



Province of the
EASTERN CAPE
EDUCATION

Iphondo leMpuma Kapa: Isebe leMfundu
Provincie van die Oos Kaap: Departement van Onderwys
Porafensie Ya Kapa Botjahabela: Lefapha la Thuto

NATIONAL SENIOR CERTIFICATE

IBANGA 12

SEPTEMBER 2025

**ISIXHOSA ULWIMI LOKUQALA OLONGEZELELWEYO
IPHEPHA LESIBINI (P2)
ISIKHOKELO SOKUMAKISHA**

AMANQAKU: 70

Esi sikhokelo sokumakisha sinamaphepha ali-16.

ISIKHOKELO SOKUMAKISHA

1. Umfundi akavumelekanga ukuphendula ngaphezu kombuzo omnye kwijenra enye.
2. Ukuba umfundi unike iimpendulo ezimbini apha le yokuqala ingamkelekanga, ize le yesibini ibe yejamkelekileyo, makisha le yokuqala **ungayihoyi** le yesibini nokuba yiyo ayiphendule kakuhle.
3. Ukuba imibuzo inonjolwe ngendlela engeyiyo, makisha ngokwendlela ekunonjolwe ngayo kwimemo.
4. Ukuba impazamo yopelo inika ntsingiselo yimbi kule ibilindelwe, musa ukunika inqaku kuloo mpendulo. Ukuba ayiyichaphazeli intsingiselo, nika inqaku ngokufanelekileyo.
5. Ukuba umfundi akazisebenzisanga iimpawu zocaphulo apha ayalelwe ukuba acaphule, **makangohlwaywa**.
6. **Kwimibuzo evulelekileyo**, akukho manqaku anikwa uEWE/HAYI okanye u-NDIYANGQINELANA/ANDINGQINELANI. Isizathu/Ukuxhasa/Ukungqina yeyona nto mayinikwe ingqalelo.
7. Akukho manqaku aya kwabelwa uYINYANI/ASIYONYANI okanye LULUVO/YINYANI. Isizathu/Ukuxhasa/Ukungqina yeyona nto mayinikwe ingqalelo.

ICANDELO A: INOVELI**UMBUZO 1: KUSA KUSIHLWA – K.S. BONGELA****ISICATSHULWA A**

- 1.1 1.1.1 Izizikazi √ (1)
- 1.1.2 Wayeve ngoNozililo iindaba zokuba ubone umyeni wakhe ehleli etafileni nenzwakazi angayazanga ekucaca ukuba kulalwa kula hotele. √√ (2)
- 1.1.3 "Kudala ndikuxelela ukuba yahlukana nokwenza amabhunga nale mitshotshololo yabafazi bale lokishi ungafika ilunguza iintamo iphixanisa ngolwimi". √√ (2)
- 1.1.4 (a) Efihlakeleyo √ (1)
- (b) Luzobo mayana √ (1)
- 1.1.5 (a) Wayefuna ivenkile kaNtsibande awayenebango kuyo kuba esithi yivenkile katatomncinci womyen i wakhe ngoko ke ililungelo labo. √ (1)
- (b) Wayesithi uLungile akayonzalelwane yaseMlazi akanakusuka ngapha eLusikisiki azo kuthatha ivenkile efanele bona zinzalelwane zaseMlazi √/ wayesithi uLungile uyifumene ngamaqhinga loo venkile kutatomncinci wabo. √ (1)
- 1.1.6 Kunxulumana ngoba uYolisa naye wayekhona emotweni ngexesha abazali bakaMpumelelo befumana ingozi basweleke kuba wayehlala noNomakhwezi encedisa evenkileni. √√/ wayezalana noNomakhwezi kuba ungdadobawo kaNomakhwezi yena noMpumelelo basinda kule ngozi yemoto yokubhubha kwabazali bakaMpumelelo. √√ (2)
- 1.1.7 UThamsanqa nguye owaza kuncedisa kwivenkile yakwaNtsibande ngethuba uLungile wayexakeke kakhulu waza wathabathela kuye ulawulo Iweshishini likaMpumelelo ngexesha yena wayesafunda emva kokubhubha kwabazali bakhe. √√ (2)
- 1.1.8 (a) Iziganeko zonke zebali zingqongene naye / ibali liqala ngaye liphele ngaye √
- (b) Ngumphembeleli wempixano ekhoyo ebalini √
- (c) Unomnqweno afuna ukuba ufezeke enokwenza nantoni na ukuze ukufezekisa umnqweno wakhe √
- (d) Unabachasi nabaxhasi. Ungunobangela wokuba ibali liqhubeke libheke phambili √
- [Naziphi na eziNTATHU kwezi.]** (3)
- 1.1.9 Ndiyangqina kuba iziphumo zokuthemba uNozililo zizo ezabangela ingxabano phakathi koNomakhwezi nomyen i wakhe baza baphela bebhuhba kwingozi yemoto ngenxa yoxinzelelo awayenalo ngethuba eqhuba imoto besiya eStanger esenomsindo wolwimi awayeluve ngoNozililo. √√ (2)

KUNYE

ISICATSHULWA B

- 1.2 1.2.1 ULungile wathenga ivenkile kuMosia √ /utata kaMpumelelo noMosia bathengiselana ivenkile. (1)
- 1.2.2 Yaduka esithubeni. √√ (1)
- 1.2.3 Babengootsotsi abadumileyo. / √√ babezizikrelemnqa ezaziwayo. √√ (2)
- 1.2.4 Beza namangqina okubonisa ukuba babeziitshomi noNomakhwezi. √√ (2)
- 1.2.5 Ndivumelana nokuba uNozililo unentliziyo engcolileyo kuba wazama ngazo zonke iindlela ukuxabanisa uNomakhwezi nomyeni wakhe ngokumthuthela iindaba ezingeyonyani ngenxa yokuba efuna ukubuyisa isixhiba sevenkile ababeyibanga nomyeni wakhe. √√ / wathenga ootsotsi ukuba batshise ivenkile kaMpumelelo. √√ / wathenga ootsotsi ukuba baye kuhkeze kwaze kwemka impahla exabisa amawaka amathathu anamakhulu amahlanu eerandi (R3 500). √√ (2)
- 1.2.6 B/ Imigulukudu eyatshisa ivenkile kaNtsibande yagwetywa iminyaka idontsa entolongweni. √
D/ UMpumelelo wakha isibhedlele esikhulu eLusikisiki. √ (2)
- 1.2.7 Ndiyangqina, lichanekile kuba ukwazile ukoyisa imiqobo abebekelwe yona nguNozililo wada waphumelela waba ngugqirha ophume izandla. √√/ uphumelele ukufunda Wade wangugqirha nangona wayekhe wangathi ushiywa ziingqondo ngenxa yengozi yokusweleka kwabazali bakhe naye ekhona. √√ (2)
- 1.2.8 Ndandinokuvuya, √ kuba uMpumelelo sengasenabazali nje kungenxa yamayelenqe akhe, naye makeve ubuhlungu obu abuvise uMpumelelo. √√
Ndandinokungavuyi √ kuba naye ngumntu, bekungafanelekanga ukuba abulawe kabuhlungu ngolwa hlobo nokuba ebengcole kangakanani na. √√
- [Nayiphi impendulo echanekileyo iya kwamkeleka.]** (3)
- 1.2.9 Yinoveli engemiba yentlalo kuba idandalazisa iimeko zentlalo yabantu. √√ (2)
[35]

AMANQAKU EWONKE: 35

OKANYE

UMBUZO 2: UMQOL'UPHANDLE – P.M. NGANI**ISICATSHULWA C**

- 2.1 2.1.1 Sis'MamKhey √ (1)
- 2.1.2 Wayenomsindo kuba ecinga ukuba inokuba unike uEddie ithuba lokuba ahambe nesinye isithandwa sakhe ukuya kumboniso bhanyabhanya. √√/ wayenomsindo kuba ecinga ukuba uzenze isibhanxa sikaEddie kuba kudala exelelwa ukuba ungudlalani kodwa yena engafuni kukholelwa ecatshukiswa nakukutyatyulwa ngumsesane wengeji kaEddie ongaxakekanga kodwa akade amtshate. √√
[Nasiphi isiBINI kwezi mpPENDULO zingentla.] (2)
- 2.1.3 "... ithe wambu umnweba wokuvuka nje kuphela, phezu kwesaa sibheshwana sisesinqeni √√ (2)
- 2.1.4 (a) Engafahlakelanga √ (1)
- (b) Uzobo ngqo √ (1)
- 2.1.5 (a) Umpu oyi- 38 Automatic owadubula uEddie ngumpu kaLinda ovalahlekayo. √
- (b) Ileta eyabhalwa nguLinda esithi kuEddie akazokuphumelela ukuya naye kumboniso bhanya-bhanya makahambe nesinye isithandwa sakhe. √
- (c) Ibhatyi yemink eyayinxitywe linenekazi elaliseRio ngomhla wombонiso bhanya-bhanya ifana nqwa nekaLinda. √
[Nasiphi isiBINI kwezi mpPENDULO zingentla.] (2)
- 2.1.6 Kunxulunyaniswa nesiganeko sokufa kukaEddie ngoba uHlobu ukholelwa ukuba ngokuya kwakhe kwaMakhey aye kusela utywala wayeye kuqweba isibindi sokubulala uEddie noLulama ngompu wakhe oyi 38 automatic. √√ (2)
- 2.1.7 UDuma Hlelo wanceda ngokuchazel uHlobu nge-tape recorder awayeyiboleke uEddie enoshicilelo lwengxoxo eyayiphakathi kukaEddie namalungu ase Moonglow. √√ (2)
- 2.1.8 (a) Iziganeko zonke zebali zingqongene naye √
- (b) Ngumphembeleli wempixano ekhoyo ebalini √
- (c) Unomnqweno afuna ufezeke kwaye uxolele nantoni enokwenzeka ukuze ufezeke umnqweno wakhe. √ (3)
- 2.1.9 Ndiyangqina kuba uLinda wawathembala malungu ngexesha esenza ngathi azokumvelela emva kwesehlo sokubulawa kukaEddie kanti wona azokunyengeza umpu kaLinda ukuze ityala linamathele kuye. √√ (2)

KUNYE

ISICATSHULWA D

- 2.2 2.2.1 Usebenza nabo √/ basebenza kunye. √ (1)
- 2.2.2 Andizifake ntloko. √/ andizinanzanga. √ (1)
- 2.2.3 Le nto bayithethayo ingabambekiyo ayizokuphelela ndawo. √√/ akukho apho iza kubasa khona le nto ingenashlahla bayithethayo. √√ (2)
- 2.2.4 Ndisafuna ukuncedisana nabahlobo aba bam kwiinjongo zethu zokwakha *iMoonglow*. √√ (2)
- 2.2.5 Ndiyavumelana kuba uThembisa wayekwiyelenqe lokubulala uEddie kuba efuna kushishinwe ngentsangu eMoonglow. √√ (2)
- 2.2.6 B/ UHlobo ufumana *itape recorder* enencoko ekhokelela ekufunyanweni kwababulali bakaEddie noLulama.
D/ Amalungu ase*Moonglow* ayabanjwa avalelwe esiseleni emva kokubhaqwa enentsangu ayifume kuMaMpondo. √√ (2)
- 2.2.7 Lichanekile kuba ukwazile ukulinda ithuba elide engade atshatwe nguEddie. √√ (2)
- 2.2.8 Ndandinokuvuya √ kuba amalungu ase*Moonglow* ambulala kabuhlungu uEddie ngenxa yokunyolukela imali ngoko afanelwe kukujamelana nengalo yomthetho. √√/ ndandinokuvuya√ kuba igama lam ndinguLinda lihlambekile. √√/ ndandinokuvuya √ kuba ndihleli esiseleni ndingenatyala ngenxa yabo bendisulela ngetyala labo. √√

OKANYE

Ndandinokungavuyi √ kuba ukubanjwa kwawo avalelwe entolongweni akuzi kuwenza aphume eguqukile ngoko ke isimo sawo siya kuhlala siyingxaki eluntwini. √√

[Nayiphi impendulo echanekileyo iya kwamkeleka.] (3)

- 2.2.9 Yinoveli engophando kuba kuphandwa isishiqi setyalalokubulawa kukaEddie Mhaga noLulama Zuma √√ (2)
[35]

AMANQAKU EWONKE: 35

UMBUZO 3: UMONWABISI: ZAMA A. JAPHTA

ISICATSHULWA E

- | | | | |
|-----|-------|--|-----|
| 3.1 | 3.1.1 | UNjazothumlilo ✓ | (1) |
| | 3.1.2 | Wabalekwa ngabasebenzi ngenxa yengxolo yakhe kubo. ✓✓/ wayebaphethe kakubi, ebabetha ✓✓/ wayebangxolisa nokuba abenzanga nto kuba ecinga ukuba ungxolisa abo babembele imali. ✓✓ | (2) |
| | 3.1.3 | Wayesiya manqapha-nqapha apho eNtshiqo. ✓✓ | (2) |
| | 3.1.4 | (a) Efihlakeleyo ✓ | (1) |
| | | (b) Uzobo mayana ✓ | (1) |
| | 3.1.5 | (a) Wayesithi abafazi baseNtshiqo bayammonela. ✓ | |
| | | (b) Wayeneentloni kuba ephoxwe ziintombi zakhe awayesoloko eqhayisa ngazo kwabo bafazi. ✓ | (2) |
| | 3.1.6 | Kunxulumana nesiganeko sokubhubha kukaGcinumzi kwingozi yebhasi, kuba kwatyholwa yena ukuba utyiwe yinyoka yakhe kuba esisityebi kukholelwa ukuba uthwele. ✓✓ | (2) |
| | 3.1.7 | Ubukho bukaMonwabisibube lunchedo kuThandabantukuba nguye owavusa amashishini kaThandabantu abuyela kwisimo sawo sangaphambili waza walanda neentombizikaThandabantu ezazidukile zabuyela ekhaya. ✓✓ | (2) |
| | 3.1.8 | (a) Iziganeko zonke zebali zingqongene naye ✓ | |
| | | (b) Ngumphembeleli wempixano ekhoyo ebalini ✓ | |
| | | (c) Unomnqweno afuna ufezeke kwaye uxolele nantoni enokwenzeka ukuze ufezeke umnqweno wakhe. ✓ | |
| | | (d) Unabachasi nabaxhasi. | |

[Nasiphina siTHATHU kwezi.]

- 3.1.9 Ndiyangqina kuba uMamTolo ubanike yonke into abayifunayo ngexesha besesimaleni loo nto yabangela ukuba balibale ngeencwadi, baxabise ulonwabo notywala baza baphela besiyeka isikolo. ✓✓/ baphela bengasixabisi isikolo kuba besoloko benikwa yonke into abayifunayo benemali yokuthenga utywala. ✓✓ (2)

KUNYE

ISICATSHULWA F

- 3.2 3.2.1 UMamTolo yinkosikazi kaRhadebe/ Batshatile. √ (1)
- 3.2.2 Kwakuthe chatha ukuguga apho kuRhadebe. √ (1)
- 3.2.3 Wayengasenawo amandla. √√/ wayekhathazwa yimpilo. √√ (2)
- 3.2.4 Wavuya uMaMtolo kukufika kukaMonwabisi. √√ (2)
- 3.2.5 Ndiyavumelana ukuba uMonwabisi ngumlinganisa onoxolo kuba akazange ambambele nqala uMaMtolo nangona wayemphethe kakubi emkhetha kwabakhe abantwana, waba luncedo kuMaMtolo noThandabantu ngokubuyisa iintombi zakhe ezazitshe nelizwe nokuvuselela amashishini wakhe sele ebhangile. √√ (2)
- 3.2.6 B/ lintombi zikaThandabantu zibuyela ekhaya emva kokutsha nelizwe. √
D/ UThandabantu wenzelwa itheko lokumamkela. √ (2)
- 3.2.7 Ndiyangqina lichanekile kuba ukufika kwakhe ebomini bukaThandabantu ufile wamonwabiswa ngendlela abe luncedo ngayo ngokumnceda aze necebo lokuhlangula amashishini akhe ekubhangeni kunye nokubuyisa iintombi zakhe kwamonwabiswa uThandabantu. √√ (2)
- 3.2.8 Ndandinokukhathazeka √ kuba kubuhlungu ukulahlekelwa ngabantwana. Nokuba wayebafekethisile asiyonto imnandi ukungazi ukuba abantwana bakhe baphi na. √√ (3)
- 3.2.9 Yinoveli engemiba yentlalo kuba idandalazisa iimeko zentlalo yabantu ezifana nokuthwala nokukhulisa umntwana ongenabazali. √√ (2)
[35]

AMANQAKU ECANDELO A: **35**

OKANYE

ICANDELO B: IDRAMA**UMBUZO 4: NDIYEKENI: D.M. JONGILANGA****ISICATSHULWA G**

4.1 4.1.1 Diksie √ (1)

4.1.2 Wayefuna uMadala amthethelele kwintlanganiso yekomiti kuba uLoni efuna agxothwe ngenxa yokunxila emsebenzini. √√ (2)

4.1.3 lluchuku nje lwabashumayeli. √√ (2)

4.1.4 (a) Efihlakeleyo √ (1)

(b) Uzobo mayana √ (1)

4.1.5 (a) Ukunxila emsebenzini ngexesha lesikolo √

(b) Ukuthuma abantwana utywala √

(c) Ukungafundisi eklasini √

[Nasiphi isiBINI kwezi mpendulo zingentla.] (2)

4.1.6 Isiganeko sokucholwa kwesidumbu sikaMawonga kuyanxulumana noNdila kuba nguye obe ngunobangela wokuba abe uMawonga uzibulele ngenxa yeylelenqe lakhe noFuneka kuba efuna ukuziphindezelu kuMawonga kuba esithi wamgxothisa emsebenzini. √√ / Nguye noFuneka abathatha isidumbu sikaMawonga bayakusilahla Emfuleni bakuba bemfumana ebhubhile endlwini kaFuneka. √√ (2)

4.1.7 NguNomawele owaxeleta amapolisa ukuba uMawonga wayenkqonkqoza kwaFuneka engavulelwa ngobusuku obuphambi kokucholwa kwesidumbu sakhe. √√ (2)

4.1.8 (a) Iziganeko zonke zebali zingqongene naye √
 (b) Ngumphembeleli wempixano ekhoyo ebalini √
 (c) Unomnqweno afuna ufezeke kwaye uxolele nantoni enokwenzeka ukuze ufezeke umnqweno wakhe. √
 (d) Unabaxhasi nabachasi. √

[Nasiphina isiTHATHU kwezi.] (3)

4.1.9 Ndiyangqina kuba nguFuneka owamfaka kuLoni kuba efuna bamtyele imali senzo eso samfaka engxakini akuzibulala uMawonga kuba naye waye wagwetywa. √√ (2)

KUNYE

ISICATSHULWA H

- 4.2 4.2.1 UMadala lilungu lekomiti kwisikolo afundisa kuso uMaziko. √/ UMaziko lisekela nqununu kwisikolo alilungu lekomiti kuso uMadala. √
- [Nayiphina eNYE kwezi zingentla.] (1)
- 4.2.2 Zalela elubala. √ (1)
- 4.2.3 lindaba ziyahamba azihlali ndaweni nye. √√ (2)
- 4.2.4 Uthi kuMadala “mboneleni icebo uLoni” √√ (2)
- 4.2.5 Ndiyavumelana, uMadala uyinyolukele imali kuba ngexesha uNdila ezo kumcela ukuba amthethelele kwikomiti wamfuna imali yesinyobo. √√ (2)
- 4.2.6 B/ UNomawele uchazele usajini Njobe ngokwenzekayo kwaFuneka ngobusuku obuphambi kokucholwa kwesidumbu sikaMawonga. √
D/ Amapolisa afumana imvulophu enetyhefu ebhalwe Mnu D Ndila nedilesi yakhe phantsi komatrasa kaZanele. √ (2)
- 4.2.7 Ndiyangqina kuba nguye obase umlilo wokutshisa uNdila aphelelwe ngumsebenzi ikwanguye nobethundeza uNdila ukuba aziphindezele kuMawonga. √√ / Nguye noye kuMadala baza babiza abehlolli ukuze uMawonga agxothwe kujeshwe yena endaweni kaMawonga. / Ngumphembi wemililo. √√ (2)
- 4.2.8 Ndandinokuvuya √ kuba uThixo endiphendulele kwingsxaki ebendinayo yokubhujelwa ngumyeni ndibe ndingakwazi ukuzilwela ngokwam. √√

OKANYE

Ndandingazokuvuya √ kuba ukugwetywa kukaNdila akuzokubuyisa umphefumlo womyeni wam. √√

[Nayiphi impendulo echanekileyo iya kwamkeleka.] (3)

- 4.2.9 Yintlekele kuba inesiphelo esinokufa nosizi. √√ (2)
[35]

OKANYE

UMBUZO 5: INZALA YAMARHAMBA – M. MLOKOTI**ISICATSHULWA I**

- 5.1 5.1.1 Bhutiza √ (1)
- 5.1.2 Amalungu akhe ayediniwe kuba wayetyiswe isiyobisi. √√ (2)
- 5.1.3 ... njengosomashishini wale ndawo, akufuneki ndaziwe apho ndivuka khona. Kungenjalo kungalula ukuba ndigetyengwe. √√ (2)
- 5.1.4 (a) Efihlakeleyo √
 (b) Uzobo mayana √ (2)
- 5.1.5 (a) Ayenikwa amagumbi amahle anento yonke ayidingayo. √
 (b) Ayephathelwa neziselo. √
 (c) Kwakufuneka achaze xa aphelelwe ziziselo kwibar fridge esemagumbini wawo ukuze azokugcwaliswa. √
 (d) Ayesitya nantoni na ayifunayo ezenzela nje konke. √
- [Nasiphi isiBINI kwezi zingentla.]** (2)
- 5.1.6 Kunxulumana noNoyongo kuba nguye owalobelwa uDina kwaNyoka engathethanga nyani ngodidi lomsebenzi uDina aza kulwenza kanti uza kumxaphazisa ngokwesondo ngoNyoka nabatyeleli ethengisa ngomzimba ukuze yena Noyongo afumane ikhomishini kuNyoka wade wabe uDina uyakhulelwa waze wabe uyagxothwa √√/ kunxulumana kuba nguye owayetyisa uDina iziyobisi emlungiselela noRoom 8 ukuze uNyoka amxaphaze uDina ngokwesondo akugqiba ngaye amse kubatyeleli ukuze afumane imali wade wabe uyakhulelwa, akukhulelwa wagxothwa. √√ (2)
- 5.1.7 UGxalaba wancedisana noDina ukuyila iqhingga lokubamba uThambolenyoka ukuze agwetywe. √√ (2)
- 5.1.8 (a) Iziganeko zonke zebali zingqongene naye √
 (b) Ngumphembeleli wempixano ekhoyo ebalini √
 (c) Unomnqweno afuna ufezeke kwaye uxolele nantoni enokwenzeka ukuze ufezeke umnqweno wakhe. √ (3)
- 5.1.9 Ndiyangqina kuba ukuthemba kwakhe uNoyongo angamaziyo kumfake kwingxaki yokudlwengulwa nguNyoka. √√ /ube lixhoba lokuthengisiswa ngomzimba kubakhenkethi √√/ ube lixhoba lokutyiswa iziyobisi de angakwazi kwahlukana nazo. √√/ ube lixhoba lokuxhatshazwa de akhulelwe, akukhulelwa agxothwe. √√

[Nayiphina eNYE kwezi zingentla.] (2)**KUNYE**

ISICATSHULWA J

- 5.2 5.2.1 Ngabasebenzi bakhe √ / ngabaqeshwa bakhe. √ (1)
- 5.2.2 Kodwa ningamvundlisi √ (1)
- 5.2.3 Kuvakale ivumba elibi elinganyamezelekiyo. √√ (2)
- 5.2.4 Hayi ndiyanqwena ukuwabona amabele owawanyayo inene. √√ (2)
- 5.2.5 Ndiyavumelana kuba uKuku oko apha ebalini wayemzondile uNyoka ngokumxutha ubuntombi bakhe wazimisela ukuba uyakuze aziphindezele, waze wakwenza oko ngokuthi ambethe ngebhotile wamshiya enelo nxeba libi ebusweni. √√

OKANYE

Andivumelani kuba ekuqaleni usebenzele uNyoka ethobekile, ubonisa ukungamfuni kuba noNyoka engasamsebenziseli kakuhle engezi namantombazana njengoNoyongo. √√ (2)

- 5.2.6 B/ UNoyongo usebenzisana namapolisa njengengqina eliphambili lenkundla. √
- D/ UThambolenyoka ugwetywa iminyaka engamashumi amabini anesihlanu ebhadla kwesimnyama isisele. √ (2)
- 5.2.7 Ndiyangqina lichenekile igama athiywe lona uZanoxolo ngumbhali kuba uzame ngako konke anako ukuzisa uxolo phakathi koDina nabazali bakhe, ngangexesha uDina athenge incula kuba efuna ukuziphindezelu kuNyoka wamnqanda ukuba angathatheli umthetho ezandleni zakhe. √√ (2)
- 5.2.8 Ndandinokuvuya √ kakhulu kuba uThixo endiphendulele kwintlungu ebendikuyo yokungalawuleki kukaDina ekhayeni nendingakwazanga ukuzilwelwa ngawam amandla. √√/ ndandinokuvuya √ kuba uNyoka ethe akuzenelisa wathi umntwana wam akukhulelwamgxotha ngoko makagwetywe ngezenzo ezimdaka. √√/ ndandinokuvuya √ kuba ulibulele ikamva lomntwana wam Wade walixhoba leziyobisi ekufuneka mna mzali wakhe ndijongane neziphumo zokumxaphaza emtyisa iziyobisi de kwafuneka aye kususwa itshongo yazo esibhedlele ngoko makabhadle ejele. √√

OKANYE

Ndandingenakuvuya √ kuba ukuvalelwakhe agwetywe akuzokuyilungisa ingxaki nesimo asishiye emntwaneni wam oyintombazana. √√

[Nayiphi impendulo esemxholweni iya kwamkeleka.] (3)

- 5.2.9 Yintlekele- siyolisi kuba inesiphelo esibi ukanti kukwakho nemincili yokupumelela kukaDina. √√ (2)

AMANQAKU ECANDELO B: **35**

ICANDELO C: AMABALI AMAFUTSHANE

UMBUZO 6: UMHLAHLO NGAMEHLO – LL NGEWU

ISICATSHULWA K

- 6.1 6.1.1 NguTshayizule. ✓ / nguTshawe ✓ (1)

6.1.2 Babesithi ummangalelwa sele egwetyiwe ✓✓ (2)

6.1.3 Ebesele eluphele. ✓✓ /Ebesele ephuthaphutha amashumi asibhozo eminyaka. ✓✓ (2)

6.1.4 (a) Engafihlakelanga ✓

(b) Uzobo ngqo ✓ (2)

6.1.5 (a) Isigqebhezana awayesinxibe ngaloo mhla wodlwengulo saba ngumceli mngeni kuZolani. ✓

(b) Zange akhale ngenjongo yokubiza abantu ukuze afumane uncedo. ✓

(c) Zange azisebenzise iinzipho zakhe ezinde ukurwempa umdlwenguli ✓

[Nasiphi isiBINI kwezi zingentla.] (2)

6.1.6 Kuyanxulumana noNonkanyezi kuba yena uthe xa uZolani ezama ukumdlwengula wasebenzisa iinzipho zakhe ukuze zibe bubungqina bokuba uZolani ebezama ukumdlwengula waze wabe uyagwetywa uZolani. ✓✓ (2)

6.1.7 Ubukho bukaNonkanyezi enkundleni yamatyala kube lunchedo kuba usebenzise izizathu ezbangele ukulahlwa kukaNompoxeko lityala njengesixhobo sokuqinisekisa ukuba uZolani ugqibelisile ukudlwengula akuggiba aphume etshaya ngenxa yokuba engakhange azame ukuzikhuela ngeenziphon zakhe. Ukuzikhuela kwakhe kukhokelele ekugwetyweni kukaZolani ngenxa yokumdlwengula. ✓✓ (2)

6.1.8 (a) Iziganeko zonke zebali zingqongene naye ✓

(b) Ngumphembeleli wempixano ekhoyo ebalini ✓

(c) Unomnqweno afuna ufezeke kwaye uxolele nantoni enokwenzeka ukuze ufezeke umnqweno wakhe. ✓ (3)

6.1.9 Ndiyangqina kuba wazithemba ukuba onke amatyala akhe uphuma etshaya kuwo waza waphindelila ukudlwengula nto leyo yabaneziphumo zokuba agwetywe ngenxa yobungqina obeza noNonkanyezi. ✓✓ (2)

KUNYE

ISICATSHULWA L

IKHIKHZELA LASEDANGWANA – LL NGEWU

- 6.2 6.2.1 UFanabekho ngunyana kaMakheswa. /UMakheswa ngumama kaFanabekho. ✓ (1)

6.2.2 Abuye eqhuba amatakane. ✓ (1)

6.2.3 Umntu ongazimiselanga ntweni. ✓✓/umntu ohla esenyuka efuna into angayazio ✓✓ (2)

6.2.4 Akukho nto indikhathaza nje ngale yokuba uthi kanti ukho nje kanti awukho. ✓✓ (2)

6.2.5 Ndiyavumelana uFanabekho ngumlinganiswa ongenanyani kuba ngulo waxokisa unina esithi ebeyingcibi eyaziwayo kwaNobuhle waza wabalekiswa kukuba abazali babakhwetha ababhuhbileyo befuna ukumbulala /waxokisa abantu esithi *uyipharmacis*. ✓✓ (2)

6.2.6 B/ UFanabekho ubuyela ekhaya emva kweminyaka elishumi elinesixhenxe walahlekayo. ✓

D/ UMakheswa uxelela uFanabekho ukuba makafune izingxungxo zomsebenzi elalini, avusele abantu amacingo awileyo. ✓ (2)

6.2.7 Ndiyangqina, uFanabekho lichanekile igama alithiywe ngumbhalu kuba ufane nje wakho emhlabeni akukho nto ebhadlileyo ayenzileyo. ✓✓ (2)

6.2.8 Ndandinokuva kabuhluntu kuba akakho umzali owonwabayi engamazi ukuba umntwana wakhe uphi. ✓✓✓

[Nayiphi impendulo echanekileyo iya kwamkeleka.] (3)

6.2.9 Libali elingemiba yentlalo kuba lidandalazisa iimeko zentlalo yabantu. ✓✓ (2)

AMANQAKU ECANDELO C: 35

ICANDELO D: ISIHOBE**UMBUZO 7: IVAMNA BAFAZI BOLUSU – S MAPUTI NABANYE****7.1 UBUDALA – S MAPUTI**

- 7.1.1 Ithetha ngobudala √ (1)
- 7.1.2 Yimfanozandi √ (1)
- 7.1.3 lingqele √ (1)
- 7.1.4 Uzisa ingcinga yokuba umntu ongomelelanga uye abetheke oyisakale ebomini, aze ave kabuhlungu √√ (2)
- 7.1.5 Ukushwabana kwenyama yomntu entanyeni ukubonisa ubudala. √√ (2)
- 7.1.6 (a) Isifaniso √ (1)
- (b) Ubudala buthatha ixesha labo elide ukuya ekugugen, abungxami. √√ (2)
- 7.1.7 Amava ayabonakala √√ / ayazineza ukuba umntu kudala ekho emhlabeni. √√
- [Nayiphi impendulo echanekileyo iya kwamkeleka.]** (2)
- 7.1.8 Umntu athi akufikelela ebudaleni azilungise izinto zakhe kuba esazi ukuba ubomi bakhe buyasongwa ujunge engcwaben. √√ (2)
- 7.1.9 Umqolo 12 wakhiwe ngamagama amathathu,waze umqolo 13 wakhiwa ngamagama amane. √√ (2)
- 7.1.10 Yisonethi √ kuba unemiqolo eli-14. √ (2)

KUNYE

7.2 NANGAMSO NYANA WEAFRIKA! – S. POTEWA

- 7.2.1 Halala! ✓ (1)
- 7.2.2 Kwavela ukukhanya √√ (2)
- 7.2.3 (a) UMadiba ubenze bangabantw'ebantwini. ✓
 (b) UMadiba ubenze bakhul'ebantwini. ✓ /
 (c) Uzenze idini lesizwe ✓
- [Nasiphina isiBINI kwezi.]** (2)
- 7.2.4 Siyazidla ✓ siyazingca ✓ (2)
- 7.2.5 B ✓ / Ukuzingca ✓ (1)
- 7.2.6 Nabo bayakusithetha bophele isiXhosa kwiingxoxo
 zobuRhulumente,kwaye bayakusithetha bengenalo nexhala kuba
 sivumelekile njengezinye iilwimi. √√ (2)
- 7.2.7 Yimvano-sipheло ✓ (1)
- 7.2.8 Kukugxininisa nokubethelela umba wokuba isizwe masizixolise
 ngokushiywa liqhawe uMadiba kuba yena eyakhe indima uyidlalile
 kwisizwe esimnyama. √√ (2)
- 7.2.9 Umsebenzi wonke uwuggqibile √√ (2)
- 7.2.10 Umoya wembongi wonwabile ngoba inoma imisebenzi emihle
 kaMadiba. √√ (2)
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AMANQAKU ECANDELO D: 35
AMANQAKU EWONKE: 70