MARKER ABET

ECDE/EXAMS/ABETMARKER09



SUBJECT & PAPER APPLIED FOR:

Place ID Photo Here

APPLICATION: ABET LEVEL 4 MARKER ABET LEVEL 4 EXAMINATIONS: OCTOBER/NOVEMBER 2009

CLOSING DATE: 22 MAY 2009

[APPLICATIONS WILL NOT BE ACCEPTED AT THE PROVINCIAL OFFICE IN KWT]

INSTRUCTIONS TO COMPLETE THIS FORM

1. Any person found to be giving fraudulent information will be disqualified from marking in the future.

2. A separate application form must be completed for each Learning Area applied for.

3. Certified copies of academic qualifications MUST accompany your application. If the Certificate/Degree does not show the specific major subject, then a copy of the subject advice sheet should accompany the Certificate/Degree.

4. Criteria for appointments: Please see the Government Gazette of 5 July 2002 or refer to page 3.

5. Attach a certified copy of your ID Document to this form.

6. Attach a recent ID Photo of yourself to the top right corner of this form.

| | | | | | | PEF | RSO | NA | AL I | INF | FOF | RMA | TIC | ON | | | | | | | | | | |
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| PERSAL No. | | | | | ID | No | | | | | | | | | | | Date o Birth | ^f 1 | 9 | Y | Υ | Μ | Μ | D D |
| Surname | | • | · · · | • | • | | | • | • | | | First I | Nan | nes | | • | | • | | | | | | • |
| Title Initials | | | | | | | | | Postal Address | | | | | | | | | | | | | | | |
| Tel. No. (W) | | | | | | | | | | | | | | | | | | | | | | | | |
| Tel. No. (H) | . No. (H) | | | | | | | | | | | | | | | | | | | | | | | |
| Cell Number | | | | | | | | Postal Code | | | | | | | | | | | | | | | | |
| Present Post Principal Dep. Principal | | | | | | |] E | duca | ltor | | | | | Specify | Other | : | | | | | | | | |
| ABET Level 4 Exam Centre No. | | | | | | | District Name | | | | | | | | | | | | | | | | | |
| | Institution Name | | | | | | | | | | | | | | | | | | | | | | | |
| POPULATION GROUP | | | | | | | | | | | | | | | | | | | | | | | | |
| It is required that an equal spread of markers from the different population groups is appointed. To which population group do you belong? | | | | | | | | | | | | | | | | | | | | | | | | |
| Black Coloured Indian White Other If other, please specify: | | | | | | | | | | | | | | | | | | | | | | | | |
| HOSPITALITY | | | | | | | | | | | | | | | | | | | | | | | | |
| If successful, will you need accommodation during marking | | | | | | | | ре | riod? |) | | | | | YES | | | | NO | Τ | | | | |
| Gender | | | | | | | | | | | | | | | | | М | | | | F | | | |
| Meals - Normal | | | | | | | | | | | | | | YES | | | | NO | | | | | | |
| - Veg | - Vegetarian (NB: All meals HALAAL) | | | | | | | | | YES NO | | | | | | | | | | | | | | |
| | | | | | | E | BAN | KI | PA | RT | ICU | ILAI | RS | | | | | | | | | | | |
| Name | e of Bank | | | | | | | | | | | Bra | anc | h Na | ame | | | | | | | | | |
| Account | Number | | | | | | | | | | | Br | ranc | ch C | ode | | | | | | | | | |
| Type of | Account | Type of Account | | | | | | | |] C | Current Account | | | | | | | | | | | | | |

| | | | | | | LEARN | IING A | REA | APPLIE | D FOR | 2 | | | | | |
|--|-----------------------|-----------------|--------|-------------|-----------------|--|------------------------------|-------------|-------------------------------|--------------|------------------|------------------------|-----------------------|--------------|--|--|
| Learning Area | Code | | | | Lea | rning Area | Descrip | otion | | | | | | | | |
| Other Learning | | ou ap mark i | | | | | | | | | | | | | | |
| | | | | | | LAN | GUAC | E CO | | NCY | | | | | | |
| Marking ab | ilities fo | r con | iten | t sub | ject | | | | English F English <i>I</i> | Primary | | rikaans P rikaans A | | | | |
| | | Q | UA | LIFI | CA [.] | | In the | Learnin | g Area ap | oplied fo | or on this for | m) | | | | |
| Qualification for | ^r Marking: | 2. Le | earnir | ng Area | a com | ar teacher q npetency. ng experien | | | - | | | | | | | |
| Subject | | | | | | Years of | of Study Degree/Diploma Name | | | | Year obtaine | d Obtair | Obtained at | | | |
| E.g. Mathema | atics | | | | | 2 | | B. Sc. | | | 1990 | Fort H | Fort Hare | | | |
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| | | | | <u>а ЦГ</u> | | | | | | | | | | | | |
| TEACHING C | UALIFIC | ATION | 19 (I | .е. пс |)⊏) | | | | | | | | | | | |
| | | | | | | PA | RTIC | JLARS | OF PO | ST | | | | | | |
| Are you prese | ently teach | hing th | ne Le | earning | g Are | ea on Leve | 4? | | | | | ☐ YE | S | □ NO | | |
| Are you in a G | Governing | l Body | Pos | st? | | | | | | | | □ YE | S | □ NO | | |
| Did you take | VSP? | | | | | | | | | | | □ YE | S | 🗌 NO | | |
| Are you curre | ntly emple | oyed b | by th | e Eas | tern | Cape Educ | cation D | ept? | | | | YE: | S | □ NO | | |
| Did the Depar | rtment rer | nuner | ate y | /ou foi | r mar | king in 200 | 08? | | | | | | S | | | |
| | | | EV | DEE | | | | a tha La | | | liad for an th | io opplio | | • | | |
| | EACH | ING | | FEN | | | ative to | Level | | rea app | lied for on th | iis applica | | 1) | | |
| Learning Area Code Learning Area De | | | ea Dea | scrip | tion | Year | Year | r Total | | Name of Scho | lool | | School Contact No. | | | |
| E.g. 7412 | | Λ.Λ | otho | Litors | | | Start 2002 | End 2004 | Years 3 | | | | | | | |
| E.Y. 7412 | 2 Maths Literacy | | | | | | 2002 | 2004 | 3 | | niisno nigii sci | 1001 | (0 | 40) 604 1234 | | |
| | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | n an th's | | | | |
| | Learni | | | | | | | | | iing Are | ea applied fo | r on this a % Pase | | Highest | | |
| Year | Area C | | | | | Learning | g Area E | Descriptio | n | | Average % | Rate | 5 | Symbol | | |
| 2006 | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | |
| 2007 | | | | | | | | | | | | | | | | |
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|--|---|--|--|------------------------------------|----------|--|--|--|--|--|
| | MARKING | GEXPERIENCE (ABET Level | 4 marking experien | ce in any Learni | ng Area) | | | | | |
| Year | Learning Area Code | Learning Area De | scription | Rank (e.g. Marker / Snr Marker) | | | | | | |
| 2006 | | | | | | | | | | |
| 2007 | | | | | | | | | | |
| | | DECLARATION | BY APPLICANT | | | | | | | |
| I understand | that incomplete | in my employment status, I will inform information, missing documents or sig iformation supplied in this application | gnatures will lead to auto | | | | | | | |
| | Print N | lame | Signature: Applicant | | Date | | | | | |
| RECON | RECOMMENDATION BY ABET CO-ORDINATOR, SUBJECT ADVISOR / CES: CURRICULUM (Chairperson of Verification Committee) | | | | | | | | | |
| To my knowledge the above-mentioned information is correct. I accept that the above person may leave the institution, if a early as 25 October 2009 and must return to the centre after marking if marking is completed prior to official closure of centre achers appointed as markers are to complete their work at their institution before reporting to the marking centre. District Signature: Subject Advisor /Abet co-ordinator/ CES: Curriculum Date | | | | | | | | | | |
| | | | | | | | | | | |
| - | ASON(S) WH | ICATION COMMITTEE Y APPLICANT IS NOT | PROVINCIAL SELECTION PANEL Indicate with a tick $$ | | | | | | | |
| | | | SUCCESSFUL | RESERVE LIST NUMBER | | | | | | |
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| | | | | | | | | | | |
| | | | SIGNATURE: EXAMINER | | | | | | | |
| | | | DATE: | | | | | | | |

EXTRACT FROM GOVERNMENT GAZETTE, 5 JULY 2002 [No. 23590 Page 27]

The criteria to qualify for appointment as an ABET marker (including senior marker, deputy chief marker and chief marker) should include the following:

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- (1) A recognized three year teacher qualification or a recognized ABET Tutor's Certificate.
- (2) Appropriate teaching experience, in the Learning Area concerned, at Level 4.
- (3) Learning Area competency.
- (4) In addition to the above criteria, preference should be given to serving ABET educators who are presently teaching the Learning Area concerned.

LIST OF ABET LEVEL 4 LEARNING AREAS AND THEIR CODES

| 7401 7402 | LCAF LCEN | Afrikaans L4 English L4 Secotha L4 | 7416 7417 | EMSC ARTC LIFO | Economic and Management Science L4 Arts and Culture L4 |
|----------------------|----------------------|--|----------------------|----------------------|--|
| 7403 7405 7412 | LCSO LCXH MLMS | Sesotho L4 IsiXhosa L4 Maths Literacy | 7418 7419 7420 | SMME AAAT | Life Orientation L4 Small, Medium and Micro Enterprises Applied Agric and Agric Technology |
| 7413 7414 7415 | NATS TECH HSSC | Natural Sciences L4 Technology L4 Human and Social Sciences L4 | 7421 7422 7423 | TRVT ANHC MMSC | Travel and Tourism Ancillary Health Care Maths and Maths Science |
| | | | | | |