Province of the

ASSESSMENT INSTRUCTION 32 OF 2011

**ANNEXURE 3**



EASTERN CAPE

DEPARTMENT OF EDUCATION

**SCHOOL ANALYSIS SHEET**

**JUNE COMMON TESTS GRADE 3**

**SUBMIT TO DISTRICT OFFICE BY NO LATER THAN 15 JUNE 2011**

|  |  |  |  |
| --- | --- | --- | --- |
| **SCHOOL** |  | **DISTRICT** |  |
| **PRINCIPAL** |  | **CONTACT NUMBER** |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | | | **No of Learners per Rating Code** | | | |
| Learning Area | Registered | Wrote | **4** | **3** | **2** | **1** |
| **LITERACY** |  |  |  |  |  |  |
| AFRIKAANS |  |  |  |  |  |  |
| ENGLISH |  |  |  |  |  |  |
| ISIXHOSA |  |  |  |  |  |  |
| SESOTHO |  |  |  |  |  |  |
| NUMERACY |  |  |  |  |  |  |
| AFRIKAANS |  |  |  |  |  |  |
| ENGLISH |  |  |  |  |  |  |
| ISIXHOSA |  |  |  |  |  |  |
| SESOTHO |  |  |  |  |  |  |
| LIFE SKILLS |  |  |  |  |  |  |
| AFRIKAANS |  |  |  |  |  |  |
| ENGLISH |  |  |  |  |  |  |
| ISIXHOSA |  |  |  |  |  |  |
| SESOTHO |  |  |  |  |  |  |

**The above information has been checked and verified by the Principal/SMT.**

SCHOOL STAMP

|  |  |
| --- | --- |
|  |  |
|
| Signature of Principal | Date |

**GRADE 3 CONVERSION TABLE**

**FOUNDATION PHASE RATING CODES AS PER ASSESSMENT POLICY PRESCRIPTS**

|  |  |
| --- | --- |
| Rating Scale | Description of Competence |
| 4 | Outstanding/Excellent Achievement |
| 3 | Satisfactory Achievement |
| 2 | Partial Achievement |
| 1 | Not Achieved |

**TRANSLATION OF MARKS INTO CODES**

|  |  |
| --- | --- |
| **LITERACY (25)** | |
| Marks obtained | Level codes |
| 0-8 | 1 |
| 9-12 | 2 |
| 13-17 | 3 |
| 18-25 | 4 |

|  |  |
| --- | --- |
| **NUMERACY (30)** | |
| Marks obtained | Level codes |
| 0-10 | 1 |
| 11-14 | 2 |
| 15-20 | 3 |
| 21-30 | 4 |

|  |  |
| --- | --- |
| **LIFESKILLS (20)** | |
| Marks obtained | Level codes |
| 0-5 | 1 |
| 6-10 | 2 |
| 11-15 | 3 |
| 16-20 | 4 |

Province of the

ASSESSMENT INSTRUCTION 32 OF 2011

**ANNEXURE 4**



EASTERN CAPE

DEPARTMENT OF EDUCATION

**SCHOOL ANALYSIS SHEET**

**JUNE COMMON TESTS GRADE 6**

**SUBMIT TO DISTRICT OFFICE BY NO LATER THAN 15 JUNE 2011**

|  |  |  |  |
| --- | --- | --- | --- |
| **SCHOOL** |  | **DISTRICT** |  |
| **PRINCIPAL** |  | **CONTACT NUMBER** |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | | | **No of Learners per Rating Code** | | | |
| Learning Area | Registered | Wrote | **4** | **3** | **2** | **1** |
| **AFRIKAANS 1ST ADDITIONAL LANGUAGE** |  |  |  |  |  |  |
| **AFRIKAANS HOME LANGUAGE** |  |  |  |  |  |  |
| **ENGLISH 1ST ADDITIONAL LANGUAGE** |  |  |  |  |  |  |
| **ENGLISH HOME LANGUAGE** |  |  |  |  |  |  |
| **ISIXHOSA 1ST ADDITIONAL LANGUAGE** |  |  |  |  |  |  |
| **ISIXHOSA HOME LANGUAGE** |  |  |  |  |  |  |
| **ISIZULU 1ST ADDITIONAL LANGUAGE** |  |  |  |  |  |  |
| **ISIZULU HOME LANGUAGE** |  |  |  |  |  |  |
| **SESOTHO HOME LANGUAGE** |  |  |  |  |  |  |
| **MATHEMATICS** |  |  |  |  |  |  |
| **NATURAL SCIENCES** |  |  |  |  |  |  |
| **TECHNOLOGY** |  |  |  |  |  |  |
| **ECONOMIC & MANAGEMENT SCIENCES** |  |  |  |  |  |  |
| **ARTS AND CULTURE** |  |  |  |  |  |  |
| **LIFE ORIENTATION** |  |  |  |  |  |  |
| **SOCIAL SCIENCES** |  |  |  |  |  |  |

**The above information has been checked and verified by the Principal/SMT.**

SCHOOL STAMP

|  |  |
| --- | --- |
|  |  |
|
| Signature of Principal | Date |

ASSESSMENT INSTRUCTION 32 OF 2011

**ANNEXURE 5**

Province of the



EASTERN CAPE

DEPARTMENT OF EDUCATION

**SCHOOL ANALYSIS SHEET**

**JUNE COMMON TESTS GRADE 9**

**SUBMIT TO DISTRICT OFFICE BY NO LATER THAN 15 JUNE 2011**

|  |  |  |  |
| --- | --- | --- | --- |
| **SCHOOL** |  | **DISTRICT** |  |
| **PRINCIPAL** |  | **CONTACT NUMBER** |  |
|  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | | **Rating Code** | | | | | | |
| Learning Area | Registered | Wrote | **7** | **6** | **5** | **4** | **3** | **2** | **1** |
| **AFRIKAANS 1ST ADD LANGUAGE** |  |  |  |  |  |  |  |  |  |
| **AFRIKAANS HOME LANGUAGE** |  |  |  |  |  |  |  |  |  |
| **ENGLISH 1ST ADD LANGUAGE** |  |  |  |  |  |  |  |  |  |
| **ENGLISH HOME LANGUAGE** |  |  |  |  |  |  |  |  |  |
| **ISIXHOSA 1ST ADD LANGUAGE** |  |  |  |  |  |  |  |  |  |
| **ISIXHOSA HOME LANGUAGE** |  |  |  |  |  |  |  |  |  |
| **SESOTHO HOME LANGUAGE** |  |  |  |  |  |  |  |  |  |
| **MATHEMATICS** |  |  |  |  |  |  |  |  |  |
| **NATURAL SCIENCES** |  |  |  |  |  |  |  |  |  |
| **TECHNOLOGY** |  |  |  |  |  |  |  |  |  |
| **ECONOMIC & MANAGEMENT SCIENCES** |  |  |  |  |  |  |  |  |  |
| **ARTS AND CULTURE** |  |  |  |  |  |  |  |  |  |
| **LIFE ORIENTATION** |  |  |  |  |  |  |  |  |  |
| **SOCIAL SCIENCES** |  |  |  |  |  |  |  |  |  |

SCHOOL STAMP

**The above information has been checked and verified by the Principal/SMT.**

|  |  |
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|  |  |
|
| Signature of Principal | Date |

Province of the

ASSESSMENT INSTRUCTION 32 OF 2011

**ANNEXURE 6**



EASTERN CAPE

DEPARTMENT OF EDUCATION

**DISTRICT ANALYSIS SHEET**

**JUNE COMMON TESTS GRADE 3**

**SUBMIT TO CLUSTER CHIEF DIRECTOR BY NO LATER THAN 28 JUNE 2011**

|  |  |  |  |
| --- | --- | --- | --- |
| **DISTRICT** |  | **COMPILER** |  |
| **DISTRICT DIRECTOR** |  | **CONTACT NUMBER** |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | | | **No of Learners per Rating Code** | | | |
| Learning Area | Registered | Wrote | **4** | **3** | **2** | **1** |
| **LITERACY** |  |  |  |  |  |  |
| AFRIKAANS |  |  |  |  |  |  |
| ENGLISH |  |  |  |  |  |  |
| ISIXHOSA |  |  |  |  |  |  |
| SESOTHO |  |  |  |  |  |  |
| NUMERACY |  |  |  |  |  |  |
| AFRIKAANS |  |  |  |  |  |  |
| ENGLISH |  |  |  |  |  |  |
| ISIXHOSA |  |  |  |  |  |  |
| SESOTHO |  |  |  |  |  |  |
| LIFE SKILLS |  |  |  |  |  |  |
| AFRIKAANS |  |  |  |  |  |  |
| ENGLISH |  |  |  |  |  |  |
| ISIXHOSA |  |  |  |  |  |  |
| SESOTHO |  |  |  |  |  |  |

**The above information has been checked and verified by the Examination Section in the District**

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| --- | --- | --- |
|  |  | SCHOOL STAMP |
| Name Head Exam Section (Please Print) | Signature | Date |
|  |  |  |
| Name CES Curriculum / MANGO (Please Print) | Signature | Date |
|  |  |  |
| Name District Director (Please Print) | Signature | Date |

Province of the

ASSESSMENT INSTRUCTION 32 OF 2011

**ANNEXURE 7**



EASTERN CAPE

DEPARTMENT OF EDUCATION

**DISTRICT ANALYSIS SHEET**

**JUNE COMMON TESTS GRADE 6**

**SUBMIT TO CLUSTER CHIEF DIRECTOR BY NO LATER THAN 28 JUNE 2011**

|  |  |  |  |
| --- | --- | --- | --- |
| **DISTRICT** |  | **COMPILER** |  |
| **DISTRICT DIRECTOR** |  | **CONTACT NUMBER** |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | | | **No of Learners per Rating Code** | | | |
| Learning Area | Registered | Wrote | **4** | **3** | **2** | **1** |
| **AFRIKAANS 1ST ADDITIONAL LANGUAGE** |  |  |  |  |  |  |
| **AFRIKAANS HOME LANGUAGE** |  |  |  |  |  |  |
| **ENGLISH 1ST ADDITIONAL LANGUAGE** |  |  |  |  |  |  |
| **ENGLISH HOME LANGUAGE** |  |  |  |  |  |  |
| **ISIXHOSA 1ST ADDITIONAL LANGUAGE** |  |  |  |  |  |  |
| **ISIXHOSA HOME LANGUAGE** |  |  |  |  |  |  |
| **ISIZULU 1ST ADDITIONAL LANGUAGE** |  |  |  |  |  |  |
| **ISIZULU HOME LANGUAGE** |  |  |  |  |  |  |
| **SESOTHO HOME LANGUAGE** |  |  |  |  |  |  |
| **MATHEMATICS** |  |  |  |  |  |  |
| **NATURAL SCIENCES** |  |  |  |  |  |  |
| **TECHNOLOGY** |  |  |  |  |  |  |
| **ECONOMIC & MANAGEMENT SCIENCES** |  |  |  |  |  |  |
| **ARTS AND CULTURE** |  |  |  |  |  |  |
| **LIFE ORIENTATION** |  |  |  |  |  |  |
| **SOCIAL SCIENCES** |  |  |  |  |  |  |

**The above information has been checked and verified by the Examination Section in the District**

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| --- | --- | --- |
|  |  | DISTRICT STAMP |
| Name Head Exam Section (Please Print) | Signature | Date |
|  |  |  |
| Name CES Curriculum / MANGO (Please Print) | Signature | Date |
|  |  |  |
| Name District Director (Please Print) | Signature | Date |

Province of the

ASSESSMENT INSTRUCTION 32 OF 2011

**ANNEXURE 8**



EASTERN CAPE

DEPARTMENT OF EDUCATION

**DISTRICT ANALYSIS SHEET**

**JUNE COMMON TESTS GRADE 9**

**SUBMIT TO CLUSTER CHIEF DIRECTOR BY NO LATER THAN 28 JUNE 2011**

|  |  |  |  |
| --- | --- | --- | --- |
| **DISTRICT** |  | **COMPILER** |  |
| **DISTRICT DIRECTOR** |  | **CONTACT NUMBER** |  |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | | | **No of Learners per Rating Code** | | | | | | |
| Learning Area | Registered | Wrote | **7** | **6** | **5** | **4** | **3** | **2** | **1** |
| **AFRIKAANS 1ST ADD LANGUAGE** |  |  |  |  |  |  |  |  |  |
| **AFRIKAANS HOME LANGUAGE** |  |  |  |  |  |  |  |  |  |
| **ENGLISH 1ST ADD LANGUAGE** |  |  |  |  |  |  |  |  |  |
| **ENGLISH HOME LANGUAGE** |  |  |  |  |  |  |  |  |  |
| **ISIXHOSA 1ST ADD LANGUAGE** |  |  |  |  |  |  |  |  |  |
| **ISIXHOSA HOME LANGUAGE** |  |  |  |  |  |  |  |  |  |
| **SESOTHO HOME LANGUAGE** |  |  |  |  |  |  |  |  |  |
| **MATHEMATICS** |  |  |  |  |  |  |  |  |  |
| **NATURAL SCIENCES** |  |  |  |  |  |  |  |  |  |
| **TECHNOLOGY** |  |  |  |  |  |  |  |  |  |
| **ECONOMIC & MANAGEMENT SCIENCES** |  |  |  |  |  |  |  |  |  |
| **ARTS AND CULTURE** |  |  |  |  |  |  |  |  |  |
| **LIFE ORIENTATION** |  |  |  |  |  |  |  |  |  |
| **SOCIAL SCIENCES** |  |  |  |  |  |  |  |  |  |

**The above information has been checked and verified by the Examination Section in the District**

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| --- | --- | --- |
|  |  | DISTRICT STAMP |
| Name Head Exam Section (Please Print) | Signature | Date |
|  |  |  |
| Name CES Curriculum / MANGO (Please Print) | Signature | Date |
|  |  |  |
| Name District Director (Please Print) | Signature | Date |