

Province of the <u>EASTERN CAPE</u> DEPARTMENT OF EDUCATION

Assessment and Examinations Directorate \* P. O Box 4571 King William's Town \* 5600 \* REPUBLIC OF SOUTH AFRICA \* REFERENCE: 13/P Enquiries: Mrs. P. M. Edley Tel: +27 (0)43 604 7708 \* Fax 0866330345 Website: ecprov.gov.za \* Email: <u>pat.meyer</u>@edu.ecprov.gov.za

## **ASSESSMENT INSTRUCTION 17 of 2009**

TO: DEPUTY DIRECTORS-GENERAL CHIEF DIRECTORS HEAD OFFICE DIRECTORS AND DISTRICT DIRECTORS CHIEF EDUCATION SPECIALISTS EDUCATION DEVELOPMENT OFFICERS DEPUTY CHIEF / SENIOR EDUCATION SPECIALISTS PRINCIPALS ABET CENTRES TEACHER UNIONS / ORGANISATIONS

## DATE: 2 MARCH 2009

# **REGISTRATION OF CANDIDATES** 2009 ABET JUNE EXAMINATIONS

The registration forms for candidates entering the 2009 ABET examination in June are attached.

The closing date for entry forms at District Offices is Wednesday 25 March 2009.

The closing date for entry forms at the Provincial Office is Friday 27 March 2009. No late entries will be accepted.

# Kindly note the following when completing the official Registration Form: ECDE/EXAMS/ABET L4 (1)

- 1. **Sequence number** (Sequence in the school/centre).
- 2. **Exam Centre Name:** Ensure the correct Exam Centre name (Name of school) appears on each entry.
- 3. **Exam Centre No:** Ensure the correct Exam No. appears on each entry. If number is not available, leave blank.
- 4. **Medium in which you wish to write:** Cross Afrikaans or English. Very important because papers will be printed and distributed according to this information.
- 5. **Home language**: Write the correct code in the appropriate block.

- 6. **Certificate language:** Statement of Results: Write the correct code in the appropriate block. Statement of Results will be in English and the selected language.
- Immigrant Put a Y for Yes or N for No. An immigrant is a candidate who entered the South African Schooling system in Grade 7 or later and for whom an Immigrant Concession has to be obtained from the Directorate: Assessment & Examinations.
- Disabled Write the correct code in the appropriate block . Application must be made on behalf of a learner with special education needs for a concession allowing alternative examining procedure(s) during the ABET L4 examination.
- 9. **Race**: Write the correct code in the appropriate block
- 10. Date of Birth: e.g. 19880319 = 19 March 1988
- 11. **Gender**: Write M or F in the appropriate block
- 12. **Identity number**: If the candidate does not have an ID book yet, the registration number on the birth certificate must be entered.
- 13. **Surname** As in ID book or on birth registration certificate.
- 14. First Name(s)
- 15. **Special Character in name**: Encircle Yes or No. If yes write the letter with the character in the block, e.g. é
- 16. Postal Address
- 17. Telephone code
- 18. **Telephone number** where the candidate can be reached if necessary.
- 19. Mark the learning areas in appropriate blocks
- 20. **Applicant must sign:** A signature means that all information in the form is correct and true.
- 21. Centre Manager's/Principal's name The one who is going to sign on behalf of the centre.
- 22. Centre Manager's/Principal's Signature: A signature means that all the information is correct and true.

ABET Principals are reminded that the June Examination is for ABET candidates for whom moderated CASS marks were submitted in 2008. Kindly enter only those candidates who will write in June to avoid fruitless expenditure on both printing and the appointment of markers.

S.P. GOVENDER CHIEF DIRECTOR: CURRICULUM MANAGEMENT

| AIDO KILLO   | Province of the Eastern Cape<br>Department of Education                     |  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|
| ABET LEVEL 4 : EXTERNAL ASSESSMENT   |   |  |  |  |  |  |  |  |
| Entry Form For <b>June</b> Examinations<br>CLOSING DATE <b>27 MARCH 2009</b> (At Provincial office)<br><b>A ALL CANDIDATES</b> 1. Sequence Number :  |   |  |  |  |  |  |  |  |
| 2. Name of centre where you  | wish to write (Where you studied during 2009)                               |  |  |  |  |  |  |  |
| 3. 2009<br>Centre No.  | 4. Medium in which you wish<br>to write E=English /<br>A=Afrikaans          |  |  |  |  |  |  |  |
| E = English N  | $E = English \qquad N = IsiNdebele \qquad 7.Immigrant \qquad I = IeSIN=NO$  |  |  |  |  |  |  |  |
| T = Xitsonga V   | X = Tshivenda<br>X = IsiXhosa<br>8.Disabled<br>R=Deaf<br>S=Blind<br>O=Other |  |  |  |  |  |  |  |
| 9. Race $B = Black$ $W = White$ $A = Asian$ $I = Indian$ $C = Coloured$  |   |  |  |  |  |  |  |  |
| B PERSONAL INFORMATION – COMPLETE IN BLOCK LETTERS   |   |  |  |  |  |  |  |  |
| Y     Y     Y     Y     M     D       10. Date of<br>Birth     Image: Comparison of the second | D<br>11.Gender M=Male<br>F=Female   |  |  |  |  |  |  |  |
| 12. Identity<br>No.  |   |  |  |  |  |  |  |  |
| 13. Surname  |   |  |  |  |  |  |  |  |
| 14 First name(s)   |   |  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |
| 15. Special Character in a Y=Yes N=No  |   |  |  |  |  |  |  |  |
| 16. Postal<br>Address  |   |  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |
| Postal Code  |   |  |  |  |  |  |  |  |
| 17.Tel. Code 18. Number  |   |  |  |  |  |  |  |  |

#### ABET LEVEL 4 EXTERNAL ASSESSMENT

#### C. SUBJECT CHOICES

### 19. MARK WITH AN "X" IN THE APPROPRIATE BLOCK (LEARNING AREA AND CODE)

| LEVEL 4 | SUBJECT CODES | SUBJECT DESCRIPTION                   | 2009 CASS<br>MARK :100 | Verified by<br>District Off.<br>Moderated<br>mark: 100 | District Official<br>Signature |
|---------|---------------|---------------------------------------|------------------------|--|--------------------------------|
|         | LCAF          | AFRIKAANS                             |                        |  |                                |
|         | LCEN          | ENGLISH                               |                        |  |                                |
|         | LCSO          | SESOTHO                               |                        |  |                                |
|         | LCZU          | ISIZULU                               |                        |  |                                |
|         | LCXH          | ISIXHOSA                              |                        |  |                                |
|         | LCXI          | XITSONGA                              |                        |  |                                |
|         | AAAT          | APPLIED AGRIC. AND AGRIC. TECHNOLOGY. |                        |  |                                |
|         | ANHC          | ANCILLIARY HEALTH                     |                        |  |                                |
|         | ARTC          | ARTS AND CULTURE                      |                        |  |                                |
|         | EMSC          | ECONOMIC AND MANAGEMENT SCIENCES      |                        |  |                                |
|         | HSCC          | HUMAN AND SOCIAL SCIENCES             |                        |  |                                |
|         | LIFO          | LIFE ORIENTATION                      |                        |  |                                |
|         | ML            | MATHS LITERACY                        |                        |  |                                |
|         | MS            | MATHS AND MATHS SCIENCE               |                        |  |                                |
|         | NATS          | NATURAL SCIENCES                      |                        |  |                                |
|         | SMME          | SMALL, MEDIUM AND MICRO ENTERPRISES   |                        |  |                                |
|         | TECH          | TECHNOLOGY                            |                        |  |                                |
|         | TRVT          | TRAVEL AND TOURISM                    |                        |  |                                |

#### D. I hereby declare the information furnished herein is correct

| 20. Signature of Applicant    | Date              |
|-------------------------------|-------------------|
| 21. Centre Managers Name      | Date              |
|                               |                   |
| 22. Centre Managers Signature | ABET CENTRE STAMP |
|                               |                   |