelekile ukuba uphendule UMBUZO OMFUTSHANE kwiCANDELO C. Xa uphendule UMBUZO OMFUTSHANE kwiCANDELO B, unyanzelekile ukuba uphendule UMBUZO OSISINCOKO kwiCANDELO C. Sebenzisa itshekhlisti ukwenza oku.
6. UBUDE BEEMPENDULO
 - Umbuzo osisincoko kwiSihobe kulindeleke ukuba uphendulwe ngamagama ali-190–240.
 - Umbuzo osisincoko kwiNoveli/Kuncwadi Lwemveli nakwiDrama kulindeleke ukuba uphendulwe ngamagama angama-340–390.
 - Ubude beempendulo zemibuzo emifutshane buxhomekeke kulwabiwo lwamanqaku. Abaviwa kulindeleke ukuba baphendule ngokuvakalayo nangokusemxholweni.

7. Landela imiyalelo ebhalwe ekuqaleni KWECANDELO NGALINYE ngocoselelo.
8. Nombola iimpendulo zakho ngokuchanekileyo ulandela indlela ekunonjolwe ngayo kwiphepha loviwo.
9. Qala ICANDELO NGALINYE kwiphepha ELITSHA.
10. Yaba ixesha ngolu hlobo lulandelayo:

ICANDELO A: Malunga nama-40 emizuzu
ICANDELO B: Malunga nama-55 emizuzu
ICANDELO C: Malunga nama-55 emizuzu
11. Bhala ngokucecekeleyo nangokucacileyo.

ITHEYIBHILE YESIQULATHO

Le theyibhile yesiqulatho kulindeleke ukuba incedise abafundi bakwazi ukukhetha imibuzo abaza kuyiphendula khon'ukuze bangafundi iphepha loviwo lonke.

ICANDELO A: ISIOBE			
Imibongo efundisiweyo: Phendula NAYIPHI NA imibuzo EMIBINI.			
INANI LOMBUZO	UMBUZO	AMANQAKU	INOMBOLO YEPHEPHA
1. 'Imfecane'	Umbuzo osisincoko soncwadi	10	6
2. 'UJohn Tengo Jabavu'	Umbuzo omfutshane	10	8
3. 'Mhela mfondini'	Umbuzo omfutshane	10	10
4. 'Usana'	Umbuzo omfutshane	10	12
KUNYE			
Umbongo ongafundiswanga: Unyanzelekile			
5. 'Ukuthetha'	Umbuzo omfutshane	10	14
*QAPHELA: Phendula umbuzo OMNYE OSISINCOKO nombuzo OMNYE OMFUTSHANE. Xa uphendule UMBUZO OSISINCOKO SONCWADI kwiCANDELO B, unyanzelekile ukuba uphendule UMBUZO OMFUTSHANE kwiCANDELO C.			
ICANDELO B: INOVELI/UNCWADI LWEMVELI			
Phendula umbuzo OMNYE.*			
6. <i>Inkawu idliw' ilila</i>	Umbuzo osisincoko soncwadi	25	15
7. <i>Inkawu idliw' ilila</i>	Umbuzo omfutshane	25	15
8. <i>Nyana Wam! Nyana Wam!</i>	Umbuzo osisincoko soncwadi	25	18
9. <i>Nyana Wam! Nyana Wam!</i>	Umbuzo omfutshane	25	18
10. <i>Ukhozi Olumaphiko</i>	Umbuzo osisincoko soncwadi	25	20
11. <i>Ukhozi Olumaphiko</i>	Umbuzo omfutshane	25	20
OKANYE			
12. <i>Ubuncwane Boncwadi Lwemveli</i>	Umbuzo osisincoko soncwadi	25	22
13. <i>Ubuncwane Boncwadi Lwemveli</i>	Umbuzo omfutshane	25	22
ICANDELO C: IDRAMA			
Phendula umbuzo OMNYE.*			
14. <i>Buzani Kubawo</i>	Umbuzo osisincoko soncwadi	25	25
15. <i>Buzani Kubawo</i>	Umbuzo omfutshane	25	25
16. <i>Indlal' Inamanyala</i>	Umbuzo osisincoko soncwadi	25	28
17. <i>Indlal' Inamanyala</i>	Umbuzo omfutshane	25	28

***QAPHELA:** KUMACANDELO B no-C, qinisekisa ukuba uphendule umbuzo OMNYE OSISINCOKO nombuzo OMNYE OMFUTSHANE.
Nceda ungaphenduli imibuzo EMIBINI ezizincoko okanye imibuzo EMIBINI emifutshane.

Akuvumelekanga ukufotokopa eli phepha

Tyhila iphepha

ITSHEKHLISTI

Kulindeleke ukuba abaviwa baqwalasele itshekhlisti elandelayo ukuqinisekisa ukuba bakhethe imibuzo ngokuchanekileyo.

ICANDELO	AMANANI EMIBUZO	INANI LEMIBUZO EPHENDULWAYO	TIKISHA NGASEZANTSI
A: ISihobe (ISihobe esifundisiweyo)	1–4	2	
KUNYE			
A: ISihobe (ISihobe esingafundiswanga)	5	1	
B: INoveli OKANYE Uncwadi LweMveli (Umbuzo osisincoko soncwadi OKANYE umbuzo omfutshane)	6–13	1	
C: IDrama (Umbuzo osisincoko soncwadi OKANYE umbuzo omfutshane)	14–17	1	
QAPHELA: KUMACANDELO B no-C, qinisekisa ukuba uphendule umbuzo OMNYE OMDE nombuzo OMNYE OMFUTSHANE. Nceda ungaphenduli imibuzo EMIBINI emide okanye imibuzo EMIBINI emifutshane.			

ICANDELO A: ISIHOBE**IMIHOBE YESIXHOSA – B Ngombane****IMIYALELO**

- Kweli candelo kubuzwe imibongo nezibongo EZINE ezifundisiweyo nombongo OMNYE ongafundiswanga.
- Ulindeleke ukuba uphendule nayiphi na imibuzo EMIBINI ebuzwe kwimibongo okanye kwizibongo ezifundisiweyo; KUNYE nombuzo OMNYE wombongo okanye isibongo esingafundiswanga.

QAPHELA: Umbuzo ongumbongo ongafundiswanga KUNYANZELEKILE ukuba uwuphendule. Qinisekisa ukuba ukhetha imibuzo EMITHATHU kweli candelo.

IMIBONGO EFUNDISIWEYO

Phendula NAYIPHI NA imibuzo EMIBINI.

UMBUZO 1: UMBUZO OSISINCOKO SONCWADI

Funda isicatshulwa sombongo esingezantsi, wandule ukuphendula umbuzo olandelayo.

IMFECANE – JJR Jolobe

- 1 Yindimbane yentsabo amadoda nosapho, iimbacu, amafaca,
- 2 linkomo sezathinjwa.
- 3 Ngasemva kususisi, izixeko luvundu.
- 4 Kumkhondo wemfecane kusele amagquba.
- 5 Yinkungu engqondweni, limpampam ngaphambili.
- 6 Ngebagxagxamisayo, kwalandula unyanya.
- 7 Baxhaliseka futhi nazizingqi zotshaba.
- 8 Ajuculuzela dzu amaHlubi amahle,
- 9 AmaZizi noBhele ejokil' amaNgwane,
- 10 Isizwe semfecane kwelasempumalanga.
- 11 Yaba neenzim' indlela kufohlwa kozindada.
- 12 Bawela imisinga yamanz' anamagama.
- 13 Bahlafun' iintsizi isonka seenyembezi.
- 14 Bangathi bacekisa neemfunda zokumiwa,
- 15 Ngomhla wenkcithakalo yezizwe zelaseMbo.
- 16 Baphelelwa lutshongo bafunzela ngodaka;
- 17 Zajacek' izambatho banxib' ingca yasendle
- 18 Ukufihla ubuze ngomhla wobandezelo,
- 19 Babindeka becinga iindyabo zelaseNtla.
- 20 Akubangakho ngoma emlonyeni ngaloo mhla.

- | | |
|----|--|
| 21 | Ngamabona-ndenzile bethubeleza kwizizwe, |
| 22 | Basinda macebetshu kwiingozi zamarhamncwa, |
| 23 | Zancwina iimvekwana zizigulo zendlela, |
| 24 | Zalondolozwa noko bada bawel' uMbhashe, |
| 25 | Bangena kwaGcaleka kwimimandla kaPhalo. |
| 26 | Kwakwalathwe ziimboni ukuza kwezi zizwe. |
| 27 | Ukuzalisekiswa kwamaxesha kwabikwa |
| 28 | Ukufika kondwendwe ziintloa zakomkhulu. |
| 29 | Zema ezo ntsizana ziphandwa imvelaphi, |
| 30 | Ubukhosi nobuzwe, ngomhla wodandatheko. |

Tyhila indlela ukulandelelana nokucwangciseka kwezehlo kwimbali yeMfecane okukhulisa ngayo ukuyiqonda intlungu yokumfenguza kwesizwe samaHlubi kwisicatshulwa salo mbongo.

Ipendulo yombuzo osisincoko ngamagama ali-190–240.

[10]

UMBUZO 2: UMBUZO OMFUTSHANE

Funda umbongo ongezantsi, wandule ukuphendula imibuzo elandelayo.

UJOHN TENGO JABAVU – SEK Mqhayi

- 1 Khawuqokele njengel' enduna!
- 2 Khawuqokele ngeberh' enkulu!
- 3 Kukhe kwakuhle wakuwela
- 4 Oko wabuya nenkwenkwezi;
- 5 Bath' abanye yeka-Edwadi;
- 6 Zath' izizwe zabelana-
- 7 Ath' amaXhosa yekaNtsikana;
- 8 Bath' abeSuthu yekaSotshangana;
- 9 Ath' amaNdebele yekaLobengula.
- 10 Phindela kwakhona njengel' enduna!
- 11 Phindela kwakhona kwedini yaseMbo!!
- 12 Zophela ngokwaz' iimfazwe zamakhaya,
- 13 Zoxel' umbethe kwakuvel' ilanga,
- 14 Zoxel' amagqabi kwakuvel' ubusika,
- 15 Thina maXhos' ikhwele saligweba
- 16 Salichitha salitshisela nezindlu;
- 17 Salingcwaba nothuthu lwalo.
- 18 Azi ngubani na l' ulivumbululayo?
- 19 Qabel' amanzi njengel' enduna!
- 20 Qabel' iinduli zamanzi thole laseNtla!!
- 21 Khuph' ilang' emafini.
- 22 Yitsh' iindlebe ziphez' ukubethana,
- 23 Yitsh' amathumb' ayek' ukuxuxuzela,
- 24 Yitsho kuse kwabajonge ngeentanyongo,
- 25 Thob' izandla kwabalibele ngumkhanya,
- 26 Ngazwinye nquml' ingxolo bawo,
- 27 Nquml' intetho kwabamilomo ingangeyengcungcu
- 28 Yitsho zivuthuluk' iingxabano zamakhaya,
- 29 Namhl' uzubuye nenkwenkwezi kaJoji,
- 30 Zizokukwaz' izizw' ukuhlomlelana.
- 31 Ncincilili!!!

- 2.1 Caphula kwisitanza soku-1 amabinzana amaBINI athetha ukuba uJohn Tengo ngumntu ohloniphekileyo. (2)
- 2.2 Chaza ukuba ibangwa ngelithini inkwenkwezi eze noJohn Tengo Jabavu (a) ngamaXhosa (b) nabeSuthu ngokwesitanza soku-1. (2)

- 2.3 Khankanya (a) into eza kuziphelela kumakhaya (b) netshabaleleyo kumaXhosa ngokuya kukaJohn Tengo Jabavu phesheya ngokwesitanza sesi-2. (2)
- 2.4 Tyhila ukuba isikweko esikumqolo wama-21 silicacisa njani ixabiso lolwazi ekufuneka eze nalo uJohn Tengo Jabavu. (2)
- 2.5 Nika ithoni yesitanza sokugqibela kumntu ofunda lo mbongo. Xhasa impendulo yakho. (2)
- [10]**

UMBUZO 3: UMBUZO OMFUTSHANE

Funda isicatshulwa sombongo esingezantsi, wandule ukuphendula imibuzo elandelayo.

MHELA MFONDINI – GV Mona

- 1 Mhela mfondini,
- 2 Ndiphuthum' elam' ikhohlombe.
- 3 Ngokwesethu isithethe,
- 4 Inkwenkwe iyazihlanganisela.
- 5 Mhela mfondini,
- 6 Ndilande ezakowethu,
- 7 Kwelakowethu ukuzuma lityala.
- 8 Khawuthob' iqulo mfondini-ndini,
- 9 Zaphukil' ezam iintonga,
- 10 Mhela mfondini!
- 11 Naxa ndiphuza umhlaba,
- 12 Ndothi mhela kwakhona.
- 13 Kuba ngeseth' isithethe,
- 14 Ewileyo ayibhuqwa.
- 15 Naxa ndigevezel' amadolo,
- 16 Ulwimi luyinkaba-nkaba.
- 17 Ndothi ndimele kanjaqo
- 18 Kuba le ndeko inemigaqo,
- 19 Mhela mfondini!
- 20 Akuvuyelelwana, akuxhatshazwana,
- 21 Kuhlonitshwene kuxatyiswene.
- 22 Amakhwenkwe amancinane,
- 23 Abahlonele oonongena,
- 24 Oonongena bawahlonel' amakhulu,
- 25 Amakhulu iinto ezitshotsh' entla,
- 26 Abahlonele oonosala.
- 27 Kuyo le ndeko
- 28 Intlonipho ngundoqo,
- 29 Mhela mfondini!

- 3.1 Caphula kwisitanza soku-1 imiqolo emiBINI enika imigaqo yokudlalwa kweentonga. (2)
- 3.2 Chaza ukuba umdlali weentonga (a) umisa xa kutheni (b) uxele nesithethe asilandelayo ngokwesitanza sesi-2. (2)
- 3.3 Khankanya umkhwa (a) onqandwayo (b) nokhuthazwayo kwisitanza sesi-3. (2)

- 3.4 Tyhila ukuba ukuphindaphindwa kwesakhi silanduli nesimamva 'u-ana' kwisitanza sokugqibela kungakunqanda njani ukuxhatshazwa. (2)
- 3.5 Nika ithoni yesitanza sokugqibela kumntu ofunda esi sicutshulwa sombongo. Xhasa impendulo yakho. (2)
- [10]**

UMBUZO 4: UMBUZO OMFUTSHANE

Funda isicatshulwa sombongo esingezantsi, wandule ukuphendula imibuzo elandelayo.

USANA – ZS Qangule

- 1 Bubushushu bodwa emzini,
- 2 Lupholile usana londile.
- 3 Zinkxwaleko zodwa endlwini,
- 4 Luzolile usana, lujongile.
- 5 Yincwina yodwa egumbini,
- 6 Luncumile usana lubukele.
- 7 Ulilela ntoni wakufika?
- 8 Akulili wena uyathetha,
- 9 Akugxwali wena uyazixela,
- 10 Ubomi kaloku sisandi,
- 11 Ubomi kaloku ngumzamo,
- 12 Yiloo nto usana luhlabela.
- 13 Olo ncumo lumpuluswa,
- 14 Sibane sobomi bumbi.
- 15 Ezo nyembezi zehlayo,
- 16 Mfula wenzingo zempilo.
- 17 Oko kukhohlela ebusuku,
- 18 Sithonga sompu wotshaba.
- 19 Lusana lwethu uluvuyo,
- 20 Ntandane kowethu uluvalo.
- 21 Mbewu yekhaya uyabukwa,
- 22 Sithombo somzi uyoyikwa,
- 23 **Sityalo** uyimbiza yebhongo,
- 24 Siqhamo ukukutya okulumayo.
- 25 Ungumciki wothanda lothanda,
- 26 Uluthanda lothando olucikiweyo.
- 27 Wena ulikhwezi lomsobomvu,
- 28 Wena ulilifu elilengalengayo.
- 29 Ukufika kwakho kuyimvula
- 30 Ukumka kwakho kuyimbalela.

- 4.1 Caphula kwisitanza soku-1 imiqolo emiBINI ebonisa iimeko ezingqonge usana. (2)
- 4.2 Chaza indlela usana (a) oluthetha ngayo (b) noluyazisa ngayo imvakalelo yalo ngokwesitanza sesi-2. (2)
- 4.3 Khankanya (a) isenzo esihle sosana (b) neenzima zempilo oludibana nazo usana ngokwesitanza sesi-3. (2)

- 4.4 Tyhila ukuba isikweko esikumqolo wama-21 sikucacisa njani ukuba ikhaya lijonge lukhulu kusana. (2)
- 4.5 Nika ithoni yesitanza sokugqibela kumntu ofunda esi sicutshulwa sombongo. Xhasa impendulo yakho. (2)
- [10]**

KUNYE

UMBONGO ONGAFUNDISWANGA (UNYANZELEKILE UKUBA UPHENDULWE)**UMBUZO 5: UMBUZO OMFUTSHANE**

Funda umbongo ongezantsi, wandule ukuphendula imibuzo elandelayo.

UKUTHETHA – SE LANDAU

- | | |
|----|---------------------------------------|
| 1 | Kwamiselwa ukuze luvan'uhlanga, |
| 2 | Kwazinzisw'ukuze ziqondan' iintlanga, |
| 3 | Kwamiselwa phakathi kwabazanayo. |
| 4 | Kwazinziswa phakathi kwabeentlanga. |
| 5 | Vuleka mlom' iyaphuphum 'ingqondo, |
| 6 | Vakala mvakalo-zwi nesandi, |
| 7 | Vumbulula loo mathe lwimi, |
| 8 | Vakala kub' indlebe iphula-phule. |
| 9 | Ukuyiloza kuza kuvakala, |
| 10 | Ubuciko buza kudandalaza, |
| 11 | Ukuqonda kudale izinto, |
| 12 | Umlomo uxhaphazel'amagwebu. |
| 13 | Iyahluzwa ivele inyaniso |
| 14 | Ludandalaze ngokunjalo uvakalelo, |
| 15 | Kuphazamiseke zonke iingcinga, |
| 16 | Ngenxa yako kon' ukuthetha. |
| 17 | Bathetha ngezolo nenzolo, |
| 18 | Bayayinkqangaza inqwaba-nqwaba, |
| 19 | Athetha kamnandi bethamsangelisa, |
| 20 | Bambi bayanyhukrula beqalekisa. |

- 5.1 Xela into eyenziweyo malunga nokuthetha (a) kuhlanga ukuze luvane (b) nakwiintlanga ukuze ziqondane ngokwesitanza soku-1. (2)
- 5.2 Nika ilungu (a) lokuphulaphula (b) nelokuthetha ngokwesitanza sesi-2. (2)
- 5.3 Chaza zibeziBINI iziphumo zokuthetha ngokwesitanza sesi-3. (2)
- 5.4 Chaza indlela oludaleke ngayo undindwano kulo mbongo uwonke. (2)
- 5.5 Ngqina ngokuqulethwe sisitanza sokugqibela ukuba ukuthetha kunamacala amabini. (2)
- [10]**

AMANQAKU ECANDELO A: 30

ICANDELO B: INOVELI/UNCWADI LWEMVELI**IMIYALELO**

- Kweli candelo kubuzwe iiNoveli ezimbini noNcwadi Lwemveli.
- Khetha umbuzo kwiNoveli oyifundisiweyo/ukhethe umbuzo kuNcwadi Lwemveli.
- KwiNoveli ngaNYE nakuNcwadi Lwemveli kubuzwe imibuzo emiBINI, OSISINCOKO SONCWADI NOMBUZO OMFUTSHANE, ukususela kumbuzo we-6 ukuya kumbuzo we-13.
- Khetha umbuzo ube mNYE uwuphendule.

QAPHELA: Xa ukhethe umbuzo OSISINCOKO SONCWADI kwiCandelo B (kwiNoveli okanye kuNcwadi Lwemveli) KUNYANZELEKILE ukuba ukhethe umbuzo OMFUTSHANE kwiCandelo C (kwidrama).
Xa ukhethe umbuzo OMFUTSHANE kwiCandelo B (kwinoveli okanye kuNcwadi Lwemveli) KUNYANZELEKILE ukuba ukhethe umbuzo OSISINCOKO SONCWADI kwiCandelo C (kwidrama).

INOVELI

Phendula UMBUZO 6 (UMBURZO OSISINCOKO) OKANYE UMBUZO 7 (UMBURZO OMFUTSHANE).

UMBURZO 6: UMBURZO OSISINCOKO SONCWADI**INKAWU IDLIW' ILILA – S Kula**

Iindidi zabantu umlinganiswa ahlanguana nazo endleleni yobomi zinegalelo ekuweni nasekuphumeleleni kwakhe.

Xhasa olu luvo ngomlinganiswa onguThantaswa kule noveli.

Ubude bempendulo ecwangcise ngokukuko mabubengamagama angama-340–390.

[25]**UMBURZO 7: UMBURZO OMFUTSHANE****INKAWU IDLIW' ILILA – S Kula**

Funda izicatshulwa zoncwadi ezingezantsi, wandule ukuphendula imibuzo elandelayo.

ISICATSHULWA A

'He madoda, ikhona into edibanisa uMnenga noNqoza malunga nobomi bukaMapheza,' watsho uBhadula encokola noGqazana phaya esikhululweni samapolisa ngenye imini. Wayeyame ngegaxalaba emnyango njengoko kwakungaxakekanga kakhulu ngaloo mini apho esikhululweni.

'Kudala mna ndiyirhanela loo nto. Wawuva umbuzo kaMnenga ngalaa mhla 5 kwakusithiwa uMapheza ulele?' wabuza uGqazana.

'Umothuko lo ungaka kuye yedwa wawungowantoni? Nathi sothuka kodwa hayi ngale ndlela wothuka ngayo uMnenga,' wongeza uBhadula.

'Ukuba usakhumbula kakuhle nguMnenga oweza nomphanga wokuba uMapheza ubhubhile. Loo nto yakhwezelwa nguNqoza emngqinela kobo buxoki kanti siza kubuya kwaMapheza sifake imisila phakathi kwemilenze. Babeyiva phi bona bodwa loo nto naselokishini andizange ndayithi rhithi tu?' wakrazula ngalo mbuzo uGqazana. 10

'Abe yena uNqoza lo uyintoni emcimbini kuba yena uMnenga noMapheza yinyoka nesele kakade?' wabuza uBhadula.

'Masithule sithi tu, ziza kuvela iziphumo zayo yonke le nto.' 15

'Ukuba uyaqaphela okokoko sabuya kwaMapheza, uMnenga noNqoza basoloko bezingqu zimashiya, kwaye ababambeki tu okwabantu abanezazela,' watsho uGqazana.

'Masiwavalele ngokwenene, mfo kaGqazana uza kubuya uMapheza ngemini yakhe, siza kuweva onke la manyundululu ooMnenga,' wagqibalisa ngelo uBhadula ejonge kumntu owayeza kungena eze kufuna uncedo lwabo. 20

Lihambile ixesha uMapheza engekabuyeli esibhedlele. UHlengiwe wacebisa ...

- 7.1 Xela into edibanisa uNqoza noMnenga malunga nobomi bukaMapheza ngokokukrokra okukwisicatshulwa. (2)
- 7.2 Ngqina ngezenzo eziBINI ukuba ngenene uMapheza noMnenga bayinyoka nesele. (2)
- 7.3 Tolika ngokomxholo wesicatshulwa intetho kaGqazana enomgca ngaphantsi ethi, 'sifake imisila phakathi kwemilenze.' (2)
- 7.4 Khankanya uphawu lwesimo sikaMfuneko olufumaneka kwingxoxo ephakathi kukaGqazana noBhadula. Xhasa impendulo yakho. (3)
- 7.5 Ngqina ngokuzixhasa ngendlela ezivezwe ngayo izaphulimthetho zale noveli ukuba umbhali uchasene nolwaphulomthetho. (2)
- 7.6 Chaza isiphelo sikaMnenga noNqoza akuba evelile amanyundululu wabo. (2)

KUNYE

ISICATSHULWA B

'Zizibhanxa gqitha amapolisa. Akakwazi tu ukuphanda. Mna ndazibona ngala wam amehlo izigebenga ezabulala uYangaphi. Sisela nazo apha kwaMbu nangoku ezo ntwana,' watsho esiya kuphuma ngomnyango ebambe amatyhelufa uBhanqo. Wathi thuzu thuzu kancinci uMbuzeli ejonge kumzala wakhe.

'Unyanisile uBhanqo. Nam ndiyabazi ababulali bakaYangaphi kodwa anditsho mzala, ukuba uyokundibhaka, emapoliseni,' wamyala ngelo uMbuzeli owayengamazi ukuba lo mzala wakhe ngoyena mcuphi ophethe elo tyala kanye. 5

Wahlekela ekothukeni yena uMapheza, emva koko waphakama wayokungena endlwini encinci. Wathi ebhekabheka, wabe engasaboni kwaBhanqo lowo.

'Intak' ingene endlwini! Inene izinyanya zakowethu zindijongile. Ingathi iza kuvuthwa le mbiza yam. Umzala naye uza kukha andixelele nangalo nomyayi wakhe unekhompuyutha adlisela ngaye,' wacinga njalo unkabi esachama. Emva koko ubuyele endlwini, nalapho ufike wabiza enye ibhiya wahlala, wonwaba. 10

Wagoduka uMapheza ezinzulwini zobusuku ecupha apha kuMbuzeli, nowayembona ukuba unento eninzi ayaziyo ngokugwintwa kukaYangaphi. Intliziyo yakhe yayicula ingoma yoloyiso kukuhlala ahlale afumane izinto zikaYangaphi ngobunjalo bazo. 15
Emva kokuxambulisana ngezo zinto noMbuzeli owayemcenga esithi loo nto ingambambisa, uMapheza ekugqibeleni wazifumana. Kaloku wamqhatha ngelithi uza kufumana ibhaso elincumisayo emapoliseni ngokuwancedisa ekubanjweni kwezigwinta zikaYangaphi ekudala zizingelwa. Kwasa ngemini elandelayo yangeCawa edlulisela 20
emapoliseni umpu.

- 7.7 Tyhila ubunyani bamazwi kaBhanqo anomgca ngaphantsi ngokolwazi lwakho lwebali ukuza kuthi ga ngale mini yencoko. (2)
- 7.8 Chaza ifuthe lokufihla ulwazi abanalo ngezaphulimthetho uBhanqo noMbuzeli ekukhuleni kolwaphulomthetho kule noveli. (2)
- 7.9 Xhasa ngokuthathela kwisicatshulwa esingentla ukuba umcuphi uyawaphula umthetho kwimizamo yakhe yokusombulula ityala lolwaphulomthetho. (2)
- 7.10 Cacisa ngeengongoma eziNE ukuba ithaveni kaMbuzeli ikuncedisile ukukhulisa nokusombulula ulwaphulomthetho olukule noveli. (4)
- 7.11 Phawula ngenxaxheba yomxholwana wokuhanahanisa kothando kwisiphelo esiyintlekele sale noveli. (2)

[25]

UMBUZO 8: UMBUZO OSISINCOKO SONCWADI**NYANA WAM! NYANA WAM! – WK Tamsanqa**

lindidi zabantu umlinganiswa ahlangua nazo endleleni yobomi zinegalelo ekuweni nasekuphumeleleni kwakhe.

Xhasa olu luvo ngomlinganiswa onguThole kule noveli.

Ubude bempendulo ecwangciswe ngokukuko mabube ngamagama angama-340–390. [25]

UMBUZO 9: UMBUZO OMFUTSHANE**NYANA WAM! NYANA WAM! – WK Tamsanqa**

Funda izicatshulwa zoncwadi ezingezantsi, wandule ukuphendula imibuzo elandelayo.

ISICATSHULWA C

'Nkqo! Nkqo! Nkqo! Nkqo!' Lwazinga unkqonkqozo. Krwaqu uNomsa etafileni katitshala kutitshala, wafika emjonge ngamabi wona amehlo. Watsiba owenkawu ukuya kuvula kuba wayemazi ukuba akanja idlala nambundlwana. Galakangqa, kwangena ufafa olude lomfana, into emnyama ukusuka esihlangwini uyokuphosa elunweleni. Into emkhitha ngathi ngowenkabi yehashe. Obo bumnyama babuphazanyiswe lithambo elimhlophe elalibhijele umqala lifuna ukumfanisa nehlungulu, kwakunye naloo mazinyo amhlophe ayemana ukuthi menye kobo buso babuzele uncumo olwaluntama uthando olungazenzisiyo kumninilo. Yayingumfundisi. Ebusweni wayetsho ngesiva esasixwese isidlele, simfanele ndithetha enga wazalwa naso. 5

Uthe akungena lo mfo wabonakala ephakama utitshala esihlalweni emhlangabeza, kucaca ukuba uyamfanisa. Akufika kuye wolula isandla embulisa, wenjenjalo nomhambi, baxhawulana. 10

'Tyhini bhota Thole!' watsho utitshala esixhuzu-xhuzula isandla somhambi ehleka. 'Titshala uza kudliwa, layekwa elo gama,' watsho umhambi, phofu ehleka. 15

'Uthini na mfondini? Nguwe lo? Waba ngumfundisi ngenene? Uyazi ndimana ukuyiva nje le nto ndingakholwa,' watsho utitshala esibambile njalo isandla somhambi. 'Ndim lo, kholwa,' yabamfutshane yatsho impendulo yomhambi. Bebambene njalo kwathi xum kwee cwaka, zaphela iindaba, bajongana umzuzu. Bebambene njalo zabonakala ziphalala iinyembezi kutitshala. Akazanga abenakho nomhambi ukuzibamba, zabonakala nakuye ziphalala. Balilelana. Bayana ngamehlo abantwana besikolo bemangalisiwe ukuba kuqhubekani. 20

- 9.1 Xela into edibanisa uThole nokulila kukatitshala kwisicatshulwa malunga nobomi bukaThole angasazayamanisi nabo. (2)
- 9.2 Ngqina ngeengongoma eziMBINI ezisebalini ukuba uThole ebengalindelekanga ukuba angangumfundisi. (2)
- 9.3 Tolika ngokomxholo wesicatshulwa intetho kaThole enomgca ngaphantsi ethi 'titshala uza kudliwa.' (2)
- 9.4 Khankanya uphawu lwesimo sikaThole olufumaneka kwincoko ephakathi kukaThole notitshala. Xhasa impendulo yakho. (3)

- 9.5 Ngqina ngokuzixhasa ngendlela avezwe ngayo amatshijolo kule noveli ukuba umbhali ubuchasile ubutshijolo. (2)
- 9.6 Chaza isiphelo sobomi bukaThole akuba ebhubhile uThemba noSonwabo. (2)

KUNYE**ISICATSHULWA D**

'Ndifuna sitshate Bhelekazi, ube ngumfazi wam sahlulwe kukufa sobabini. Umsebenzi omhle owawuwugalile wuqabelise mntan' asekhaya. Ukuwa nokuphakama kum ndikufumanisa kuxhomekeke kuwe,'

Wamjonga isizungu uThozama enga umthele nqa. Bajongana. Bejongene njalo wabonakala encuma uThozama zisihla iinyembezi. Suka batsibelana, bawolana. 5

Bewolene njalo wavakala uThozama esithi, 'Makube njengokuba uthetha bhuti Thole.' Emva koko zathanda ukungabi ninzi iindaba kubo bobabini, ingulowo kucaca ukuba ingqondo iyabhadula ezingcingeni, suka kwada kwabonakala ukuba mabohlukane bengafikelelanga zigqibeni zokuba bathini na ngenkalo yomtshato. Bahlukana bebekelene kwelokuba bophinda babonane. 10

Kwakuzo ezo nyanga yayiza kuhlala iSinodi yamaWesile apho eRhawutini, kulindeleke ukuba kuthi xa kuhlenga-hlengiswa abefundisi uMangaliso anikwe eyakhe iSekethe njengoko wayesoloko engumncedisi phantsi komfundisi uZilindile e-Albert Street. Njengoko ingento iqhelekileyo nebukelayo ukuba umfundisi abe lisoka eWesile, umfundisi uZilindile wamcebisa ukuba kufuneka etshatile phambi kokuba iSinodi ihlale khona ukuze kungabikho magingxi-gingxi ekumabeleni indawo. Wakungqina oko uMangaliso evuma ukutshata. Bathe bakufikelela kumbandela wentombi angayithathayo akaya kude uMangaliso wayikhomba kwalapha eRhawutini, eBharagwana, watsho elichaza kangako ibali lakhe noThozama kumfundisi uZilindile oweva weva wamkhuthaza uMangaliso ukuba atshate yona le ntombi. 15

Kwacaca ukuba ngenxa yokunqongophala kwexesha umtshato mawukhawuleziswe kwalapha eRhawutini kusukeliswa ... 20

- 9.7 Tyhila ubunyani bamazwi anomgca ngaphantsi ngokolwazi lwakho lwebali. (2)
- 9.8 Chaza ifuthe lokuhamba kukaThole kwiindlela zobutshijolo ekukhuleni komxholo wokuthatha izigqibo ezizizo kule noveli. (2)
- 9.9 Xhasa ngebali likaThole ukuba intshisakalo yobufundisi iyathimba emntwini ngaphakathi nokuba sele ephuma endleleni ade ayilandele. (2)
- 9.10 Cacisa ngeengongoma eziNE ukuba abantu abasondele kuThole bancedisile kubutshijolo nasekumakheni kule noveli. (4)
- 9.11 Phawula ngenxaxheba yomxholwana wothando kwisiphelo esimnandi sale noveli. (2)

[25]

UMBUZO 10: UMBUZO OSISINCOKO SONCWADI**UKHOZI OLUMAPHIKO – N Saule**

lindidi zabantu umlinganiswa ahlanguana nazo endleleni yobomi zinegalelo ekuweni nasekuphumeleleni kwakhe.

Xhasa olu luvo ngomlinganiswa onguMfazwe kule noveli.

Ubude bempendulo ecwangciswe ngokukuko mabube ngamagama angama-340–390.

[25]**UMBUZO 11: UMBUZO OMFUTSHANE****UKHOZI OLUMAPHIKO – N Saule**

Funda izicatshulwa zoncwadi ezingezantsi, wandule ukuphendula imibuzo elandelayo.

ISICATSHULWA E

Ndahlala phantsi phezu kwedlaka ndajonga isixeko esi, usathe thaa umfanekiso kaNokuzola egonwe nguFriday. Ndiyakubona ukupakaniswa nokuxushwa ndixhaywa ndixhatshazwa ngabantu abangazi nto, eyona nto yandixhelayo nguZo ezingalweni ezinuka umzondo zikaFriday. Ndahlala ndacinga. Ndathatha isiganeko ngasinye kuthando lwam noNokuzola, ndizama ukufumana ukuba umhlwa onguFriday waqala nini na ukonakalisa. Yandiqhuba yona ingqondo, ithi iseBhakubha ibe iseLatakisa. 5

Kanti kuhleliwe nje uNokuzola uyachwechwisa ecaleni? Yathuthumba intliziyo yam. Ngale yona into ndandiqinisekile. Ndakhumbula neemini awaye akhe anyamalale ngazo, lingabikho idinga ebesilibekile, ndithi ndakumbuza athi, hayi ebephangele. Ndandingazange ndayenza nento yokuya kumkhangela emsebenzini, kuba ndisonqena iintetha ezininzi. Wayebika unina ukukhohlakala nje, inokuba wayesenzela ukuba ndingaze ndilubeke kowabo, kuba hleze kuvele izinto, intombi kuhleliwe nje idla isula. UNokuzola, lo besendimana ndizithembisa ukuba uya kuba yintonga yam esekhosi, nguye kanye lo undiqhola ngothuli? 10

Kutheni ekhetha imini enje ukundibonisa ukuba lonke ixesha eli kanti ebenkwambisa? Intokazi ethi mfondini ukuba ikhe yancuma ngendlela apha ebindinqumla umphefumlo, kanti lonke elo xesha indojele umnga! Naxa ndandisazi ukuba sasithandana nje, ndingembali ke ngoku, ukuba kuthe kanti yinyani yonke le nto yayiphehluzelisa ingqondo yam, ndandingasokuze ndimxolele ubomi bam bonke. 15

Ndagqiba kwelo. 20

- 11.1 Xela into edibanisa uNokuzola noFriday ngokwengcinga zikaMfazwe ezikwiscatshulwa. (2)
- 11.2 Ngqina ngezenzo eziBINI ukuba ngenene uFriday ungumhlwa ngokwamazwi kaMfazwe anomgca ngaphantsi. (2)
- 11.3 Tolika ngokomxholo wesicatshulwa ingcinga kaMfazwe enomgca ngaphantsi ethi 'kanti ebenkwambisa'. (2)

- 11.4 Khankanya uphawu lwesimo sikaNokuzola olufumaneka kwiingcinga zikaMfazwe. Xhasa impendulo yakho. (3)
- 11.5 Ngqina ngokuzixhasa ngendlela avezwe ngayo amatshijolo ukuba umbhali wale noveli uchasene nengcinezelo. (2)
- 11.6 Chaza isiphelo sikaMfazwe akuba ebhacile, wahlukana noFriday. (2)

KUNYE**ISICATSHULWA F**

'Sowuhamba ufuna ukunceda abantu ngemithwalo yabo uphi owakho? Uyazi ukuba ootsotsi aba baninzi?' Ithe ukuba itsho ajika amehlo ajonga kuthi, sekukho ababonakala betshela bezisondeza kubo izinto ababeziphethe.

Ndingaqinisekanga ukuba amapolisa andawoni na, ndathetha ngokukhawuleza ndisiviwa ngabaninzi ababekufuphi. 'Eyona nto ndizama ukusindisa wena kulaa mapolisa ezayo. Aza kukubambela ukunxila oku, kanti uya kukwazi ukuzibamba ade agqithe ukuba akusindwa zezi zinto uziphetheyo. Uyawazi amapolisa alapha indlela ageza ngayo!' Kwathi kanti nditsho enyameni, kuba baba baninzi abandingqinelayo. 5

'Hayi suk'apha, undoyikisa ngamapolisa, ndiyaphi nawo, wona akanxili kakade?' 'He mfondini, utywala obu buyakwala hi! Yenza le nto uyixelelwayo uzisindise, usindise nathi aba. Akuboni ukuba uza kubanjwa, ubambise nabanye? Khawulezisa sebefutshanisile aba bantu.' Latsho elo lizwi emva kwethu, kubonakala ukuba linexhala, lingqinelwa nangabaninzi. Uthe esalibele kukumbombozela umfo wotywala, ndayithi hlasi idyasi, tyuu egxeni, nqaku iimpahla ezisongelweyo ndaziphakamisa. Wema ke yena emva kwam, esamana ukuthi akugqiba ukubhodla ambombozele. 15

'Icuba lam likuloo dyasi, ulilumkele, uyinto kabani kakade?' Impendulo akazange ayifumane, kuba kwaphazamisa ipolisa kude kufuphi nathi libiza umfo owayegqitha. 'Yiz' apha wena.' Bathi bejika iintloko nje abanye, ndaqinisa intamo ndajonga phambili. 'Hayi, andenzanga nto.'

- 11.7 Tyhila ubunyani bamazwi kaMfazwe anomgca ngaphantsi athi amapolisa ayageza ngokolwazi lwakho lwebali. (2)
- 11.8 Chaza ifuthe likaFriday lokuncungcuthekisa uMfazwe ekukhuleni komxholo wengcinezelo kule noveli. (2)
- 11.9 Xhasa ngokwale noveli ukuba umntu olwela inkululeko yelizwe lakhe ukhe abone kusisisombululo ukulishiya, alifulathele kwangenjongo yokulilwela. (2)
- 11.10 Cacisa ngeengongoma eziNE ukuba amapolisa akuncedisile ukukhula kwengcinezelo nokusombululeka kwayo kule noveli. (4)
- 11.11 Phawula ngenxaxheba yomxholwana wothando kwisiphelo esimnandi sale noveli. (2)

[25]**OKANYE**

UNCWADI LWEMVELI**UMBUZO 12: UMBUZO OSISINCOKO SONCWADI****UBUNCWANE BONCWADI LWEMVELI – MMI Swana nabanye**

lindidi zabantu umlinganiswa ahlangana nazo endleleni yobomi zinegalelo ekuweni nasekuphumeleleni kwakhe.

Xhasa olu luvo ngomlinganiswa onguFudwazana kwintsomi 'Intsomi yeenyamakazana' kunye noSteve Biko kwisibongo u'Enkosi Steve Biko'.

Ubude bempendulo ecwangciswe ngokukuko mabube ngamagama angama-340–390.

[25]**UMBUZO 13: UMBUZO OMFUTSHANE****UBUNCWANE BONCWADI LWEMVELI – MMI Swana nabanye**

Funda izicatshulwa zoncwadi ezingezantsi, wandule ukuphendula imibuzo elandelayo.

ISICATSHULWA G**IMBALI KANXELE**

Ithi imbali kwathi kwakumka uMfundisi uNyengane kumhlaba wamaXhosa kwavela uNxele kwilali yaseMgwangqa kumhlaba kakumkani uNdlambe nowafika esithi uhambisa obekuthethwa nguNyengane, phofu bekho ababeyithandabuza loo ntetho yakhe. Ubedla ngokuthi xa efundisa abantu uNxele, athi iinkosi zimbini zaye zihlala emanzini. Kwezi nkosi enye yazo yayinguTayi ngeli xesha enye inguDalidephu. 5

Ubebethelela ukuba abantu bakwaNdlambe xa bewela umlambo banqule ngokubulisa besithi, A! Tayi! A! Dalidephu! Lo yayingummiselo awubekela abalandeli bakhe. Ebenemiqathango ayibekela uluntu lwakhe umfo kaGwala lo esithi abantu mabayeke ukuthakatha balahle ubuthi, bayeke ukukrexeza. Ingulowo nalowo makabule echaza konke okubi nokuyinkohlakalo awakha wakwenza amadoda nabafazi babula, 10

ngokulandela lo myalelo. UNxele, uMcwerha uthe akubona ukuba uyalandelwa kwiintshumayelo zakhe wavela nesithembiso esitsha sokuba ababhuhayo baya kuvuka bonke ekufeni bephuma kulwandle lwakwaGompo. Kodwa wona amaNgqika aya kuba ziinkuni, iimbovane, amawa kuba asoloko enezandla ezixhapse igazi. 15

AmaRharhabe avakala esithi kungokuba kutheni na le nto zonke ezi zinto zithethwa ngulo kaGwala, engokabani na kakade yena? Ingaba aphi na amaphakatrhi akwaNdlambe angamaJwarha, amaCirha kunye namaNtakwenda. Alikhuphe lapoqa amaRharhabe ukuba uNxele makade avunywe ukuze kucace eyona nto aza kuba yiyo. Ngokwenene wavunywa ngamawabo wasiwa ecamagwini ngeenkomo ezimdaka, ezilubhelu nezimnyama kodwa zabe isininzi sazo izezimdaka kunye nezilubhelu. 20

AmaNgqika namaGcaleka awuzimasa lo mcimbi ngelokoyika ukujika abeziinkuni, iimbovane namawa. Kananjalo ayesoyika ukumka noqhwithela lomoya njengoko wayethethile uNxele esithi basisizwe esiya kubalixhoba loqhwithela. Ahamba enqula, ekhahlela kuyo yonke imilanjana ekhala ngo 'A! Tayi, A! Dalidephu!' bephatha kubonga besithi: 25

UQweqwedu phezulu, umkhonto awungeni,

Iqutu likaTayi,
Inkonjan' emnyama edlala emafini;
Iqutu elimgxade.
Uthe ofuna ikhubalo wabalekela khona ukuze naxa kududuma izulu anqule enjenje, 30
'Ta zulu likaTayi!' Oku ebekutsho kuba eligxotha. Abantu babeqhele ukuva kusithiwa
uNxele lo yinto kaBhalala, umNgwevu, kanti akunjalo, uyinto kaGwala
waseMaCwerheni. KwaBhalala waya engumfana elandela unina kunye noodadewabo
nomkhuluwa wakhe uMagolo. Ngelo xesha uyise ebesele ebhubhile, wasele ehlala 35
kwaNtentema emaMbalwini. Elona gama lakhe wayesaziwa ngalo ngamaRharhabe
lelokuba nguMakhanda, koko kwaduma elobucamagu bakhe, elokuba nguNxele.
Wabanjwa ngamaNgesi, xa eyokungenela iRhini nemidushane, wawezwa wasiwa
esiQithini saseRobben Island. Wafela esiqithini ngomhla ngomhla wama-25 kwinyanga
kaDisemba ngomnyaka we-1819, phofu kungekho nesinye isiprofetho sakhe esiye 40
sazaliseka. Yiyo le nto kukho isaci, 'Ukuza kukaNxele.' Oku kuthetha ukuba nayiphi na
into elindelweyo ize ingazaliseki kuthiwa kukuza kukaNxele. Iphela njalo imbali.

- 13.1 Xela into eyahlukenisa umfundisi uNyengane noNxele ezingqondweni zabantu bakwaNdlambe. (2)
- 13.2 Ngqina ngeengongoma eziMBINI ukuba uNxele wayezama ukuzifanisa noNyengane. (2)
- 13.3 Tolika ukubula ngokomxholo wesicatshulwa esingentla. (2)
- 13.4 Khankanya uphawu lwesimo sikaNxele olufumaneka kwingxoxo engaye yamaRharhabe ekwiscatshulwa. Xhasa impendulo yakho. (3)
- 13.5 Ngqina ngokuzixhasa ngokufa kukaNxele ukuba umbalisi wentsomi uchasene nabaprofethi bobuxoki. (2)
- 13.6 Tyhila ukuba intsomi iyayinika impendulo ngemvelaphi yesaci esithi, 'ukuza kukaNxele'. (2)
- 13.7 Ingaba le intsomi ingemvelaphi yezinto okanye yintsomi eyimbali? Xhasa impendulo yakho. (2)

KUNYE

ISICATSHULWA H**INTABA KANDODA – LS Ngcangatha**

- 1 Ayembazel'iindlebe amaXhos'akowabo.
 2 Ephambi kwawo waphinda wathetha kwakhona,
 3 'Masakhe imizi apha, silime nokulima,
 4 Kule mimandla erhangqe le ntaba kaNdoda.'
- 5 Yatsho inkonyane yohlanga, ithole lomthonyama.
 6 Latsho likhomb'iziphaluk'eziphahla iNtaba kaNdoda.
 7 Kwathi kanti lisitsho nje lizifak'engozini.
 8 Kumhla labon'inyoka ikhwel'emthini ingenazinyawo.
- 9 AmaLawu wayewapheth'emanyeni ngokumisa kule ntaba.
 10 Laf' ilizwe ngesiquphe, kwanyathelwana ngoobhontsi.
 11 Laphalala lisisantyalantyalala igazi, lafunxwa ngumhlaba.
 12 Yagqoloda, yangqulwa indoda, yaya kwelemimoya.
- 13 Kwaba masikizi kuloo mfazwe kuloo ntaba.
 14 Kungekudala lwadilik'udonga kwicala lamaLawu.
 15 AbaThwa bada bavus' umnye, bangenelela.
 16 Zanoza kwakhona kuhlaselw'amaXhosa.
- 17 'Tsiha-a-a-a-a-a-a-a-a! Izikhali zikaRharhabel'
 18 Watsho umXhosa egwaz' ephindelela.
 19 Kwada kwacac'icala ovuthezela ngakul' umoya.
 20 Babalek' abaThwa, bayifulathela loo ntaba.

- 13.8 Xela (a) amaXhosa akowabo awayebaz'iindlebe (b) nethole lomthonyama eliwisa imiyalelo, akhankanywa kwisitanza sokuqala nesesibini. (2)
- 13.9 Tolika umqolo okrwelelwe umgca ngaphantsi kwesi sicutshulwa sesibongo ngokomxholo waso. (2)
- 13.10 Chaza umfanekiso ntelekelelo odalwa lulandelelwano lweziganeko oluqulethwe yimiqolo 11–12. (2)
- 13.11 Xela izizwe ezabandakanyekayo kuhlaselo lwamaXhosa ngokwesitanza se-4. (2)
- 13.12 Ngokwesicutshulwa sombongo xela udidi lwembongi ebonga kulo mbongo. Xhasa impendulo yakho. (2)

[25]**AMANQAKU ECANDELO B: 25**

ICANDELO C: IDRAMA

IMIYALELO

- Kweli candelo kubuzwe imibuzo kwiiDrama ezimbini, ukusukela kumbuzo we-14 ukuya kumbuzo we-17.
- KwiDrama ngaNYE kubuzwe imibuzo EMIBINI; OSISINCOKO SONCWADI kunye NOMBUZO OMFUTSHANE.
- Khetha umbuzo ube mNYE uwuphendule.

QAPHELA: Xa ukhethe umbuzo OSISINCOKO SONCWADI kwiCANDELO B (kwiNoveli/kuNcwadi Lwemveli) KUNYANZELEKILE ukuba ukhethe umbuzo OMFUTSHANE kwiCANDELO C (kwiDrama).
Xa ukhethe umbuzo OMFUTSHANE kwiCANDELO B (kwiNoveli/kuNcwadi Lwemveli) KUNYANZELEKILE ukuba ukhethe umbuzo OSISINCOKO SONCWADI kwiCANDELO C (kwiDrama).

UMBUZO 14: UMBUZO OSISINCOKO SONCWADI

BUZANI KUBAWO – WK Tamsanqa

Isohlwayo sikaNomaMpondomise nesikaGugulethu kule drama sihambelana nezenzo zabo.

Hlalutya olu luvo ngokwale drama.

Ubude bempendulo ecwangciswa ngokukuko mabube ngamagama angama-340–390.

[25]

UMBZO 15: UMBZO OMFUTSHANE

BUZANI KUBAWO – WK Tamsanqa

Funda izicatshulwa zoncwadi ezingezantsi, wandule ukuphendula imibuzo elandelayo.

ISICATSHULWA I

UMANTYI: ... Uninzi lwamadoda luwagqibile amantombazana ngokuwathembisa ngomtshato suka emva kwayo yonke loo nto ehle nomcinga angaziphumezi izithembiso zawo. Zibe yini ke iziqhamo zoko? Suka uve intombi kusithiwa izixhomile; suka uve intombi kusithiwa izeyelisele emlanjeni; suka uve intombi kusithiwa idle ityhefu yafa; suka uve intombi kusithiwa iphambene, njengoko nangoku singazi isenzo sakho ukuba sozala nkomoni na. Kulindelekile nangaliphi na ixesha nangoku ukuba singeva enye yezi zinto ndizibalayo, kuyo le ntombi kaLangeni. Ngoko ke Gugulethu ndikufumanisa unetyala ngokwaphula isithembiso. Ndiyakugweba, ndikugweba iinyanga ezintandathu usebenza nzima okanye amashumi amahlanu eeponti ukuba uyazikhupha.

UGUGULETHU:	Ndiyabulela Nkosi ugwebe kakuhle, sindifanele isigwebo sakho.	
UZWILAKHE:	<u>Ndiyamkhupha Nkosi.</u>	
UGUGULETHU:	Mus'ukuzikhathaza bawo.	15
UZWILAKHE:	<u>Nkosi ndiyamkhupha, nanga amashumi amahlanu.</u> <u>(Uyawakhupha)</u>	
IPOLISA:	Nkqo! Nkqo! Nkqo! <i>(Liyangena)</i> Nanku uNomaMpondomise kusithiwa uzezelisele emlanjeni eMthatha, kuthiwa selefile.	
UMPHATHI		
MAPOLISA:	Sukelani mapolisa!	20
UMANYAWUZA:	Yho-o-o! Umntanam! Umntanam! Kazi ndingumntu oyintoni na bantu bakwaNyawuza! Ndincedeni ngomntanam! Yho-o-o! <i>(Uyagibiseleka uyafa)</i>	
UGUGULETHU:	Awu, yini na le ntombi kaLangeni? Uyandishiya na kweli phakade? Bungamyoli na ubomi kum ngaphandle kwakho? Nakanye. Maze undikhumbule ndiyeza; ndanga ndingahlala ngasekunene kwakho kwelo lizwe lizayo. Liyaduduma! Liyaduduma. Lidlula nemiphefumlo. Buzani kubawo! Buzani kubawo! <i>(Uthetha la mazwi ezula enkundleni ngathi uyedwa akaqondi ukuba kukho abantu)</i>	25

- 15.1 Xela isenzo akhethe ukusenza uNomampondomise kwezibalwa ngumantyi sakube singaphunyezwa isithembiso sakhe. (1)
- 15.2 Nika iimpawu zibeMBINI ezixela ukuba isicatshulwa esingentla sithathwe kwidrama. (2)
- 15.3 Tyhila ukuhambelana kwesihloko sale drama esithi 'Buzani kubawo' nokuqulethwe kwisicatshulwa esingentla. (2)
- 15.4 Chasa okanye uxhase uluvo lokuba uZwilakhe uyazohlwaya enkundleni ngokwamazwi akhe anomgca ngaphantsi. (2)
- 15.5 Phonononga isigwebo senkundla esiwiswa kuGugulethu kunye nesenzo sakhe. (2)
- 15.6 Ngqina ngeengongoma eziMBINI ukuba ubomi bukaGugulethu khangе bubemyoli emva kokushiywa kwakhe nguNomaMpondomise. (2)
- 15.7 Cacisa ukuchaneka kwamazwi athi, '*Liyaduduma. Lidlula nemiphefumlo.*' ekuchazeni ingxaki elikuyo ikhaya likaGugulethu nelikaNomaMpondomise. (2)

KUNYE

ISICATSHULWA J

UGUGULETHU:	He-e-e, niyabona ke kwagqitywa, mhlawumbi nina lo 'Kugqityiwe' namthabatha kancinane kanti ke wayethetha into enkulu. Wathi akuphuma lo 'kugqityiwe' kwintombi kaLangeni nam ndatsho ndathi, 'kugqityiwe' kwathiwa ezulwini 'Amen'. Emazulwini kwabhalwa ngelo xesha ukuba nditshatile nentombi kaLangeni. Lo 'kugqityiwe' wayethetha ukuthi libotshiwe iqhina lomtshato phakathi kwam nentombi kaLangeni. Lo nindibuza ngaye umfazi andimazi, asingowam ngowenu. Owam umfazi yintombi kaLangeni, nasezulwini ndohlala ekunene kwakhe.	5
UNYANISO:	Hayi ke mfo wam siyoyisakala, umdala asingekhe sakutyhala ngesixhanti xa ungazimisele kuya ekhaya, akunguye mntwana into eqweqwediswayo, singazi kukubophelela nangentambo akulilo igeza, akuphambananga; ligeza lodwa into ebotshelelwayo. Nto nje ndingaphinda kwilizwi ebe likhe lathethwa ngumfo kabawo lo uMthetho elithi, 'lintliziyo zethu ziligazi nguwe, zama ukusixolisa', ukuba unayo indlela.	10 15
UGUGULETHU:	Ndilusizi bawokazi, andinayo indlela.	
UNYANISO:	Njani Hlubi?	
UGUGULETHU:	Kalusizi.	
UNYANISO:	Xa inguwe ke ongenakusixolisa, ngubani omnye ongasixolisayo?	20
UGUGULETHU:	Buzani kubawo.	
UMTHETHO:	Mfo kabawo Nyaniso kwanele ngoku, siwuzamile owethu umzamo. Njengoko sewutshilo nawe wathi asinakho ukumqweqwedisisa lo mfana akamntwana, asinakho ukumbophelela akalogeza, ndibona ukuba masicele indlela sigoduke.	25
UGUGULETHU:	Hayi hambani bawokazi. Kodwa ke anizi kuhamba ngoku niya kuhamba kusasa, ndinikhaphe ndinise esikhululweni. Kaloku bawokazi andixabananga nani aningede niphume olo hlobo.	

- 15.8 Tolika igama, 'kugqityiwe' ngokwamazwi kaGugulethu akwiscatshulwa. (2)
- 15.9 Khankanya ubuthathaka abenabo uZwilakhe negalelo labo kubuzali bakhe. (2)
- 15.10 Cacisa igalelo lokwahlulelana kwamaxesha ezimbalini kuxambuliswano oluqhubeka kule drama. (2)
- 15.11 Chaza ngokuzeleyo (a) okuza kulandela emva kokwala ukugoduka kukaGugulethu kunye (b) nenguqu kubomi bakhe. (2)
- 15.12 Nika umyalezo oqulethwe sisiphelo sikaThobeka kule drama. (2)
- 15.13 Xela udidi lwabantu onokulucebisa ukuba lufunde le drama. Xhasa impendulo yakho. (2)

(2)
[25]

UMBUZO 16: UMBUZO OSISINCOKO SONCWADI**INDLAL'INAMANYALA – M Lamati**

Isohlwayo sikaMaqhikizane nesikaMamQhinebe kule drama sihambelana nezenzo zabo.

Hlalutya olu luvo ngokwale drama.

Ubude bempendulo ecwangciswe ngokukuko mabube ngamagama angama-340–390.

[25]**UMBUZO 17: UMBUZO OMFUTSHANE****INDLAL'INAMANYALA – M Lamati**

Funda izicatshulwa zoncwadi ezingezantsi, wandule ukuphendula imibuzo elandelayo.

ISICATSHULWA K

DLEZINYE:	Amapolisa? Eee, ziintsana ezo kuwe Thole lesilo.	
MAGRAZULA:	Ziintsana wona amapolisa kum Dlezinye. Kodwa ke nawe uyazi ukuba asindim ohamba ezingela ezi ntloko. Ezi zithunywa ke zisuka zibhatyaze, zibe zizisulu zamapolisa ke ngolo hlobo.	
DLEZINYE:	Kodwa ke nawe Mhlekezi kudala ndisithi ndivumele ndiwenze ngokwam lo msebenzi wezi ntloko. Akukho polisa linokundibamba mna.	5
MAGRAZULA:	Hayi Dlezinye, hayi. Uthi xa kunokuphuma wena, ngubani onokushiyeka esenza lo msebenzi ungaka aph'ekhaya?	
DLEZINYE:	Ndabezitha! Thole lesilo! Kucaca ukuba undithembile ngenene Mhlekezi.	10
MAGRAZULA:	Into endithuzelayo nje yile yokuba kubo bonke aba bantu sele bebanjiwe, akukho namnye osele etwele igama lam.	
DLEZINYE:	Ewe, yinyaniso leyo Mhlekezi. Yinyaniso emsulwa leyo.	
MAGRAZULA:	Loo nto ke indinika ukuphumla komphefumlo, kuba ke ekubanjweni kwabo andingeni ndawo konke-konke. <u>Andithi na ndiyabahlawula ngentloko nganye abayizisa kum?</u>	15
DLEZINYE:	Yinyaniso leyo Mhlekezi. Yinyaniso emsulwa leyo. Umntu makazitubhele ubuyatha bakhe.	
MAGRAZULA:	Uyabona ke Dlezinye, ndikuthandela le ngqondo yakho ichutywe kangakanana. Umntu makazibondele umqa wakhe.	20
DLEZINYE:	Kwowu! Ziindaba ezimnandi ezo kum, ukuthi kanti kuhleliwe nje, iNkosi yam iyayiqaphela ukuba ichutyiwe ngenene le yam ingqondo.	
MAGRAZULA:	Hayi ichutyiwe yona ingqondo le yakho, kodwa ke asikokuphela kwento esiya kulala sitye yona leyo.	25
DLEZINYE:	Aa! Magrazula! ...	

17.1 Xela isenzo esifaka izithunywa zikaMagrazula kwingxaki yokubanjwa ngokwesicatshulwa.

(1)

17.2 Nika iimpawu zibeMBINI ezixela ukuba isicatshulwa esingentla sithathwe kwidrama.

(2)

- 17.3 Tyhila ukuhambelana kwesihloko sale drama esithi, 'Indlal'namanyala' nokuqulethwe kwisicatshulwa esingentla. (2)
- 17.4 Chasa okanye uxhase uluvo lokuba uMagrazula uyadlisela ngokwamazwi akhe anomgca ngaphantsi kwisicatshulwa. (2)
- 17.5 Phonononga ukungabanjwa kukaMagrazula noDlezinye, kubanjwe abathunywa babo. (2)
- 17.6 Ngqina ngeengongoma eziMBINI ukuba ubomi bukaMamQhinebe noMaGatyeni khangе bubemyoli emva kokuba beyokujoyina kwaMagrazula. (2)
- 17.7 Cacisa ukuchaneka kwegama, 'umqa' ekuchazeni ingxaki abazibona bekuyo uMaGatyeni noMamQhinebe ngemini yesigwebo. (2)

KUNYE**ISICATSHULWA L**

SIBANE:	... Wena Siqhiwu thatha nantsi <i>itape recorder</i> , uyifake aph' epokothweni. Seyingxashiwe. Thatha nali neli khulu leerandi lifunwa yile nkewu.	
SIQHIWU:	Incinci kamnandi le tape. Akanakukrobela nokukrobela ukuba ikho aph' ezipokothweni zam.	5
SIBANE:	Wena Siphokazi thatha nantsi eyakho <i>itape recorder</i> . Wena ke uza kuyifaka aph' ebhegini. Nayo seyivuliwe.	
SIPHOKAZI:	Enkosi Kheneli.	
SIBANE:	Ngenani ke. Mna ndiza kunilinda apha phandle.	
SIQHIWU:	(<i>Ankqonkqoze, avule ucango angene.</i>) Molo Mhlekazi.	10
MAQHIKIZANE:	Yes Sir! Uliphethe icuba lam phofu?	
SIQHIWU:	Nali ikhulu leerandi Mhlekazi, njengezigqibo.	
MAQHIKIZANE:	Kuthe kanti uyindoda, Zis' apha ke. Ufike ngomso uze kuqalisa ukuphangela.	
SIQHIWU:	Enkosi Mhlekazi.	15
MAQHIKIZANE:	Uphi yena uSiphokazi?	
SIQHIWU:	Nguye lo apha phandle Mhlekazi.	
MAQHIKIZANE:	Mxelele angene. (<i>Aphume uSiqhiwu</i>)	
SIQHIWU:	Ngena Meli. Likufuna ngamehlo abomvu isele phakath' apha.	20
SIPHOKAZI:	Liza kundifumana. (<i>Ankqonkqoze, avule ucango angene.</i>) Hello daddy!	
MAQHIKIZANE:	Hello sithandwa sam! Uphilile phofu sithandwa? Bendingasakukhumbuli ngako nje. Uzifihle phi na?	
SIPHOKAZI:	Ndiphilile daddy. Unjani wena?	25
MAQHIKIZANE:	Ndiphilile nam. Sendingxamele ukude ndive ukuba isicelo sam siyamkeleka na.	
SIPHOKAZI:	Ukuba siyamkeleka daddy, ndiza kuwufumana ngoko nangoko umsebenzi?	

MAQHIKIZANE:	Isithuba sakho sikulindile ngoku ndithethayo.	30
SIPHOKAZI:	Kulungile <i>daddy</i> , ndiyavuma.	
MAQHIKIZANE:	Khawuze ke sana lwam khe ndithi mathu-mathu.	
SIPHOKAZI:	Hayi kaloku <i>daddy</i> . Siya kuthini xa kungena umntu sisancamisana e-ofisini karhulumente?	
MAQHIKIZANE:	Ndingurhulumente ngokwam maan. Kutheni ingathi akuyiqondi ...?	

- 17.8 Tolika ibinzana, 'icuba lam' ngokwamazwi kaMaqhikizane akwiscatshulwa. (2)
- 17.9 Khankanya ubuthathaka abenabo uMaqhikizane negalelo labo ekuhlени kwesidima sakhe sokubangumqeshi karhulumente. (2)
- 17.10 Cacisa igalelo lendlala kuxambuliswano oluqhubeka kule drama. (2)
- 17.11 Chaza ngokuzeleyo (a) isenzo esiza kulandela kunye (b) nenguqu kubomi bukaMaqhikizane emva kohambelo olukwiscatshulwa. (2)
- 17.12 Nika umyalezo oqulethwe sisiphelo sikaSiphokazi kule drama. (2)
- 17.13 Xela udidi lwabantu onokulucebisa ukuba lufunde le drama. Xhasa impendulo yakho. (2)

[25]

AMANQAKU ECANDELO C: 25
AMANQAKU EWONKE: 80